CAPITAL CONNECTION, INC. 417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222	· ··· · · · · · · · · · · · · · · · ·
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	Art of Inc. File LTD Partnership File Foreign Corp. File L.C. File Fictitious Name File Fictitious Name File Trade/Service Mark Merger File Art. of Amend. File Art. of Amend. File Solution / Withdrawal Dissolution / Withdrawal Annual Report / Reinstatement
Signature Requested by: Mame Name Walk-In Will Pick Up	Photo Copy

ARTICLES OF INCORPORATION

SECRETARY OF STITLEN VISION OF CORPORATION 9B JUL 29 PM 2:45

OF

ANGLERS ISLAND MARINE, INC.

ARTICLE I. CORPORATION NAME

The name of this corporation is:

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ANGLERS ISLAND MARINE, INC.

5560 Doug Taylor Circle

St. James City, Florida 33956

ARTICLE II. NATURE OF BUSINESS AND POWERS

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is 500 shares of common stock with a par value of \$1.00 per share.

ARTICLE IV. TERM OF EXISTENCE

This Corporation shall have perpetual existence commencing upon issuance of the certificate of incorporation from the Secretary of State.

ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be:

JOHN LAMBERG

5560 Doug Taylor Circle

St. James City, Florida 33956

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

ARTICLE VI. BOARD OF DIRECTORS

This Corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time by By Laws adopted by the stockholders,

ARTICLE VII. INITIAL DIRECTORS

The name of the initial director of this Corporation and his street address is:

JOHN LAMBERG

5560 Doug Taylor Circle

St. James City, Florida 33956

The person named as initial director shall hold office for the first year of existence of this Corporation or until his successor is elected or appointed and has qualified, whichever occurs first.

ARTICLE VIII. INCORPORATOR

The name and street address of the person signing these Articles of Incorporation as the Incorporator is:

JOHN LAMBERG

5560 Doug Taylor Circle

St. James City, Florida 33956

ARTICLE IX. AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders meeting by at least a majority of the stock entitled to vote, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation on <u>27</u> day of <u>July</u>, 19 98

INCORPORATOR Imb **ÓĤN LAMBERG**

BEFORE ME, a Notary Public, personally appeared

JOHN LAMBERG to me known to be the person described as Incorporator or who has produced his drivers licenses as identification and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation on July 27 , 19 98 ,

My Commission expires:

Wendy M. Mattsoy

Wendy M Mattson My Commission CC652222 Expires July 11, 2001

Notary Public

I hereby am familiar with and accept the duties and responsibilities as registered agent

for ANGLERS ISLAND MARINE, INC

JOHN LAMBERG

Registered Agent

BEFORE ME, a Notary Public, personally appeared JOHN LAMBERG to me known to be the person described as Registered Agent or who has produced his drivers license as identification and who executed the foregoing instrument and he acknowledged before methat he executed the same.

WITNESS my hand and official seal this <u>July 27</u>, 19 98.

M. Mattson end Notary Public

My Commission expires:



