BJ ACCOUNTING ASSOCIATES, INC. 2800 W. OAKLAND PARK BLVD. #109; FT. LAUDERDALE, FL. 33311

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FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS P. O. BOX 6327 TALLAHASSEE, FLORIDA 32314

ATTENTION: INCORPORATION SECTION

REFERENCE: NURSES NETWORK OF SOUTH FLORIDA, INC.

ENCLOSED HEREIN YOU WILL FIND TWO (2) COPIES OF THE SIGNED ARTICLES OF INCORPORATION AND YOUR FEE IN THE AMOUNT OF SEVENTY DOLLARS (\$70.00) TO COVER THE REQUIRED INCORPORATION CHARGES.

PLEASE PROCESS AS SOON AS POSSIBLE AND FORWARD THE COMPLETED DOCUMENTS TO OUR NEW ADDRESS:

BJ ACCOUNTING ASSOCIATES, INC. 2800 W. OAKLAND PARK BLVD. SUITE 109 FORT LAUDERDALE, FL. 33311

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE ACCOUNTING OFFICE AT THE ADDRESS AND OR PHONE NUMBERS LISTED HEREIN. PHONE: (954) 731-2244 AND FAX US AT (954) 731-6688.

SINCERELY YOURS,

BETTY MARTIN

ENCS.

BM/B

PLEASE NOTE OUR NEW ADDRESS

98 JUL 13 AM 8:39 SECRETARY OF STATE ALLAHASSEE, FLORID

Paid Ck 2891 7-10-98

T. SMITH JUL T 6 1998

ARTICLES OF INCORPORATION

OF

NURSES NETWORK OF SOUTH FLORIDA, INC.

The undersigned Subscriber to these Articles of
Incorporation, a natural person competent to contract, hereby
present these Articles of Incorporation for the formation of
a corporation for profit under the laws of the State of
Florida, of the United States of America, by and under the
provisions and statutes of that State providing for the formation, liability, rights, privileges, benefits and obligations conferred and imposed by said law on corporations
organized pursuant to the provisions thereof, do hereby make,
subscribe, acknowledge and file these Articles of
Incorporation as follows:

ARTICLE I CORPORATE NAME

The name of this corporation shall be: NURSES NETWORK OF SOUTH FLORIDA, INC.

ARTICLE II

The general nature and purpose of the business to be transacted by this corporation shall be:

To engage in every phase and aspect of a network of teaching nurses in the medical field.

To engage in any other type of lawful business for which the corporation or corporations may be incorporated under the Florida General Corporation Act.

ARTICLE III CAPITAL STOCK

The maximum number of shares of stock that this corporation shall be authorized to issue and have outstanding at any one time shall be limited to Five Hundred (500) shares of common stock having a nominal or par value of One Dollar (\$1.00) per share.

ARTICLE IV CAPITAL

The amount of capital with which this corporation shall commence business is not less than Two Hundred Fifty Dollars (\$250.00).

$\begin{array}{ccc} & \underline{\text{ARTICLE}} & \underline{\textbf{V}} \\ \text{DURATION} & \text{AND} & \text{COMMENCEMENT} & \text{OF} & \text{EXISTENCE} \end{array}$

This corporation shall commence on the date of filing of the Articles of Incorporation and shall have perpetual existence unless dissolved according to law.

ARTICLE VI ADDRESS

The principal office and mailing address of this corporation shall be located at 6512 Hollywood Boulevard, Hollywood, Fl. 33024. However, the address may be changed to another location at a later date.

ARTICLE VII SUBSCRIBER

The name and address of the subscriber to these Articles of Incorporation is:

SUSAN GLICKMAN 6512 HOLLYWOOD BOULEVARD HOLLYWOOD, FLORIDA 33024

ARTICLE VIII BOARD OF DIRECTORS

The Directors constituting the initial Board of Directors shall be two (2) in number at this time but may change at any time thereafter. The names and addresses of the persons who will serve as board members are:

SUSAN GLICKMAN 6512 HOLLYWOOD BLVD. HOLLYWOOD, FLORIDA 33024 DONNA LEWIS 6512 HOLLYWOOD BLVD. HOLLYWOOD, FLORIDA 33024

ARTICLE IX

The original incorporator of this corporation shall have the right upon its organization to assign and deliver his subscription of stock or a specified number of stock shares thereof to any other person or to firms or corporations who may hereafter become subscribers to the capital stock of said corporation; who upon acceptance of such assignment, shall stand in lieu of the incorporator and assume and carry out all the rights, liabilities and duties entailed by said subscriptions subject to the laws of the State of Florida and the execution of these instruments of assignment.

ARTICLE X

The names and addresses of the corporate officers of this corporation and the corporate offices held until a successor and or successors are elected are:

SUSAN GLICKMAN 6512 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33024 DONNA LEWIS
6512 HOLLYWOOD BLVD.
HOLLYWOOD, FL. 33024

PRESIDENT

SECRETARY/TREASURER

ARTICLE XI

The corporation shall indemnify any Officer or Director of this corporation to the full extent as permitted by law.

ARTICLE XII STOCKHOLDERS

The names and addresses of the stockholders of this corporation and the number of shares owned are:

SUSAN GLICKMAN 6512 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33024 DONNA LEWIS 6512 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33024

50% (FIFTY PERCENT)

50% (FIFTY PERCENT)

ARTICLE XIII

The corporation reserves the right to amend, alter, change or repeal any provision or provisions thereof, contained in these Articles of Incorporation in the same manner now or hereafter prescribed by Statute, and all rights conferred upon its stockholders herein are granted subject to this condition.

IN WITNESS WHEREOF, the undersigned has made and subscribed to these Articles of Incorporation for the uses and purposes aforesaid and does hereby declare and certify that the facts contained herein are true, this g#day of July, in the year 1998.

SUSAN GLICKMAN

DESIGNATED REGISTERED AGENT AND OFFICE

The designated registered agent and office of NURSES NETWORK OF SOUTH FLORIDA, INC. is:

SUSAN GLICKMAN 6512 HOLLYWOOD BOULEVARD HOLLYWOOD, FLORIDA 33024

and she will accept service of process for the above stated corporation at the place designated herein.

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

USAN GLICKMAN

DATE:

7-19/0