#### **PROFIT CORPORATION** ANNUAL REPORT

1999



### FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P98000063840

HOME-FOR THE HOLIDAYS. INC.

# FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90281 003 \*\*\*150.00



|   |   |   |                                       |               |                   |   |                        | 11811 XXX MAG   |
|---|---|---|---------------------------------------|---------------|-------------------|---|------------------------|-----------------|
| Principal Place   | e of Business   | Mailing Addres                                | 5                                     |               |                   | I (MAI) AND SEASON SHALL BOTH BOTH POLICE             | aana 81189 IIIBI 16111 | 6161( B9/) (88) |
| 4810 WEST KNIGHTS GRIFFIN ROAD 4810 WEST KNIGHTS GRIFFIN ROAD |   |   |                                       |               |                   |   |                        |                 |
| PLANT CITY FL 33565 PLANT CITY FL 33565                       |   |   |                                       |               |                   |   |                        |                 |
|   |   |   |                                       |               |                   | DO NOT WRITE IN T                                     | HIS SPACE              |                 |
|   |   |   |                                       |               |                   | 3. Date Incorporated or Qualifed 07/21/1998           |                        |                 |
|   |   | 41-99 777                                     |                                       |               |                   | 4. FEI Number   | 1 1                    | plied For       |
| 2. Principal P  | face of Business  | — · -   | 2a. Mailing Address                   |               |                   | 59-35243  | <u> </u>               | t Applicable    |
| Suite Apt. #, etc. Suite, Apt. #, etc.                        |   |   |                                       | <del>, </del> |                   | 39 03810  | \$8.75                 |                 |
| Suite, Apt.   | #, etc.   | 27  | r, <del>0</del> 10.                   |               |                   | 5. Certificate of Status Desired                      | Fee Re                 |                 |
| City & State  | Δ   | City & State                                  | · · · · · · · · · · · · · · · · · · · |               |                   | 6. Election Campaign Financing                        | \$5.00                 | May Ro          |
|   | U   | 28  |                                       |               |                   | -Trust Fund Contribution                              | Added t                | •               |
| Zip   | Country   | Zip   | Co                                    | ountry        |                   | 8. This corporation owes the current year             | ar intangible          |                 |
| 25  |   | 29  | 30                                    | 30            |                   | Personal Property Tax.                                | Yes                    | □No             |
| ·   | 9, Name and Address of Cu                               |   |                                       |               |                   | 10. Name and Address of New Registe                   | red Agent              |                 |
|   |   | ,   |                                       | 81            | Name              |   |                        |                 |
|   | RILAWYER  |   |                                       | 82            | Street Adrir      | ress (P.O. Box Number is Not Acceptable)              | <del>.</del>           |                 |
| 12/343 ALMERIA AVENUE   |   |   |                                       |               | 3,, 441, 120      |   |                        |                 |
| COF   | TAL GABLES FL 33134                                     |   |                                       | 83            |                   |   |                        |                 |
|   | -   | •   |                                       | 84            | City              |   | 85 Zip (               | Code            |
|   | •   |   |                                       |               | <del>-</del>      | poration submits this statement for the purpose       | FLII                   |                 |
|   | Signature, typed or printed name of registered OFFICERS | agent and title if applicable.  AND DIRECTORS | (NOTE: Register                       |               | augnature require | d when reinstading) DATI ADDITIONS/CHANGES TO OFFICER | AND DIRECTO            |                 |
|   | PTD   |   | DELETE 1.1                            | TITLE         |                   |   | Change                 | Addition        |
|   | FAIRCLOTH, BARBARA E                                    |   |                                       | NAME          | }                 | •   |                        | -               |
| umnega.   | 4810 WEST KNIGHTS GRIF                                  | FIN ROAD                                      |                                       |               | ADDRESS           | ·.  |                        |                 |
| 7 <del>2</del> 2  | PLANT CITY FL 33565                                     |   |                                       | CITY-ST       | -ZIP              |   | Change                 | Addition        |
|   | SVD   |   | •                                     | TITLE         |                   |   | _ ∩ rainAg             |                 |
|   | DAVIS, MARILEE F  | TILL 00.10                                    |                                       | NAME          |                   |   |                        |                 |
| - •   | 4810 WEST KNIGHTS GRIF                                  | HIN HUAD                                      |                                       |               | ADDRESS           |   |                        | _               |
|   | PLANT CITY FL 33565                                     |   |                                       | TTT 6         | -ZIP              |   | Change                 | Addition        |
|   |   | LI!   |                                       | MLE           |                   |   | C. 4. ~ga              |                 |
|   |   |   |                                       |               | 1000000           |   |                        |                 |
|   |   |   |                                       | CITY-ST       | ADORESS           |   | -                      |                 |
| `   |   |   |                                       | TILE          | -24-              |   | ☐ Change               | ☐ Addison       |
| . "   |   | Д.  |                                       | NAME          | 1                 |   |                        |                 |
|   |   |   | 1                                     |               | ADDRESS           |   |                        |                 |
| .17   | İ   |   | 1                                     | CITY-ST       | 1                 | •   |                        |                 |
|   |   | П   |                                       | TILE          |                   |   | ☐ Change               | ☐ Addition      |
|   |   | _   |                                       | NAME          |                   |   |                        |                 |
|   | ļ .   | •   | 5.3                                   | STREET        | ADDRESS           |   |                        |                 |
|   | }   |   | 5.4                                   | CITY-ST       | -zap              |   |                        |                 |
|   |   |   |                                       | TITLE         |                   |   | Change                 | Addition        |
|   |   | _   | 6.2                                   | NAME          |                   |   |                        |                 |
|   | ļ   |   | 6.3                                   | STREET        | ADDRESS           |   |                        |                 |
|   | •   |   |                                       |               | 1                 |   |                        |                 |

the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the Information will report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an it the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in 3.ff changed, or on an attachment with an address, with air other like empowered.