

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jan 31, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                              |                                                                                                       |         |                                                                         |                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000066747</b><br>1. Entity Name<br><b>WYNN DRYWALL, INC.</b>                                                                                                                                                |                                                                                                       |         |                                                                         |                                 |  |
| Principal Place of Business<br><b>4617 HIGHWAY AVENUE<br/>JACKSONVILLE FL 32205</b>                                                                                                                                          |                                                                                                       |         | Mailing Address<br><b>4617 HIGHWAY AVENUE<br/>JACKSONVILLE FL 32205</b> |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                        |                                                                                                       |         | 3. Mailing Address<br>Suite, Apt. #, etc.                               |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                 |                                                                                                       |         | City & State                                                            |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                          |                                                                                                       | Country |                                                                         | Zip                                                                                                               |  |
| Country                                                                                                                                                                                                                      |                                                                                                       | Country |                                                                         | 4. FEI Number <b>59-3519988</b>                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>COURTNEY, DEREK W<br/>8872 HECKSCHER DR<br/>JACKSONVILLE FL 32226</b>                                                                                              |                                                                                                       |         |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent |                                                                                                       |         |                                                                         | Applied For<br>Not Applied                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                    |                                                                                                       |         |                                                                         | <b>\$8.75</b> Additional Fee Required                                                                             |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                 |                                                                                                       |         |                                                                         |                                                                                                                   |  |
| DATE _____                                                                                                                                                                                                                   |                                                                                                       |         |                                                                         |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                              |                                                                                                       |         |                                                                         |                                                                                                                   |  |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                          |                                                                                                       |         |                                                                         |                                                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                            |                                                                                                       |         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>            |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <b>VTD</b><br><b>WYNN, LARRY CULLEN</b><br><b>8872 HECKSCHER DR</b><br><b>JACKSONVILLE FL 32226</b>   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <b>PD</b><br><b>WYNN, WANDA</b><br><b>8872 HECKSCHER DR</b><br><b>JACKSONVILLE FL 32226</b>           |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <b>T</b><br><b>HOLLOWAY, GREGORY R</b><br><b>784 HARDWOOD DR.</b><br><b>ORANGE PARK FL 32065</b>      |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <b>S</b><br><b>COURTNEY, DEREK WESLEY</b><br><b>8872 HECKSCHER DR</b><br><b>JACKSONVILLE FL 32226</b> |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                       |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                       |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                      |  |



1st MOORE CR2E034 (10/05)

59-3519988

\$8.75 Additional Fee Required

NAME  
STREET ADDRESS (P.O. Box Number is Not Acceptable)  
CITY  
FL Zip Code

02/09/06-80008-013 150.00

FILE NOW!!! FEE IS \$150.00  
After May 1, 2006 Fee Will Be \$550.00  
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

| 10. OFFICERS AND DIRECTORS                     |                                                                           |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |                                                              |
|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|--|--------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VTD<br>WYNN, LARRY CULLEN<br>8872 HECKSCHER DR<br>JACKSONVILLE FL 32226   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>WYNN, WANDA<br>8872 HECKSCHER DR<br>JACKSONVILLE FL 32226           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | <input type="checkbox"/> Change <input type="checkbox"/> Add |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like enclosures.

**SIGNATURE:** Wanda Wynn 1/24/06 904-981-841