**PROFIT** CORPORATION **ANNUAL REPORT** 





**FILED** Jul 07, 1999 8:00 am Secretary of State

]	1999 🔏		DIVISION OF C	ORPORA	TIONS		l/	•			
DOCUMENT # P980000 6348 8./							07-07-199	90013	030 ***1	.50.00	
A Company No.						$\checkmark$					
	WMA Se	ruices,	truc								
1											
									1811 1881		
Principal Place of Business Mailing Address							1				
119 Soices Lane							1 19411 5111 5111 5111 1511 1511 1511 15				
S 1 0 0 E 32459							600948 - 90013 - 21 DO NOT WRITE IN THIS SPACE				
119 Spires Lane South loss Beach, F1 32459 Walton County Mallor Advers							3. Date Incorporated or Qualifed				
Walton Country							7/20/98				1
at. Principal Flacts of Ocisinoss							4. FEI Number		A	plied For	]
Suite And Water							59-3523016			ot Applicable	_
Suite, Apt. #, etc.   Suite, Apt. #, etc.   27							5. Certifcate of Status Desired	D		Additional equired	ı
22   City & State   City & State						<del></del> -	6. Election Campaign Financing		<del></del>	May Be	一'
23 28							Trust Fund Contribution		Added		
Zip	Country	Zip		Country	,	~	8. This corporation owes the cul	rent year in			7
24	9. Name and Address of Curre	29    Paristand An		10			Personal Property Tax.	<b>5</b>	☐ Yes	□ No	4
<u> </u>		aut Medistraten Mit	ent	81	Name	,	10. Name and Address of New	Kedterera	Agent	<del></del>	1
John W. Hawkins					Si	A 44	-70 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				4
607 Highway 98 East					Street	Appries	s (P.O. Box Number is Not Accept	able)			
Destin #1 32541											1
				84	City		. <del></del>		85 Zip (	Code	1
44 Flureican	to the amplitude of Spetters FOT OF	702 and 807 1500 I	Turida Carantan					FL	. 1 1		1
office or	t to the provisions of Sections 607.05 registered agent, or both, in the Stat am familiar with, and accept the oblig	e of Florida. Such c	hange was auti	orized by	the corp	oration'	s board of directors. I hereby acce	purpose or pl the appoi	cuandina is	gistered	1
SIGNATURE	- II K	1	107,0303, FIORIG	a Statutés			•	7/72	laa		}
	Signature, typed or printed name of registered ag	ent and title if applicable.	(NOTE: R	ogistored Ager	ni signature (	required w	hen reinstating)	ATE	/ 17		ءَ ا
12. TIDE		ND DIRECTORS	DELETE	13.			ADDITIONS/CHANGES TO OF	FICERS AN			1 \$
NAME	President	_	) Acrese	1.1 TITLE 1.2 NAME	- 1	( : : :			Change	☐ Addition	13
STREET ADORESS	W. Michael Adkin 502 Grammay Core	-		_	ADDRESS	1					8
CITY-ST-ZIP	Niecolle, FT 32578		'	1.4 CITY-5		Ì					18
TITLE	· · · · · · · · · · · · · · · · · · ·		DELETE	2.1 TITLE					Change	Addition	۶ ۱
NAME				22 NAME	i						
STREET ADDRESS			,	2.3 STREET							ì
CITY-ST-ZIP			DELETE	2.4 City-S 3.1 Title	T-ZIP	<del> </del> -			Change	Addition	1
NAME				3.2 NAME							
STREET ADDRESS				3.3 STREET	ADDRESS	}					1
C/TY-ST-ZIP				3.4. CITY-\$	7-2 <b>1</b> P						_
TITLE			DELETE	4.1 TITLE					☐ Change	Addition	1
NAME .				4.2 NAME		}					}
STREET ADDRESS				4.3 STREET	ı						1
TITLE	<del></del>		DELETE	4.4 CTTY-ST	· ZP				Change	Addition	1
NAME	{	-		3.2 NAME	1						1
STREET ADDRESS				5.3 STREET	ADDRESS					1	
CITY-ST-ZIP				5.4 CITY- ST	-ZP		····				
TITLE			] DELETE	6.1 TITLE	ļ			•	Change	Addition	1
NAME STORET APPOSES				6.3 STREET	ADORESS					ļ	
STREET ADDRESS				6.4 CITY-ST	1					}	}
MITABLE CONTRACTOR	i			~~~~~							4

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 4

YPED OR PRINTED HASE OF SIGNING OFFICER OR DIRECTOR William Michael Adkinson, President