2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P98000064796 DOCUMENT

1. Entity Name

SUSAN L. STINSON & ASSOCIATES, INC.



FILED May 27, 2003 8:00 am Secretary of State 05-27-2003 90164 002 ***150.00

| Principal Plac 900 WREN AV MIAMI SPRING | | 900 W | Mailing Address 900 WREN AVENUE MIAMI SPRINGS FL 33166 | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|---------------------------------------|---------------|----------------------------------------------------|-------------------------------------------------|------------------------------------------|---------------------------------------|--------------------------|--|
| 2. Principal P | lace of Business | 3. Mail | 3. Mailing Address | | | | 031001 1 4 101 9 1 0161 00161 0 | 1 111 11 11 11 11 1 | | 10110 0111 (00) | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | e | City | & State | | | 4. FEI Number 65-0892689 Applied For Not Applicabl | | | · · · · · · · · · · · · · · · · · · · | | |
| Zip | ip Country | | Zip | | Country | | | | | 3.75 Additional Required | |
| | 6. Name and Addres | ss of Current Registere | d Agent | | | 7. Name a | and Address of New | Registered | | | |
| MILLER, M | IICHAEL R.ESQ | | | Nan | | | | | | | |
| | LORIDA AVE | | | Stre | et Address (I | P.OTBox:Nut | mber is Not Acceptab | ite) | | | |
| TAMPA FL | | | | | | | | | | | |
| | | | City | | | | | FL | Zip Coo | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State 9. Election Campaign Financing \$5.00 Ma Trust Fund Contribution. | | | | | | | | | | | |
| 10. | . OI | FICERS AND DIRECTO | RS | 11. | | ADDITIO | NS/CHANGES TO OF | FICERS AND | DIRECTOR | RS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P STINSON, SUSAN L 900 WREN AVE MIAMI SPGS FL 3316 | | ☐ Delete | TITLE NAME STREET ADDR CITY-ST-ZIP | ESS | | · | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS | MIAMI SI GS I E SSIC | | ☐ Delete | TITLE NAME STREET ADDR CITY-ST-ZIP | ESS | | | | ☐ Change | Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | partifu that the information | a proportion with this fire | ☐ Delete | TITLE NAME STREET ADDR CITY-ST-ZIP | | otion 110 07 | VOVI) Florido Centrido | 1 further co | Change | Addition | |

r nereby deruity that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of instee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with any address, with all other like impowered.

SIGNATURE: