## 79800064026

| (Re                                     | equestor's Name) |             |  |  |
|---|------------------|-------------|--|--|
| (Address)                               |                  |             |  |  |
| (Address)                               |                  |             |  |  |
| (City/State/Zip/Phone #)                |                  |             |  |  |
| PICK-UP                                 | ☐ WAIT           | MAIL        |  |  |
| (Business Entity Name)                  |                  |             |  |  |
| (Document Number)                       |                  |             |  |  |
| Certified Copies                        | Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                  |             |  |  |
|   |                  |             |  |  |
|   |                  |             |  |  |
|   |                  |             |  |  |
|   |                  | 1           |  |  |

Office Use Only



500039181615



TRICE





## VIA U.S. MAIL

July 15, 2004

Division of Corporations Florida Department of State P. O. Box 6327 Tallahassee FL 32314

RE: ADVANTAGE HEALTH SERVICES, INC.

Dear Sir/Madam:

Enclosed for filing, please find the appropriate document required by your state for changing the registered agent to National Registered Agents, Inc. Also, please find a check in the amount of \$35.00 to cover your filing fees.

Please process as soon as possible and return a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions or if I can help you in any way possible, please call.

Very truly yours,

CHARLES BACLET AND ASSOCIATES, INC.

Paul J. Hagan

**Enclosures** 

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: ADVANTAGE HEALTH SERVICES, INC.  |   |  |  |  |
|---|---|--|--|--|
| (Name of  | corporation)  |  |  |  |
| DOCUMENT NUMBER: P98000064026   |   |  |  |  |
| The enclosed Statement of Change of Registered Office/A   | agent and fee are submitted for filing.   |  |  |  |
| Please return all correspondence concerning this matter to                                      | the following:  |  |  |  |
| Terry Tarwater  |   |  |  |  |
| (Name o   | f person)   |  |  |  |
| Charles Baclet and Associates, Inc.   |   |  |  |  |
| (Name of firm/company)  |   |  |  |  |
|   |   |  |  |  |
| 2030 Main Street, Suite 1030  |   |  |  |  |
|   | ress)   |  |  |  |
|   |   |  |  |  |
| Irvine, CA 92614  |   |  |  |  |
| (City/state a   | nd zip code)  |  |  |  |
| For further information concerning this matter, please call                                     | :   |  |  |  |
|   |   |  |  |  |
| Paul J. Hagan   | at ( 800 ) 562-6439   |  |  |  |
| (Name of person)  | (Area code & daytime telephone number)  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Departme  | ent of State.   |  |  |  |
| Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 |  |  |  |

CR2E045(09/03)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| change is subm   | itted for a corporation organized under t   |  | is statement of in order                          |
|--|---|--|---|
|  | gistered office or registered agent, or bot   | •  |   |
|  | the corporation: ADVANTAGE HEAL   |  |   |
| 2. The principal                                       | office address: 101 Sun Avenue NE, A  | Albuquerque, NM 87109  |   |
| 3. The mailing a                                       | address (if different): ATTN: Legal Der   | ot., 101 Sun Avenue NE, Albuquerque, NM  | 87109   |
| 4. Date of incor                                       | poration/qualification: July 21, 1998   | Document number: P98000064026  |   |
|  | d street address of the current registered a rtment of State:                         | agent and registered office on file with the   | 0   |
|  | C T Corporation System  | A CONTRACTOR OF THE CONTRACTOR | SEC.  |
|  | 1200 South Pine Island Road   |  | 一   |
|  | Plantation, FL 33324  |  | 3000 E  |
| 6. The name an (if changed):                           | d street address of the new registered age  | ent (if changed) and /or registered office   | OH JUL 19 MIO: 13                                 |
|  | NRAI Services, Inc.   |  | parties.  |
|  | 526 E. Park Avenue  |  |   |
|  | (P.O Box or personal  | mailbox NOT acceptable)  |   |
|  | Tallahassee, FL 32301   |  |   |
| The street addr  | ess of its registered office and the stree e identical.                               | t address of the business office of its registere  | ed agent, as                                      |
| Such change w  | as authorized by resolution duly adopte<br>the corporation has been notified in writi | ed by its board of directors or by an officer soing of the change.   | authorized by                                     |
| - Je   | Signature of an officer of director)  | Paul J. Hagan, Assistant Secret (Printed or typed name and till  | tary<br>e)  |
| I further agree<br>duties, and I ar<br>being filed mer | i writing of this change.   | nd agree to act in this capacity.<br>tutes relative to the proper and complete per<br>on of my position as registered agent. Or, if i<br>I office address, I hereby confirm that the cor   | formance of my<br>his document is<br>poration has |
| by   | (Signature of Regulered Agent)  | July 14 (Date)   | , 2004  |
| If signing on be                                       | ehalf of an entity:   |  |   |
| Lori Knohl   |   | Vice President   |   |
|  | (Typed or Printed Name)   | (Capacity)   |   |

\* \* \* FILING FEE: \$35.00 \* \* \*