## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000061694

DESOTO PLUMBING SERVICES, INC.

| Principal Place of Business Mailing Address               |  |                     |                                       |           |                 |  |  |
|---|--|---------------------|---------------------------------------|-----------|-----------------|--|--|
| 5700 NE RIVERBEND ROAD 5700 NE RIVERBEND ROAD             |  |                     |                                       |           |                 |  |  |
| ARCADIA FL 3  | 34266  | ARCADIA FL 3        | ARCADIA FL 34266                      |           |                 |  | DO NOT WRITE IN THIS SPACE   |
|   |  |                     |                                       |           |                 |  | 3. Date Incorporated or Qualifed   |
|   |  |                     |                                       |           |                 |  | 07/10/1998   |
| Principal Place of Business     2a. Mailing Address       |  |                     |                                       |           |                 |  | 4. FEI Number Applied For  |
| 21  |  | 26                  |                                       |           |                 |  | 65-084 80 56 Not Applicable  |
| Suite, Apt  | . #, etc.  | <del></del>         | Suite, Apt. #, etc.                   |           |                 |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required          |
| City & State City & State                                 |  |                     |                                       |           |                 |  | 6. Election Campaign Financing S5.00 May Be                                |
| 23  |  | — ·                 | 28                                    |           |                 |  | Trust Fund Contribution Added to Fees                                      |
| Zip   | Country  | Zip                 | · · · · · · · · · · · · · · · · · · · | Cou       | intry           |  | 8. This corporation owes the current year Intangible                       |
| 24  | 25   | 29                  |                                       | 30        |                 |  | Personal Property Tax.   |
|   | 9. Name and Address of Curre   |                     |                                       |           | $T^{-}$         | -  | 10. Name and Address of New Registered Agent                               |
| MUSCO, STEPHEN M  |  |                     |                                       |           | 81              | Name                                     |  |
|   |  |                     |                                       |           |                 | Ot 1 A 1-1                               | (D.O. Day Musely as in Net Accomplete)                                     |
| 1549 RINGLING BOULEVARD<br>SUITE 602<br>SARASOTA FL 34236 |  |                     |                                       | 82        | Street Add      | ress (P.O. Box Number is Not Acceptable) |  |
|   |  |                     |                                       | 83        |                 |  |  |
|   |  |                     |                                       | Ш         |                 |  |  |
|   |  |                     |                                       | 84        | City            | FL 85 Zip Code                           |  |
|   |  | 0 607 4500 5        | Cinida Cinida                         | - tha a   |                 | named som                                | poration submits this statement for the purpose of changing its registered |
| office or i   | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida, Such ch | IANDA WAS AL                          | ithorized | d by t          | the comoratio                            | on's board of directors. I hereby accept the appointment as registered     |
| SIGNATURE   |  |                     |                                       |           |                 |  |  |
|   | Signature, typed or printed name of registered age                                 |                     | (NOTE:                                |           | Agent           | signature require                        | d when reinstating) DATE   |
| 12.   |  | ND DIRECTORS        | 1                                     | 13.       |                 |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                          |
| TITLE   | D  | L                   | DELETE                                | 1.1 TI    | πE              |  | ☐ Change ☐ Addition  |
| NAME  | SHANNON, JOHN  |                     |                                       | 1.2 N     | AME             | 1  |  |
| STREET ADDRESS  | 5700 NE RIVERBEND ROAD   |                     |                                       | 1.3 S     | TREET           | ADDRESS                                  |  |
| CITY-ST-ZIP   | ARCADIA FL 34266 1.4 G   |                     | TY-ST                                 | -ZIP      |                 |  |  |
| TITLE   | D DELETE 2.1 TO  |                     | TLE                                   |           | Change Addition |  |  |
| NAME  | SHANNON, MONICA  |                     |                                       | 2.2 N     | AME             |  |  |
| STREET ADDRESS  | 5700 NE RIVERBEND ROAD   |                     |                                       | 2.3 5     | TREET           | ADDRESS                                  |  |
| CITY-ST-ZIP   | 1 m d 1 m 1 d 1 d 1 d 1 d 1 d 1 d 1 d 1  |                     | ITY-\$1                               | T-ZIP     |                 |  |  |
| TITLE   |  |                     | DELETE                                | 3.1 TI    | _               |  | ☐ Change ☐ Addition  |
| NAME  |  |                     |                                       | 3.2 N     | AME             |  |  |
| STREET ADDRESS  |  |                     |                                       | 3.3 S     | TREET           | ADDRESS                                  |  |
| CITY-ST-ZIP   | 1  |                     |                                       |           | ITY-\$1         | 1  |  |
| TITLE   |  |                     | DELETE                                | 4,1 77    |                 |  | ☐ Change ☐ Addition  |
| NAME  |  | -                   |                                       | 4.2N      |                 |  |  |
|   |  |                     |                                       |           |                 | ADDRESS                                  |  |
| STREET ADDRESS  |  |                     |                                       |           | TY-ST           |  |  |
| CITY-ST-ZIP   | <u> </u>   |                     | DELETE                                | 5.1 TI    |                 | -287                                     | ☐ Change ☐ Addition  |
| TITLE   |  |                     | ,                                     | 5.1 N     |                 |  |  |
| NAME  | 1  |                     |                                       |           |                 | ADORESS I                                |  |
| STREET ADDRESS  | il .   |                     |                                       | 5.3 5     | r(CE)           | ALUKESS                                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

☐ Change

☐ Addition

FILED Apr 05, 1999 8:00 am Secretary of State

04-05-1999 90026 038 \*\*\*150.00