2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

C/O J. MATTHEW MARQUARDT 625 COURT ST SUITE 200

DOCUMENT # **P98000063475**

1. Entity Name

Principal Place of Business

C/O J. MATTHEW MARQUARDT

625 COURT ST SUITE 200

RJS LUXURY BOXES, INC.

| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | CLEARWATER FL 33756-5505 3. Mailing Address Suite, Apt. #, etc. City & State | | | | | | | |
|---|--|---|--|---|--|-----------|-----------------------|------------------------------|------------|
| | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | |
| | | | | 4. F | El Number 59-3541705 | | → | oplied For | } |
| Zip | Country | Zip | Country | 5, (| Certificate of Status Desired [| | .75 Add | ditional | 1 |
| | 6. Name and Address of Current | Registered Agent | | | Name and Address of New Regis | tered Age | nt | | j |
| MARQUARDT, J. MATTHEW ESQ. 625 COURT STREET SUITE 200 | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ARWATER FL 33756 | City | | | | FL | Zip Code | e | 1 |
| 8. The above | named entity submits this statement for | | | | | | | | |
| | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registered Agent signatu | re required when re | einstating) | DATE | | | ╛ |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) 13. 14. 15. 16. 17. 18. 18. 18. 18. 18. 18. 18 | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | 50.00 | Election Campaign Financi Trust Fund Contribution. | ng 🗆 | \$5.0 Added | 0 May Be i to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | AD | DITIONS/CHANGES TO OFFICER | S AND DI | RECTOR | |], |
| TITLE NAME STREET ADDRESS | P HOLLAND,JR, DENNIS J 16504 CERRILLE DE AVILA | Delete | STREET ADDRESS | 814 TA | A, HECTOR . RAY DE AVILA | |] Change | Addition Addition | 00/0/ /602 |
| CITY-ST-ZIP | TAMPA FL 33613 | | CITY-ST-ZIP | FAMPA | FL 33613 | | | | - 6 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Ĺ |] Change | ☐ Addition | } |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | . Their | | , |] Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | , |] Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition | |

13. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

FILED

May 09, 2000 8:00 am Secretary of State

05-09-2000 90056 046 ***150.00