# ECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: SUNCOAST EMERGENCY PHYSICIANS, PA

AUDIT NUMBER...... H98000012968

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 5

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ARTICLES OF INCORPORATION

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OF

SECRETARY OF STATE TALLAHASSEE, FLORIDA

SUNCOAST EMERGENCY PHYSICIANS, PA.

The undersigned incorporator(s), for the purpose of forming a Professional Service Corporation under Chapter 621 of the Florida Statutes, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

SUNCOAST EMERGENCY PHYSICIANS, PA.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 2023 US 27 SOUTH SEBRING, FL 33870

#### ARTICLE III PURPOSE

The purpose of this corporation shall be: PROVIDE EMERGENCY PHYSICIANS TO HOSPITAL EMERGENCY DEPARTMENT.

#### ARTICLE IV CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100 shares having NO individual par value.

RAY STORMONT EMPIRE CORPORATE KIT COMPANY 1492 West Flagler Street #200 Miami, Florida 33135 (305) 541-3694

#### ARTICLE V INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

ADOLFO Z. AGUILA

2023 US 27 SQUTH SEBRING, FL 33870

#### ARTICLE VI BOARD OF DIRECTOR(S)

The name and address of the initial board of directors shall be:

DONALD J. WAGNER

3905 APPLE TREE DRIVE VALRICO, FL 33594

HOUSAM MOURSI

4510 GENTRICE DRIVE VALRICO, FL 33594

CHRIS GIORSHEV

1811 D. CYPRESS STREET CIRCLE DRIVE

BRANDON, FL 33852

LUIS A. AGUILA

4512 COUNTRY GATE COURT VALRICO, FL 33594

#### ARTICLE VII OFFICER(S)

The name, title and address of the officers of this corporation shall be:

DONALD J. WAGNER

3905 APPLE TREE DRIVE VALRICO, FL 33594

PRESIDENT

4510 GENTRICE DRIVE VALRICO, FL 33594

HOUSAM MOURSI VICE-PRESIDENT

> 1811 D. CYPRESS STREET CIRCLE DRIVE BRANDON, FL 33852

CHRIS GIORSHEV TREASURER

4512 COUNTRY GATE COURT

LUIS A. AGUILA

VALRICO, FL 33594

SECRETARY

#### ARTICLE VIII INCORPORATOR (S)

The name and address of the incorporator(s) to these Articles of Incorporation shall be: EMPIRE CORPORATE KIT OF AMERICA, INC.

1492 WEST FLAGLER STREET SUITE 200

MIAMI FLORIDA 33135

The undersigned has (have executed these Articles of Incorporation this 14TH day of JULY ,1998.

Incorporator

RAY C. STORMONT/PRESIDENT

SIGNING FOR

EMPIRE CORPORATE KIT OF AMERICA, INC.

### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THE ARTICLES OF INCORPORATION, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

Registered Agent

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SECRETARY OF STATE
AND ASSET FI ORIDA