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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000065136

1. Corporation Name

| יטו טוועו | MN MEDIC | JAL SUPPLIE | 5, INC. | | | | | | E nachidar hið talað hárið áðiri blein æðir þaðir þakk | likai ekia i ti | 300 | į |
|---------------------------------------|--|---------------------------|-----------------|---|-----------|------------------------------|--|-----------|--|------------------------|-----------------|---------|
| | | | | | | | | | | | | |
| Principal Place of Business | | | | Mailing Address | | | | | | | | i |
| 19260 NW 65TH CT. | | | | 19260 NW 65TH CT. | | | | | | | | |
| MIAMI FL 33015 | | | MI | MIAMI FL 33015 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | • | | | | | 3. Date Incorporated or Qualifed | 0.7.02 | | 7 ! |
| | | | | | | | | | 07/22/1998 | | | 1 1 |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | | Applied For | 1 |
| 21 | | | | 26 | | | | | 65-0910762 | | Not Applicable | 1 |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | \$8.7 | 5 Additional |] |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | Fee | Required | ·/ |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | • | 0 May Be | 1 1 |
| 23 | | | 28 | | | | | | Trust Fund Contribution | | d to Fees | 4 ! |
| | Zip Country | | | | | | Country | | 8. This corporation owes the current year In | | Mo | |
| 24 | 9. Name and Address of Curre | | | 29 30 | | <u> </u> | | | Personal Property Tax. 10. Name and Address of New Registered | ☐ Yes | 7º10 | - |
| · · · · · · · · · · · · · · · · · · · | 9. Name | and Address of | current Regis | stered Agent | _ | 81 | Name | | 10. Name and Address of New Registered | ₩. Agestr | | 1 |
| BOR | RAS, ALFR | ED J | | | | | | | | | | . ! |
| 19260 NW 65TH CT. | | | | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MIAMI FL 33015 | | | | | | | | | <u> </u> | | | - |
| • | | | | | | 83 | | | | | | |
| | | | | | | 84 | City | | FL | 85 Zi | p Code | |
| 11 Pursuant | to the provisi | ions of Sections 6 | 07 0502 and 6 | 07 1508 Florida Statu | tes the a | boye | i e-named | corpor | ation submits this statement for the nurnose of | changing | its registered | ┨. |
| office or r | registered age | ent, or both, in the | State of Florid | da. Such change was a Section 607.0505, Flo | authorize | d by | the corp | oration | 's board of directors. I hereby accept the appoi | ntment as | registered | |
| SIGNATURE | | | | | | | | | | | | 1 |
| | Signature, typed | or printed name of regist | | | | Agen | t signature i | equired v | when reinstating) DATE | ID DIDEO | TODE IN 12 | - ∫ ∰ |
| 12. | PSD OFFICERS AF | | | D DIRECTORS DELETE | | 13. 1.1 TITLE | | | ADDITIONS/CHANGES TO OFFICERS AF | Chang | | (11/98) |
| TITLE | | ALEDED I | | DECETE. | ı | | | | | | , | 1 7 |
| NAME | BORRAS, ALFRED J ss 19260 NW 65TH CT. | | | | | I.2 NAME | | | | | | 8 |
| STREET ADDRESS | MIAMI FL 33015 | | | | | | 1.3 STREET ADDRESS | | | | | R2E034 |
| CITY-ST-ZIP TITLE | MIAMI FL 33013 | | | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | [7] Chang | e Addition | |
| NAME | | | | | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | | • | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | | | | | | | 3.1 TITLE | | | ☐ Chang | e Addition | 7 |
| NAME | | | | | 3.2 N | AME | | | | | | 1 |
| STREET ADDRESS | | | | | | | ADDRESS | | | • | | |
| CITY-ST-ZIP | | | | | 3.4.0 | ITY-S | T-7IP | | • | | | 1 |
| TITLE | | | , | ☐ DELETE | 4.1 T | | | | | Chang | ge Addition | 1 |
| NAME | [| | | | 4. 2 * | IAME | | | | | | |
| STREET ADDRESS | | | | | | | TADDRESS | | | | | |
| CITY-ST-ZIP | } | | | - | | ITY-SI | | | | | | |
| TITLE | | | | ☐ DELETE | 5.1 T | _ | | \vdash | | Chang | ge 🔲 Addition | 1 |
| NAME | } | | | | 5.2 N | AME | | 1 | | | | |
| STREET ADDRESS | | | | | 5.3 S | TREET | TADDRESS | | | | | 1 |
| CITY-ST-ZIP | | | | | 5.4 C | ITY-\$1 | T-ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 T | | | | | ☐ Chang | ge 🔲 Addition | 1 |
| MANE | ! | | | | 6.2 N | AME | | l | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemented annual report is true and acceutate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

PED NAME OF SIGNING OFFICER OR DIRECTOR

305-905-4426