PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

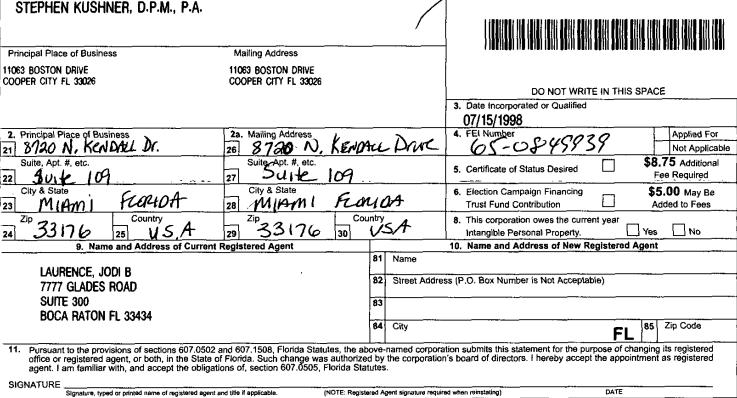
Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000062486

FILED Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90006 043 ***150.00



Signature, typed or printed name of registered agent and title if applicable. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. 1.1 TITLE Change Addition TITLE _ DELETE 1.2 NAME NAME KUSHNER, STEPHEN D.P.M. 8720 N. KENDAU DINE #109 STREET ADDRESS 11063 BOSTON DRIVE 1.3 STREET ADDRESS 33176 COOPER CITY FL 33026 CITY-ST-ZIP 1.4 CITY-ST-ZIP 2.1 TITLE TITLE DELETE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 3.1 TITLE TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4 CITY-ST-ZIP 4.1 TITLE DELETE Change Addition 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP 5.1 TITLE DELETE TITLE Change ___ Addition NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 6.1 TITLE DELETE ___ Change ____ Addition NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and appropriate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustree employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment/with/ar

SIGNATURE:

SIGN SIGNATURE AND TYPED OR PRINTED

(2/3)CR2E034 STEPHEN KUSHNER, D.P.M., P.A.

Diplomate, American Board of Podiatric Surgery Fellow, American College of Foot & Ankle Surgeons 998000062486 582957-90006-43

Specializing in Reconstructive Foot and Ankle Surgery

July 1st, 1999

Florida Department of State Annual Reports Filings Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: 2nd notice for annual report

Dear Florida Department of State:

Please find enclosed a completed and signed annual report for 1999. I just received this notice yesterday. I was quite surprised to see the second notice stamp. I have never received the first application for the annual report filing. Please except the enclosed check for \$150 as payment in full. Thank you in advance for your consideration.

Sincerely,

Stephen Kushner, D.P.M.