Applied For

Added to Fees

Not Applicable \$8.75 Additional Fee Required \$5.00 May Be

□No

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P9800066297

| Corporation Name DIAGNOSTIC ASSOCIATES O | F MIAMI, CORP. | | E FRENKRIO NE GENEL AUTH ERRIC AUNT ERRIC ACHT ACHT ACHT ACHT ACHT ACHT ACHT ACH | |
|--|--|------------|--|--|
| Principal Place of Business 1558 WEST 68 STREET HIALEAH FL 33014 | Mailing Address 1558 WEST 68 STREET HIALEAH FL 33014 | | | DO NOT WRITE IN THIS SPACE |
| | | | | 3. Date Incorporated or Qualifed 07/27/1998 |
| Principal Place of Business 1 | 2a. Mailing Address | | · | 4. FEI Number 65-085 4085 |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired F | |
| City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution |
| Zip Country | 2ip 3i | Country | = | This corporation owes the current year Intangible Personal Property Tax. Ye |
| 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent |
| DE DEDEZ MEDCEDEC M | | 81 | Name | |
| DE PEREZ, MERCEDES M 1558 WEST 68 STREET | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) |
| HIALEAH FL 33014 | | 83 | | • |
| | | 84 | City | FL 85 |
| office or registered agent, or both, in the | 607.0502 and 607.1508, Florida Statutes, ne State of Florida. Such change was auth ne obligations of, Section 607.0505, Florid | norized by | the corporati | poration submits this statement for the purpose of changion's board of directors. I hereby accept the appointment |
| SIGNATURE | | · | | And the state of t |
| | Signature 1, 1, post of printed name | | | ed when reinstating) DATE |
| 13 OFFIC | ERS AND DIRECTORS | 13 | | ADDITIONS/CHANGES TO OFFICERS AND DIR |

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90131 045 ***150.00

| HIALEAH FL 33014 | | | 83 | . _ | | | | |
|------------------|--|-----------------------|--------------|-----------------------|--|------------------|----------------------|----------------------|
| - 111 100 | | | , 33 | | | | | |
| | | | 84 | City | FL | 85 | Zip Co | ode |
| office or re | to the provisions of Sections 607.0502 and 607.150 ogistered agent, or both, in the State of Florida. Sum in familiar with, and accept the obligations of, Secti | ch change was auth | orized by | the corporation | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoin | chang: ntment | ing its r as regi | egistered istered |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applica | ble. (NOTE: Re | gistered Age | nt signature required | when reinstating) DATE | | | |
| 12. | OFFICERS AND DIRECTOR | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIR | ECTOR | RS IN 12 |
| TITLE | DPV | ☐ DELETE | 1.1 TITLE | | | C | nange | ☐ Addition |
| NAME | DE PEREZ, MERCEDES M | | 1.2 NAME | | | | | |
| STREET ADDRESS | 14640 HARRIS PLACE | | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI LAKES FL 33014 | | 1.4 CITY-S | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | □ CI | nange | ☐ Addition |
| NAME | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | • | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Ct | nange | Additio |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 33STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 13.4: CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | □CI | ange | Additio |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | nange | Additio |
| NAME | | | 5.2 NAME | | , | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | ST-ZIP | | | | |
| TITLE | | DELETE 6.11 | | | | CI | ange | ☐ Additio |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | • | | | |
| CITY-ST-ZIP | | | 6.4 CITY-5 | ST-ZIP | | | | |
| indicated | certify that the information supplied with this filing do on this annual report or applemental annual report director of the corporation or the receiver or trusted | t is true and accurat | te and tha | at my signature | e shall have the same legal effect as it made unde | er oatn | ; tnat i i | am an |

Block 12 or Block 13 if changer, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4