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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000062505

| GUSHEA TEXTURES, INC.                               |  |                             |               |                              |                                     | 18611861 (JE 1818: 1811 | tësi thin til                      | #1(1 <b>8</b> (1 <b>88)</b> \$1(1                     | ı <b>46181 811) 188</b> 1    |                             |  |
|---|--|-----------------------------|---------------|------------------------------|-------------------------------------|-------------------------|------------------------------------|---|------------------------------|-----------------------------|--|
|   |  |                             |               |                              |                                     |                         |                                    |   |                              |                             | 1 <b>4 6 6 7 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Principal Place                                     | of Business  | Mailing Address             | <del></del> - |                              |                                     |                         | <b>⊣</b> i                         | TRANSPARIO IDIDA IDAN DONI                            | I DARI BUTAH DIPAT           |                             | ( <b>8010</b> 1 0111 1001                            |
| 7339 JACKSON SPRINGS ROAD 7339 JACKSON SPRINGS ROAD |  |                             |               |                              |                                     |                         |                                    |   |                              |                             |  |
| TAMPA FL 33634  TAMPA FL 33634                      |  |                             |               | · <del>-</del>               |                                     |                         |                                    |   |                              | 22425                       |  |
|   |  |                             |               |                              |                                     |                         | <u> </u>                           | DO NOT WE   |                              | SPACE                       |  |
|   |  |                             |               |                              |                                     |                         |                                    | ncorporated or Qualife<br>3/1998                      | <b>u</b>                     |                             |  |
| 2. Principal Place of Business 2a. Mailing Address  |  |                             |               |                              |                                     |                         | 4. FEI N                           |   |                              | A                           | polied For   |
|   |  |                             |               |                              |                                     |                         | <0                                 | 1-3524  | 746                          | N                           | o Applicable   |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.    |  |                             |               | E Cortificate                |                                     |                         | 5 On mile                          | ata of Status Desired                                 |                              | \$8.75                      | Additional   |
| 27  |  |                             |               | 5. Certiik                   |                                     |                         | 5. Certifo                         | ate of Status Desired                                 |                              | Fee R                       | le juired  |
| City & State City & State                           |  |                             |               | ,                            |                                     |                         | 6. Election                        | n Campaign Financing                                  | ) <sub>□</sub>               |                             | Vlay Be  |
| 23  |  |                             |               |                              |                                     |                         |                                    | Fund Contribution                                     |                              |                             | to Fees  |
| Zip   | · · ·  |                             |               |                              |                                     |                         |                                    | prporation owes the cu                                | rrent year in                | tangible<br>Yes             | □No  |
| 24  | 25   | 29                          | 30            | 1                            |                                     |                         |                                    | nal Property Tax. and Address of New                  | Registered                   |                             |  |
| <u> </u>  | 9. Name and Address of Curren  | Registered Agent            |               | 81                           | T N                                 | ame                     | IV. Name                           | and Address of New                                    | Registeria                   | Agent                       |  |
| GUS   | HEA. PAUL  |                             |               |                              |                                     |                         |                                    |   |                              |                             |  |
| 7339 JACKSON SPRINGS ROAD                           |  |                             |               | 82                           | 82 Street                           |                         | ldress (P.O. Bo                    | X Number is Not Accep                                 | tab <del>le</del> )          |                             |  |
| TAMPA FL 33634                                      |  |                             | 83            |                              |                                     |                         |                                    |   |                              |                             |  |
|   |  |                             |               |                              | <u> </u>                            |                         |                                    |   |                              |                             |  |
|   |  |                             |               | 84                           | Ci                                  | ity                     |                                    |   | FL                           | 85 Zip                      | Code   |
| office or re<br>agent. I a                          | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat   | of Florida, Such change was | authorize     | ส กบ                         | The                                 | med col<br>corpora      | rporation subm<br>ation's board of | its this statement for the<br>directors. I hereby acc | e purpose of<br>ept the appo | changing it<br>intment as r | s registered<br>reç istered                          |
| SIGNATUFIE  | Signature, typed or printed name of registered agen  | and title if applicable (NO | TE: Registere | d Ager                       | nt sign                             | ature req i             | ired when reinstating              |   | DATE                         |                             |  |
| 12.   | OFFICERS AN  |                             | 13            |                              |                                     |                         | ADDIT                              | ONS/CHANGES TO C                                      | FFICERS A                    |                             |  |
| TITLE   | PD   | ☐ DELETE                    | 11T           | ITLE                         |                                     |                         |                                    |   |                              | Change                      | Addition   |
| NAME  | GUSHEA, PAUL   |                             | 1.2 N         | 1.2 NAME                     |                                     |                         |                                    |   |                              |                             |  |
| STREET ADDRESS                                      | ADDITION TO CONTRACT OF THE CO |                             |               | 1.3 STREET ADDRESS           |                                     |                         |                                    |   |                              |                             |  |
| CITY-ST-ZIP   | TAMPA FL 33634   |                             |               | ITY-S                        | T-ZIP                               |                         |                                    |   |                              | Channe                      | Addition   |
| TITLE   | _  |                             |               | 21 TITLE                     |                                     |                         |                                    |   | ☐ Change                     | Addition                    |  |
| NAME  | 000,124, 011111  |                             |               | 22 NAME                      |                                     |                         |                                    |   |                              |                             | - (  |
| STREET ADDRESS                                      | 7000 0/10/10/11/10   |                             |               | 2.3 STREET ADDRESS           |                                     |                         |                                    |   |                              | 1                           |  |
| CITY-ST-ZIP   |  |                             |               | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                                     |                         |                                    | - <del></del>   |                              | Change                      | Addition   |
| TITLE   |  | 1                           |               | 3.2 NAME                     |                                     |                         |                                    |   | onlingo                      |                             |  |
| NAME  |  |                             |               | TADO                         | DECC                                |                         |                                    |   |                              | -                           |  |
| STREET ADDRESS                                      |  |                             |               |                              | 3.3 STREET ADORESS 3.4. CITY-ST-ZIP |                         |                                    |   |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                                |  | DELETE                      |               | TTLE                         | 31·2I                               | -                       |                                    |   |                              | ☐ Change                    | Addition   |
| NAME  |  |                             |               | 4.1 MLE                      |                                     |                         |                                    |   |                              | _                           |  |
| STREET ADDRESS:                                     |  |                             |               | 4.3 STREET ADORESS           |                                     |                         |                                    |   |                              |                             | \  |
| CITY-ST-ZIP   |  |                             |               | 4.4 CITY-ST-ZIP              |                                     |                         |                                    |   |                              |                             |  |
| TITLÉ   |  | ☐ DELETE                    |               | TITLE                        |                                     |                         |                                    |   |                              | Change                      | Addition   |
| NAME  |  |                             | 5.2 N         | IAME                         |                                     | 1                       |                                    |   |                              |                             | İ  |
| STREET ADDRESS                                      |  |                             | 5.3 9         | STREE                        | TADO                                | RESS                    |                                    |   |                              |                             | }  |
| CITY-ST-ZIP   |  |                             | 540           | CITY-S                       | ST-ZIP                              |                         |                                    |   |                              |                             |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

G OFFICEL OR DIRECTOR

□ DELETE

Date

Daylime Phone #

Change

Addition