


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 02, 2005 08:00 AM
Secretary of State

DOCUMENT # P98000062256
 1. Entity Name
 AUTO RESCUE, INC.



Principal Place of Business
 3362 SOUTH US HIGHWAY ONE
 FORT PIERCE, FL 34982

Mailing Address
 3362 SOUTH US HIGHWAY ONE
 FORT PIERCE, FL 34982

DO NOT WRITE IN THIS SPACE



04262005 No Chg-P CR2E034 (10/03)

4. FEI Number
 65-0853267

Applied For
 Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
 KINSER, DANIEL B
 3362 SOUTH US HIGHWAY ONE
 FORT PIERCE, FL 34982

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)

DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	D KINSER, DANIEL B 3362 SOUTH US HIGHWAY ONE FORT PIERCE, FL 34982
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DPST KINSER, DANIEL B 3362 SOUTH U.S. HIGHWAY ONE FORT PIERCE, FL 34932
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 05/04/05-80049-015 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Daniel B Kinser*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/2005 772-465-7416
 DATE DAYTIME PHONE #