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BRAD ALEXANDER

Requestor's Name

155 S. Miami Ave. PM1

Address

Miami, FL 33130

City

State

ZIP

Phone

530-8071

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CORPORATION(S) NAME

Tech Squad, Inc.

- | | | |
|--|--|---|
| ☒ Profit | ☐ Amendment | ☐ Merger |
| ☒ NonProfit | ☐ Foreign | ☐ Mark |
| ☐ Limited Partnership | ☐ Annual Report | ☐ Other |
| ☐ Reinstatement | ☐ Reservation | ☐ Change of Registered Agent |
| ☒ Certified Copy | ☐ Photo Copies | ☐ Certificate Under Seal |
| ☐ Call When Ready | ☐ Call If Problem | ☐ After 4:30 |
| ☒ Walk In | ☐ Will Wait | ☒ Pick Up |
| | | ☐ Mail Out |

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7/16/98

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copy

Empire Toll Free: 1-800-432-3028

ARTICLES OF INCORPORATION

of TECH SQUAD, INC.

a CORPORATION FOR PROFIT formed under the Florida General Corporation Act.

Article 1: Name of the Corporation: TECH SQUAD INC.

Address of the Corporation: PO BOX 414533
M.B. FL 33141-0533

Article 2: DURATION: Term of existence of the corporation is perpetual.

Article 3: PURPOSE: The Corporation may transact any and all lawful business for which corporations may be incorporated under the Laws of the UNITED STATES and the STATE OF FLORIDA.

Article 4: CAPITAL STOCK: The number of shares which the corporation has authorized to be outstanding at any one time is 1000
PAR VALUE 10 (Information about PAR VALUE is not required but may be included).

Article 5: REGISTERED OFFICE: The street address of the initial registered office of the corporation shall be:

155 S. MIAMI AVE. PH1 MIAMI FL 33130
and the name of the initial registered agent at such address is BRAD ALEXANDER, Esq.

I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation

Brad Alexander
Signature of Registered Agent
Signed before me 7/15/98
known to me
Notary Public, State of Florida
Commission Expires 7/15/98

Article 6: The board of directors are as follows:

The name and address of the Initial Director: (All persons listed after the first are additional)

1. DAVID RUBIN 7334 GARY AVE. M.B. FL 33141

Article 7: The Name and address of the incorporator is:

DAVID RUBIN 7334 GARY AVE. M.B. FL 33141

In witness whereof I have subscribed my name

[Signature]

Signature of Incorporator

NOTARY PUBLIC
STATE OF FLORIDA
BRAD ALEXANDER
COMMISSION # CC 488453
EXPIRES MAY 31, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.

Personal Seal 7/14/98
Brad Alexander