

**2000 UNIFORM BUSINESS REPORT (UBR)****FILED****Jul 19, 2000 8:00 am**  
**Secretary of State**

07-19-2000 90003 007 \*\*\*150.00

**DOCUMENT # P98000064671**

1. Entity Name

**A & M GENERAL CONTRACTORS, INC.***R*

Principal Place of Business

**2233 MADISON STREET  
HOLLYWOOD FL 33020**

Mailing Address

**2233 MADISON STREET  
HOLLYWOOD FL 33020**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**65-0852055**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****KHAN, ASIF M  
2233 MADISON STREET  
HOLLYWOOD FL 33020**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$550.00  
After SEPTEMBER 13, 2000 Min. will be \$750.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees****11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
	<b>D</b>	<b>KHAN, ASIF M</b>	<b>2233 MADISON STREET HOLLYWOOD FL 33020</b>	<input type="checkbox"/>
	<b>D</b>	<b>MUTTALIB, MALIK A</b>	<b>6103 BOCA COLONY DR. APT. 1426 BOCA RATON FL 33433</b>	<input checked="" type="checkbox"/>
	<b>D</b>	<b>SHAIK, HUSSAIN K</b>	<b>5261 S.W. 90TH WAY APT. 4 COOPER CITY FL 33328</b>	<input checked="" type="checkbox"/>
	<b>VP</b>	<b>RAMDHANSINGH, MICHELLE</b>	<b>2233 MADISON STREET HOLLYWOOD FL 33020</b>	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ASIF KHAN**

Date

Daytime Phone #

**7/7/00 (954) 921-8189**

CR2E034 (5/00)