SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000063802 i

SOUTHERN INSURANCE SERVICES, INC.

FILED Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90002 050 ***150.00



| | | | | | | | | | | | |
|--|---|----------------------------------|------------|--------|--|---|----------|----------|---------------|--|--|
| Principal Place of Business Mailing Address | | | | | | | | | | • | |
| 6645 RIDGE RD. 6645 RIDGE RD. | | | | | | | | | | | |
| PT. RICHEY FL 346 | 68 * | PT. RICHEY FL 34668 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date incorporated or Qualified | J (J. 1. | | | | |
| | | | | | | 07/14/1998 | | | | 1 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Δr | oplied F | For | |
| —, · | of Business | 2a. Mailing Address | | | | 59-3522220 | | \vdash | • | | |
| 21 | | Suite, Apt. #, etc. | | | | 5 9- 35 2 2 2 2 0 Not Applicable | | | | | |
| Suite, Apt. #, etc | с. | | | | | 5. Certificate of Status Desired | Ψ | Fee Re | | | |
| 22 | | 27 | 0' | | | a Shada Ossasia Sinasia | - | 5.00 | • | | |
| City & State | | 28 | | | | 6- Election Campaign Financing Trust Fund Contribution | | Added | - | | |
| Zip Country | | Zip Country | | | | 8. This corporation owes the current year | | | | | |
| — | — ´ | 29 | 30 | | | Intangible Personal Property. | Ye | s [7 |]16 | | |
| 24 | Name and Address of Current | | [30] | 1 | | 10. Name and Address of New Registered | | | | | |
| | Marie and Address of Curion | registered regent | | 81 | Name | | | | | | |
| TORRENCE, ALFRED W ESQ. | | | | | ······································ | | | | | | |
| | DGE RD. | | | | | t Address (P.O. Box Number is Not Acceptable) | | | | | |
| , | HEY FL 34668 | | | | | | | | | | |
| 17.11101 | 12. 12 01000 | | | 83 | | | | | | | |
| | | | | 84 | City | FI | 85 | Zip | Code | ļ | |
| | | | | l | | | - | | | | |
| office or regist | tered agent, or both, in the State (| of Florida. Such change was a | autnortzei | a ov | the corporatio | ation submits this statement for the purpose of on's board of directors. I hereby accept the appoint | intme | nt as re | gistere | edi . | |
| agent. I am fa | miliar with, and accept the obligation | tions of, section 607.0505, Flo | orida Stat | lutes | | • • • | | | | - 1 | |
| SIGNATURE | | | | | | | | | | - 1 | |
| | ture, typed or printed name of registered agent | | | red Ag | gent signature requi | red when reinstating) DATE | ND D | DECT | DDG IN | l 12 | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | | | | | |
| TITLE D | | DELETE | | | i | | ш, | Change | ш, | Addition | |
| | USSELL, GAIL L | | 1.2 NA | | • | | | | | Į; | |
| STREET ADDRESS 9331 ELAINE DR. | | | 1.3 ST | REET | ADDRESS | | | | | 1 3 | |
| CITY-ST-ZIP N | | | 1.4 CITY | | -ZIP | | | | $\overline{}$ | | |
| TITLE | | DELETE | 2.1 TITLE | | | | Ш, | Change | Ш ₽ | Addition | |
| NAME | | • | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 2.3 ST | REET | ADDRESS | | | | | | |
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| CITY-ST-ZIP | | | 3.4 Ci | TY-ST- | -ZIP: | | _ | | | | |
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| NAME | | | 5.2 N | AME | | | | | | | |
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| CITY-ST-ZIP | | | | ITY-ST | Į. | | | | | \ | |
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| l i | | | | | ADDRESS | | | | | 1 | |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | that the information cumulical with | this filing does not qualify for | | ntion | | ion 119.07(3)(i). Florida Statutes, I further certifi | that t | he info | mation | , | |
| indicated on thi | in a rue iniormation supplied with | and ming does not quality for i | rate and | that | my eintsture | tion 119.07(3)(i), Florida Statutes. I further certify shall have the same legal effect as if made und | ler oat | th: that | I am | | |

Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

IGNATURE:

| The provided High P

SIGNATURE:

727-815-0999

July 9, 1999

Florida Department of State Annual Reports Filings Division of Corporations PO Box 1500 Tallahassee, FL 32302-1500

RE: Southern Insurance Services, Inc. Document #P98000063802

Ladies & Gentlemen:

This letter is to confirm the recent telephone conversation between your office and the office of my attorney, regarding my above filing. Apparently you have never received the original from March 26, 1999 together with my check for \$150.00.

Therefore, I am enclosing a replacement form and a new check at this time. I do regret the first filing was not received by your office and appreciate your assistance in allowing me to file a replacement.

If you have any questions or need additional information from me, please feel free to contact me Thank you again.

Sincerely,

President

Southern Insurance Services, Inc.

PO Box 999

Port Richey; F: 34673-0999

Phone (727) 815-0999 FAX (727) 815-1900