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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000065284

ARTISAN CONTRACTING GROUP, INC.

## FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90023 030 \*\*\*150.00



|   |  |   | -             |                 |            |  |                                       |                   |                          |
|---|--|---|---------------|-----------------|------------|--|---------------------------------------|-------------------|--------------------------|
| Principal Place                             | of Business  | Mailing Address                                   |               |                 |            | i räälitään tin inini tutti nätili gal                 | A <b>ES</b> ICI <b>VI</b> CI <b>V</b> | #1181 W1(18 1188) | , 1911) BISI (BB)        |
| 11237 SCENIC VIEW LN. 11237 SCENIC VIEW LN. |  |   |               |                 | Ì          |  |                                       |                   |                          |
| ORLANDO FL 32821 ORLANDO FL 32821           |  |   |               |                 |            | DO NOT WOITE IN THE CRACE                              |                                       |                   |                          |
|   |  |   |               |                 | -          | DO NOT WRITE IN THIS SPACE                             |                                       |                   |                          |
|   |  |   |               |                 |            | 3. Date Incorporated or Qualifed                       |                                       |                   |                          |
|   |  |   |               |                 |            | 07/23/1998   |                                       |                   |                          |
| <u> </u>                                    | ace of Business                                    | 2a. Mailing Address                               |               |                 |            | 4. FEI Number 59-354905                                | 5                                     |                   | oplied For               |
| 21  |  | 26  | <del></del> - |                 |            | 31-321702  |                                       | <del></del>       | ot Applicable Additional |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |  |   |               |                 | - \        | 5. Certificate of Status Desired                       |                                       | •                 | equired                  |
| 22   .   27                                 |  |   |               |                 |            | 6 Flection Compaign Financing                          |                                       |                   | May Be                   |
| City & State City & State 28                |  |   |               |                 |            | 6. Election Campaign Financing Trust Fund Contribution |                                       |                   | to Fees                  |
| Zip   | Country  | Zip   | Cou           | ntry            |            | 8. This corporation owes the curre                     | ent vear In                           | •                 | -                        |
| 24  | 25   | _ <del>                                    </del> | 30            | ,               |            | Personal Property Tax.                                 | in your in                            | Yes               | XX No                    |
| 24  | 9. Name and Address of Curre                       |   |               |                 |            | 10. Name and Address of New R                          | egistered                             |                   |                          |
|   |  |   |               | 81 Name         | li .       |  |                                       |                   |                          |
| MCK   | INNON, SCOTT                                       |   |               | 90 64-04        | 0 ddeco    | /D.O. Boy Number is Not Assente                        | hle)                                  |                   |                          |
| 11237 SCENIC VIEW LN.                       |  |   |               | 82 Street       | Addres     | s (P.O. Box Number is Not Accepta                      | Die)                                  |                   |                          |
| ORLA  | ANDO FL 32821                                      |   |               | 83              |            |  |                                       |                   |                          |
|   |  |   |               |                 | •          |  |                                       |                   |                          |
|   |  |   |               | 84 City         |            |  | FI                                    | 85 Zip            | Code                     |
| 11 Purcuant t                               | to the provisions of Sections 607.05               | 502 and 607 1508 Florida Statute                  | s the a       | nove-named      | corpora    | ition submits this statement for the                   | purpose of                            | f changing its    | registered               |
| office or re                                | egistered agent or both in the State               | e of Florida. Such change was au                  | thonzed       | by the corp     | oration's  | s board of directors. I hereby accep                   | t the appo                            | intment as re     | gistered                 |
| agent. I ar                                 | n familiar with, and accept the oblig              | gations of, Section 607,0505, Flori               | ua Stati      | nes.            |            |  |                                       |                   | ļ                        |
| SIGNATURE                                   | र् रेक्ट रह, typed । printed name of registered ag | pent and title if applicable (NOTE:               | Registered    | Agent signature | required w | nen reinstating)                                       | DATE                                  |                   |                          |
| 12.   |  | AND DIRECTORS                                     | 13.           |                 |            | ADDITIONS/CHANGES TO OF                                | ICERS A                               | ND DIRECTO        | ORS IN 12                |
| TITLE                                       | D  | ☐ DELETE  | 1.1 TI        | re              | D/         | P / S  |                                       | ☐ Change          | Addition                 |
| NAME  | MCKINNON, SCOTT                                    |   | 1.2 N         | ME              |            | Kinnon, Scott  |                                       |                   |                          |
| STREET ADDRESS                              | 11237 SCENIC VIEW LN.                              |   | 1.3 \$1       | REET ADDRESS    |            |  | т                                     |                   | •                        |
| CITY-ST-ZIP                                 | ORLANDO FL 32821                                   |   | •             | TY-ST-ZIP       | 1 1        | 237 Scenic View  | ти.                                   |                   |                          |
| TITLE                                       | D  | ☐ DELETE  | 2.1 ∏         |                 |            | lando, Fl 32821<br>- '-                                |                                       | Change            | <b>∑</b> Addition        |
| NAME  | SNYZYK, JOSEPH                                     |   | 2.2 N         | WE              |            | C/T  |                                       |                   | ļ                        |
| STREET ADDRESS                              | 11237 SCENIC VIEW LN.                              |   | 2.3 \$        | REET ADDRESS    | Sn         | yzyk, Joseph   | т                                     |                   |                          |
| CITY-ST-ZIP                                 | ORLANDO FL 32821                                   |   | 1             | ITY-ST-ZIP      | 1 1 1      | 237 Scenic View  |                                       |                   |                          |
| TITLE                                       | CHEANDO LE GEGET                                   | ☐ DELETE  | 3.1 TI        |                 | Ur         | lando, Fl. 3282  |                                       | ☐ Change          | Addition                 |
| NAME  |  |   | 3.2 N         | WE              |            |  |                                       |                   |                          |
| STREET ADORESS                              |  |   |               | REET ADDRESS    | 3          |  |                                       |                   |                          |
| CITY-ST-ZIP                                 |  |   |               | ITY-ST-ZIP      |            |  |                                       |                   |                          |
| TITLE                                       |  | ☐ DELETE  | 4.1 TI        |                 | 1          |  |                                       | Change            | Addition                 |
| NAME  |  | _   | 4. 2 N        |                 |            |  |                                       |                   |                          |
| STREET ADDRESS                              |  |   |               | REET ADDRESS    | 3          |  |                                       |                   |                          |
|   |  |   |               | TY-ST-ZIP       |            |  |                                       |                   |                          |
| CITY-ST-ZIP                                 | <u> </u>   | ☐ DELETE  | 5.1 TI        |                 | †          |  |                                       | Change            | ☐ Addition               |
|   |  |   | 5.2 N         |                 |            |  |                                       | ,                 |                          |
| NAME<br>STREET ADDRESS                      |  |   |               | REET ADDRESS    | 3          |  |                                       |                   |                          |
| STREET ADDRESS                              |  |   |               | TY-ST-ZIP       |            |  |                                       |                   |                          |
| CITY-ST-ZIP                                 |  | ☐ DELETE  | 6.1 TI        |                 | 1          | ····   |                                       | ☐ Change          | Addition                 |
| 1   |  |   | 6.2 N         |                 |            |  |                                       |                   |                          |
| NAME  |  |   | 1             | REET ADDRESS    | s          |  |                                       |                   |                          |
| STREET ADDRESS                              |  |   |               | TY-ST-ZIP       |            |  |                                       |                   |                          |
| CITY-ST-ZIP                                 |  |   | 040           | 11-31-4P        | 1          |  |                                       |                   |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

426-99