

# FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

9/2/2003-90184-049-\$150.00-\$150.00

FILED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                              |                                                                                   |
|----------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <b>P98000064811</b>               |  |
| 1. Entity Name<br><b>IRONWORKS Gym, INC.</b> |                                                                                   |

**DO NOT WRITE IN THIS SPACE**

|                                                          |                                               |
|----------------------------------------------------------|-----------------------------------------------|
| 2. Principal Place of Business<br><b>1222 DIXON Blvd</b> | 3. Mailing Address<br><b>1222 DIXON Blvd.</b> |
| Suite, Apt. #, etc.                                      | Suite, Apt. #, etc.                           |

|                                  |                                   |
|----------------------------------|-----------------------------------|
| City & State<br><b>Cocoa FL.</b> | City & State<br><b>Cocoa, FL.</b> |
| Zip<br><b>32922</b>              | Zip<br><b>32922</b>               |
| Country<br><b>U.S.A.</b>         | Country<br><b>U.S.A.</b>          |

|                                                                                          |                                                        |
|------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3526722</b>                                                       | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                                                        |

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|                                                                                |                    |
|--------------------------------------------------------------------------------|--------------------|
| 7. Name and Address of Current Registered Agent                                |                    |
| Name<br><b>Franklin D. WASHBURN, JR.</b>                                       |                    |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>892 Brunswick Ln.</b> |                    |
| City<br><b>Rockledge</b>                                                       | State<br><b>FL</b> |
| Zip Code<br><b>32955</b>                                                       |                    |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                                                                                                                                       |                                                              |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                             | (NOTE: Registered Agent signature required when reinstating) | DATE                                                                                                            |
| January 1st - May 1st Fee is \$150.00<br>After May 1st Fee is \$550.00<br>Amended UBR is \$61.25<br>Make Check Payable to Florida Department of State |                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |

| 10. OFFICERS AND DIRECTORS                         |                                                                                       |                                                    |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PD<br/>WASHBURN, Franklin D. JR.<br/>892 BRUNSWICK LN<br/>Rockledge, FL. 32955</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |

**DO NOT WRITE IN THIS SPACE**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|------------------------|----------------------------------------|
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, and all other like empowerment. | SIGNATURE<br><b>[Signature]</b> | President | Date<br><b>8-27-03</b> | Daytime Phone #<br><b>321-304-4254</b> |
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CR2E034B (12/02)

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