

P98000066740

THEODORE N. TAYLOR

LAW OFFICES OF  
**THEODORE N. TAYLOR**  
PROFESSIONAL ASSOCIATION  
THE OLD BADCOCK BUILDING, SUITE 1  
202 SOUTH COLLINS STREET  
POST OFFICE BOX 2133  
PLANT CITY, FLORIDA 33564-2133

AREA CODE 813  
TELEPHONE 752-5633 FAX 754-6231

July 23, 1998

Department of State  
Division of Corporations  
The Capitol  
Tallahassee, FL 32304

RE: Bass Insurance Services, Inc.

Dear Sir/Madam:

Enclosed are the original and one copy of the Article of Incorporation for the above-named proposed Florida Non-Profit Corporation. Also enclosed is the corporation's check in the amount of \$122.50 representing payment of the following:

Filing Fee	\$35.00
Certified Copy Fee	\$52.50
Registered Agent Fee	\$35.00

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-07/27/98--01129--026  
\*\*\*\*122.50 \*\*\*\*122.50

Please file the enclosed Article of Incorporation and return a certified copy to this office.

Thank you for your courtesies in this matter.

Sincerely,



Theodore N. Taylor

TNT:sm  
Enclosure

FILED  
98 JUL 27 AM 9:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ml 7/30/98

**ARTICLES OF INCORPORATION**  
**OF**  
**BASS INSURANCE SERVICES, INC.**

**FILED**  
**98 JUL 27 AM 9:40**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**ARTICLE ONE - NAME**

The name of this Corporation shall be **BASS INSURANCE SERVICES, INC.**, with its principal place of business located at **1103 N. Wheeler Street, Plant City, FL 33566**.

**ARTICLE TWO - DURATION**

The Corporation shall have a perpetual existence, commencing on the date of filing.

**ARTICLE THREE - PURPOSE**

The Corporation is organized for the purpose of operating an insurance agency, to provide services in all lines of insurance, including as an independent agent, and to engage in any other activity or business permitted under the laws of the United States and the State of Florida, or necessary to carry out the purposes herein.

**ARTICLE FOUR - CAPITAL STOCK**

The Corporation is authorized to issue five hundred (500) shares of common stock having a par value of one dollar (\$1.00) per share.

**ARTICLE FIVE - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this Corporation is **202 S. Collins Street, Plant City, Florida 33566**, and the name of the initial registered agent of this Corporation at that address is **THEODORE N. TAYLOR**, who, upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time to time, with respect to keeping an office open for service of process.

**ARTICLE SIX - INITIAL BOARD OF DIRECTORS**

The initial Board of Directors shall consist of one (1) member. The name, title and address of the member constituting the initial Board of Directors are:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
<b>JAMES D. BASS</b>	<b>President and Secretary/ Treasurer</b>	<b>1103 N. Wheeler Street Plant City, FL 33566</b>

## ARTICLE SEVEN - AMENDMENTS

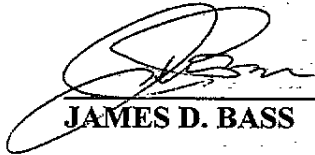
The power to adopt, alter, amend or repeal these Articles shall be vested in the Board of Directors.

## ARTICLE EIGHT - BYLAWS

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors.

## ARTICLE NINE - INCORPORATORS

The name and address of the person signing these Articles as Incorporator are as follows:

  
JAMES D. BASS

1103 N. Wheeler Street  
Plant City, FL 33566

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing Articles of Incorporation of **BASS INSURANCE SERVICES, INC.**, were acknowledged by me this 17<sup>th</sup> day of July, 1998, by the above named individual, as Incorporator.

  
NOTARY PUBLIC, STATE OF FLORIDA

## ACCEPTANCE OF REGISTERED AGENT

Having been designated to accept service of process for **BASS INSURANCE SERVICES, INC.**, at the place designated in the Articles of Incorporation, **THEODORE N. TAYLOR** agrees to act in this capacity, and agrees to comply with the provisions of Section 48.091, Florida Statutes, relative to keeping such office.

DATED this 17<sup>th</sup> day of July, 1998.

  
THEODORE N. TAYLOR

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FILED  
98 JUL 27 AM 9:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA