**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000063212

1. Corporation Name

| EAGLE'S NEST HOMES OF TAMPA   | BAY, INC.                                     |                       |   |                                      |
|---|---|-----------------------|---|--------------------------------------|
| Principal Place of Business   | Mailing Address                               |                       |   | Alle stat title tibel title tibi for |
| 208 N. SPRING BLVD<br>TARPON SPRINGS FL 34689   | 208 N. SPRING BLVD<br>TARPON SPRINGS FL 34689 |                       | DO NOT WRITE IN THIS SPACE  |                                      |
|   |   |                       | 3. Date Incorporated or Qualifed 07/15/1998                                   |                                      |
| 2. Principal Place of Business  | 2a. Mailing Address                           | <del></del>           | 4. FEI Number   | Applied For                          |
| 21  | 26  |                       | 59-3523371  | Not Applicable                       |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                           |                       | 5 Certificate of Status Desired   | \$8.75 Additional Fee Required       |
| City & State  | City & State                                  |                       | 6. Election Campaign Financing Trust Fund Contribution                        | \$5.00 May Be<br>Added to Fees       |
| Zip Country 24 25   |   | untry                 | This corporation owes the current ye     Personal Property Tax.               | ar Intangible<br>□ Yes  ŽNo          |
| 9. Name and Address of Currer   |   | T                     | 10. Name and Address of New Registe   | ered Agent                           |
| SCHREIBER, JEAN E<br>208 N. SPRING BLVD   |   | 82 Street Addre       | JEAN E SCHREIBER-SANDBERG  Street Address (P.O. Box Number is Not Acceptable) |                                      |
| TARPON SPRINGS FL 34689   |   | 83                    | NORTH SPRING BLVD   |                                      |
|   |   | 84 City TARE          |   | FL 85 Zip Code 34689                 |
| Pursuant to the provisions of Sections 607.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligations. | of Florida. Such change was authorize         | ed by the corporation | n's board of directors. I hereby accept the a                                 | appointment as registered            |
| SIGNATURE JANES HOW   | nt and title is applicable NOTE: Registers    | EGIST <u>EREI</u>     |   | <u> 27/99</u>                        |

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. ☐ DELETE DPTS ☐ Change X Addition 1.1 TITLE TITLE JEAN E SCHREIBER-SANDBERG 1.2 NAME NAME 1.3 STREET ADDRESS 208 NORTH SPRING BLVD STREET ADORESS TARPON SPRINGS, FL 1.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition 2.1 TITLE □ DELETE TITSE 2.2 NAME NAME 2.3 STREET ADORESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change □ DELETE 3.1 TITLE TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

(727) 937-466 (727)937-4664

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CÎTY-ST-ZIP.

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

PRESIDENT

03/27/99

Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90049 034 \*\*\*150.00

Daytime Phone #

☐ Change

Change

Addition

Addition

CR2E034 (11/98)