## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P98000064609**1. Corporation Name

THE KEMO SABE COMPANY

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90132 014 \*\*\*150.00



| Principal Place of Business Mailing Address        |   |                                      |                       |  |  | - I (UU)(UU) ((U )U(U) (U)<br>-  | AIII <b>TO</b> IEI <b>OB</b> III | A Beill Binin ernif H.                | D(10 (D)( 100)         |
|--|---|--------------------------------------|-----------------------|--|--|--|----------------------------------|---------------------------------------|------------------------|
| 2600 DOUGLAS RD. STE 911 2600 DOUGLAS RD. STE 9    |   |                                      |                       |  |  |  |                                  |                                       |                        |
| CORAL GABLES                                       |   | CORAL GABLES FL 33134                | CORAL GABLES FL 33134 |  |  | DO NOT WRITE IN THIS SPACE   |                                  |                                       |                        |
|  |   |                                      |                       |  |  | Date Incorporated or Qualifed  |                                  | <u> </u>                              |                        |
|  |   |                                      |                       |  |  | 07/22/1998   |                                  |                                       |                        |
| 2. Principal Place of Business 2a. Mailing Address |   |                                      |                       |  |  | 4. FEI Number  |                                  | Apr                                   | plied For              |
|  |   |                                      |                       |  |  | 65-0858606   |                                  | <del></del>                           | t Applicable           |
| Suite, Apt.  | # etc   | Suite, Apt. #, etc.                  |                       |  |  |  |                                  | \$8.75 A                              |                        |
| 22   |   |                                      | 27                    |  |  | 5. Certifcate of Status Desired  |                                  | Fee Rec                               |                        |
| City & State                                       | P   | City & State                         |                       |  |  | 6. Election Campaign Financing   |                                  | \$5.00                                | May Be                 |
| 23   |   | 28                                   |                       |  |  | Trust Fund Contribution  |                                  | Added to                              |                        |
| Zip  | Country   | Zip                                  | Count                 | гу   |  | 8. This corporation owes the cur-  | rent year Ir                     | ntangible                             |                        |
| 24   | 25  | 29                                   | 30                    |  |  | Personal Property Tax.   |                                  | Yes                                   | □No                    |
|  | 9. Name and Address of Curren   | t Registered Agent                   |                       |  |  | 10. Name and Address of New  | Registered                       | l Agent                               |                        |
|  |   |                                      | 8                     | 1 Nam  | е  |  |                                  |                                       |                        |
| Lustig, roy r                                      |   |                                      | 8                     | 2 Stree  | Street Address (P.O. Box Number is Not Acceptable) |  |                                  |                                       |                        |
| 2600 DOUGLAS RD, STE 911                           |   |                                      | L                     | ou out of the out of t |  |  |                                  |                                       |                        |
| COR  | AL GABLES FL 33134  |                                      | 8                     | 3  |  |  |                                  |                                       | j                      |
|  |   |                                      | 8                     | 4 City   |  |  |                                  | 85 Zip C                              | Code                   |
|  |   |                                      | 1                     | 1  |  |  | FI                               | ᄔᆝᄔ                                   |                        |
| office or r  | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligat | of Florida. Such change was aut      | thorized b            | iv the coi   | d corpor<br>poration                               | ration submits this statement for the<br>o's board of directors. I hereby acce | purpose of<br>pt the appo        | of changing its in<br>pintment as reg | registered<br>jistered |
| SIGNATURE  | Signature, typed or printed name of registered agen   | nt and title if applicable. (NOTE: F | Registered Ac         | ent signatui   | e required   | when reinstating)  | DATE                             | <del></del> -                         | ——                     |
| 12.  |   | ID DIRECTORS                         | 13.                   |  |  | ADDITIONS/CHANGES TO OF  | FICERS A                         |                                       | RS IN 12               |
| TITLE  | PD  | DELETE                               | 1.1 TITLE             |  |  | RESIDENT/ SECRETARY  |                                  | Change                                | ☐ Addition             |
| NAME   | LUSTIG, ROY R   | •                                    | 12 NAMI               | Ε  |  | WARD GADINSKY  |                                  |                                       |                        |
| STREET ADDRESS                                     | 2600 DOUGLAS RD, STE 911  |                                      | 1.3 STRE              | ET ADDRES  | s = 10   | MARU GADINSKI  | #an                              |                                       |                        |
| CITY-ST-ZIP  | CORAL GABLES FL 33134   |                                      | 1.4 CITY              | -ST-ZIP  | 」故   | Y HARBOR, FL 33154   | #2B                              |                                       |                        |
| TITLE  |   | ☐ DELETE                             | 2.1 TITLE             |  |  |  |                                  | Change                                | ☐ Addition             |
| NAME   |   |                                      | 2.2 NAMI              | E  |  |  |                                  |                                       |                        |
| STREET ADDRESS                                     |   |                                      | 2.3 \$TRE             | ET ADDRES  | is   | •  | -                                |                                       |                        |
| CITY-ST-ZIP  |   |                                      | 2. 4 CITY             | -ST-ZIP  |  |  |                                  |                                       |                        |
| TITLE  |   | ☐ DELETE                             | 3.1 TITLE             | <b>=</b>   |  |  |                                  | Change                                | ☐ Addition             |
| NAME   |   |                                      | 3.2 NAMI              | E  | ĺ  |  |                                  |                                       |                        |
| STREET ADDRESS                                     |   |                                      | 3.3 \$TRE             | ET ADDRES  | s  |  |                                  |                                       |                        |
| CITY-ST-ZIP  |   |                                      | 3.4. CITY             | - ST- ZIP  |  |  |                                  |                                       |                        |
| TITLE  |   | ☐ DELETE                             | 4.1 TITLE             | Ē  |  |  |                                  | Change                                | ☐ Addition             |
| NAME   |   |                                      | 4. 2 NAM              | !E   |  |  |                                  |                                       | ļ                      |
| STREET ADDRESS                                     | 1   |                                      | 4.3 STRE              | ET ADDRES  | is   |  |                                  | ;                                     | }                      |
| CITY-ST-ZIP  |   |                                      | 4.4 CITY              | -ST-ZIP  |  |  |                                  |                                       |                        |
| TITLE  |   | DELETE                               | 5.1 TITLE             |  |  |  |                                  | ☐ Change                              | ☐ Addition             |
| NAME   |   |                                      | 5.2 NAM               |  |  | •  |                                  |                                       | 1                      |
| STREET ADDRESS                                     |   |                                      |                       | ET ADDRES  | is   |  |                                  |                                       | 1                      |
| CITY-ST-ZIP  |   |                                      | 5.4 CITY              |  |  |  |                                  |                                       |                        |
| TITLE  |   | ☐ DELETE                             | 6.1 TITLE             |  |  |  |                                  | ☐ Change                              | Addition               |
| NAME   |   |                                      | 6.2 NAM               | E  |  |  |                                  |                                       |                        |
| STREET ADDRESS                                     |   |                                      | 63 STRE               | EET ADDRES   | SS   |  |                                  |                                       | }                      |
| CITY-ST-ZIP  |   |                                      | 6.4 CITY              | -ST-ZIP  |  |  |                                  |                                       |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

ED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR