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Steven Pugh
Requestor's Name
800 N. Bass Rd
Address
Kissimmee, FL 34746
City/State/Zip Phone #

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*****70.00 *****70.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/ Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Report
	Fictitious Name
	Name Reservation

REGISTRATION/ QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

FILED
98 JUL 14 AM 9:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CB
7-16-98
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ARTICLES OF INCORPORATION OF
ESP CLEANING AND MANAGEMENT, INC.

FILED
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TALLAHASSEE, FLORIDA

STATE OF FLORIDA
COUNTY OF ORANGE:

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under and by virtue of the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation for profit.

ARTICLE I:

The name of the corporation shall be:

ESP CLEANING AND MANAGEMENT, INC.

ARTICLE II:

The objects and purposes of the corporation and the general nature of the business or businesses to be transacted shall be as follows:

1. To engage in the business of: general business
2. To engage in all other lawful businesses.
3. To make and enter into all contracts necessary and proper for the conduct of its business or businesses.
4. To borrow money of any person, firm or corporation, to issue bonds, debentures, or obligations of this corporation from time to time for any of the objects or purposes of the corporation and to secure same by mortgage, pledge or by any other lawful means.
5. To have offices, conduct its business and promote its objects within or without the State of Florida, in other

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states, the District of Columbia, the territories and possessions of the United States, and in foreign countries without restriction as to place or amount.

6. To do any and all things necessary, suitable and proper for the accomplishment of any of the purposes or for the attainment of any of the objects or for the exercise of any of the powers herein set forth, whether herein specified or not, either alone or in connection with other firms, individuals or corporations, whether in the State of Florida or throughout the United States or elsewhere, and to do any other act or acts, thing or things incidental or pertinent to or connected with the businesses hereinbefore described, or any part or parts thereof, if not inconsistent with the Laws of the State of Florida.

7. In general, this corporation shall have and exercise all the powers conferred by the laws of the State of Florida upon corporations for profit. It is hereby expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner such general powers.

ARTICLE III:

The corporation shall have perpetual existence.

ARTICLE IV:

The address of the principal office of the corporation is:

800 North Bass Road, Kissimmee, Fl 34745

ARTICLE V:

The capital stock of the corporation shall consist of

100 shares of common stock with a \$1.00 par value.

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ARTICLE VI:

The amount of capital with which the corporation shall commence business shall not be less than \$500.00.

ARTICLE VII:

The business of the corporation shall be conducted by a Board of not less than one director. The name and post office address of the first director is as follows:

STEVEN PUGH

ARTICLE VIII:

The officers of the corporation shall be a President, one or more Vice Presidents, a Secretary and a Treasurer. The number of Vice Presidents may be fixed and determined by the Board of Directors from time to time. Until the first meeting, of the Board of Directors or until their successors are elected and have qualified, the following shall be the officers of the corporation:

PRESIDENT: STEVEN PUGH

VICE PRESIDENT: STEVEN PUGH

SECRETARY: STEVEN PUGH

TREASURER: STEVEN PUGH

ARTICLE IX:

The annual meeting of the stockholders shall be held on the January 2 of each year, or at such other time as may be fixed by the By Laws, at which time the Board of Directors shall be elected and such other business as may properly

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come before the meeting may be considered and transacted.

The officers of the corporation shall be elected annually by the Board of Directors at a meeting of the Board of Directors to be held annually immediately following the annual stockholders meeting.

The time, place and manner of calling meetings of the stockholders or directors shall be fixed by the By Laws of the corporation. The Board of Directors may provide for the election of and prescribe the duties of such other officers and agents as the Board may deem advisable and proper, and may take such action not inconsistent with the Articles of Incorporation, and the By Laws of the corporation and the Laws of the State of Florida as such Board may deem advisable for the conduct and operation of the corporation.

The Board of Directors shall appoint a resident agent as required by the Laws of the State of Florida.

ARTICLE X:

The highest amount of liability to which this corporation can, at any time, subject itself, shall be unlimited.

ARTICLE XI:

A special meeting of the subscribers or their assigns shall be held, upon the call of the President, for the purpose of completing the organization of the corporation and the adoption of the By Laws and the transaction of such other business as may be desired.

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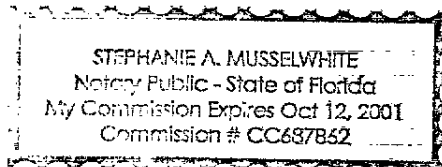
IN WITNESS WHEREOF, I have hereunto set my hand and
seal at Orlando, Florida, this 22nd day of June, 1998.

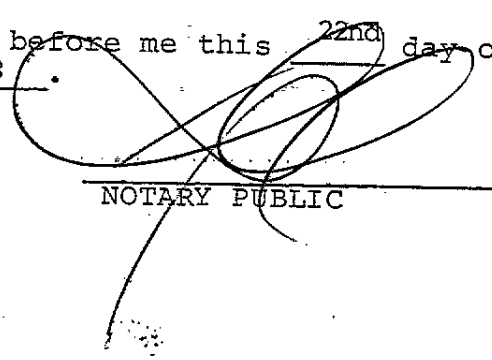

STEVEN PUGH

STATE OF FLORIDA
COUNTY OF ORANGE

Before me, the undersigned authority, personally appeared
STEVEN PUGH who after being first duly sworn
upon oath, acknowledged before me that he signed the foregoing
Articles of Incorporation for the uses and purposes therein
expressed.

Sworn to and subscribed before me this 22nd day of
June, 19 98.




NOTARY PUBLIC

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE
FOR SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT
UPON WHOM PROCESS MAY BE SERVED.

In pursuant of Chapter 48.091, Florida Statutes,
the following is submitted in compliance with said Act:

First, that + ESP. CLEANING AND MANAGEMENT, INC.

desiring to organize under the Laws of the State of
Florida, with its principal office as indicated in the
Articles of Incorporation at City of Apopka, County
of Orange, State of Florida, has named

STEVEN PUGH

located at: 800 North Bass Road, Kissimmee, FL 34746

as its agent to accept service of process within this
State.

ACKNOWLEDGMENT:

Having been named to accept service of process for
the above stated corporation, at place designated in this
certificate, I hereby agree to act in this capacity and
agree to comply with the provisions of said act relative to
keeping open said office.


STEVEN PUGH

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