FILE NOW: FILING FEE AFTER MAY TST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Sep 09, 1999 8:00 am Secretary of State

09-09-1999 90005 016 ***550.00

1999 DIVISION OF CORPORATIONS

OCUMENT # 99800064505

American Wavem Institute of Floring

ncipal Place of Business

Mailing Address

GG Ulmer TON D Suite 1

| 6 6 13928 3- 90005 - 36 8 4 | |
|-----------------------------|--|
| 10003.16 | |

| 491 Ulmerton 10 | Suite 7 1 | | | | |
|--|--------------------------------------|---------|--------------|--|-----------------------------------|
| Arbo Floring 34641 | | | | DO NOT WRITE IN TH | IIS SPACE |
| all of kilotoph 2 for | • | | | 3. Date incorporated or Qualifed | |
| Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| Same | 26 > Ame | | | 91-1922986 | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country | Zip Country 29 30 | | | This corporation owes the current year Personal Property Tax. | Intangible ☐ Yes ズ No |
| 9. Name and Address of Curre | nt Registered Agent | | <u> </u> | 10. Name and Address of New Registers | ed Agent |
| :chard Smith '491 Ulmerton 10 | | 81 | Name | CAME | |
| | , | 82 | Street Addre | ess (P.Q)Box Number is Not Acceptable) | |
| '491 Ulmerton 12 | (| 83 | | | |
| Arbo, Fla 34641 | | 84 | City | F | L 85 Zip Code |
| | 00 and 600 4500 Florida Statutos the | a above | named come | vication submits this statement for the numose | of changing its registered |

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

| agent. 1 c | in the state of th | | | 8/3//99 | ţ |
|--------------|--|------------------|------------------------------------|---|------------|
| NATURE | 10 Mach | Santia (NOTE: Re | egistered Agent signature required | | { |
| | Signature, typed or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent and title in appropriate or printed name of registered agent agen | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO | RS IN 12 |
| | Posts No. 7 | DELETE | 1,1 TITLE | ☐ Change | Addition |
| = | President G. Richard Snim 7491 Whermard | | 1.2 NAME | | į |
| E | C. (Licont) John To | | 1.3 STREET ADDRESS | | |
| ET ADDRESS | 7991 0174 1171 14 | | | | ļ |
| -ST-ZIP | LACGO FLA 34641 | Doctor . | 1.4 CITY-ST-ZIP | ☐ Change | ☐ Addition |
| Ē | Treasurer | ☐ DELETE | 2.1 πTLE | Criange | |
| E | GARY R. Swith | | 2.2 NAME | | 1 |
| EET ADDRESS | | | 2.3 STREET ADDRESS | | |
| -ST-ZIP | LATED FLA 34641 | | 2. 4 CITY-ST-ZIP | | |
| | COCCOTACA | ☐ DELETE | 3.1 TITLE | ☐ Change | Addition |
| E | michael HATIT | | 3.2 NAME | | |
| EET ADORESS | Wicher Hair to m | • | 3.3 STREET ADDRESS | | |
| -ST-ZIP | LACGO FLA 34641 | | 3.4. CITY-ST-ZIP | | |
| = | 7 7 7 7 7 | ☐ DELETE | 4.1 TITLE | ☐ Change | ☐ Addition |
| E | | | 4. 2 NAME | | |
| EET ADDRESS | | | 4.3 STREET ADDRESS | | |
| -ST-ZIP | | | 4.4 CITY-ST-ZIP | | |
| -31-21 | | ☐ DELETE | 5.1 TITLE | ☐ Change | ☐ Addition |
| - E | | | 5.2 NAME | | |
| EET ADDRESS | | | 5.3 STREET ADDRESS | | } |
| | | | 5.4 CITY-ST-ZIP | | 1 |
| -ST-ZIP - | | □ DELETE | 6.1 TITLE | ☐ Change | Addition |
| = | | | 6.2 NAME | | |
| E | | | 6.3 STREET ADDRESS | | : |
| EET ADDRESS | | | S.S. STREET ADDITEDO | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

IGNATURE:

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

31/59 480-837-6810

CR2E034 (11/98)