P9800061633

| (Requestor's Name) |
|---|
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| Office Use Only |



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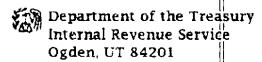
June chang brund

SEP 1 8 2017 D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: ISLAND HOP | PERBICYCLE MOTORS INC | | | |
|--|---|--|--|--|
| DOCUMENT NUMBER: P9800006133 | P98000061633 | | | |
| The enclosed Articles of Amendment and fee a | re submitted for filing. | | | |
| Please return all correspondence concerning thi | s matter to the following: | | | |
| ADAMARIA MEHANI | AND ROGER MEHANI | | | |
| ISLAND HOPPER INC | Name of Contact Person | | | |
| | Firm/ Company | | | |
| P. O. BOX 565 | | | | |
| ST PETERSBURG, FL | Address | | | |
| | City/ State and Zip Code | | | |
| ADAMARIE2006@VERIZON | · | | | |
| | be used for future annual report notification) | | | |
| For further information concerning this matter, | | | | |
| ADAMARIA MEHANI | at (727) 421-6104 | | | |
| Name of Contact Person | Area Code & Daytime Telephone Number | | | |
| Enclosed is a check for the following amount m | ade payable to the Florida Department of State: | | | |
| S35 Filing Fee S43.75 Filing Fee Certificate of State | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | | | |



In reply refer to: Jan 03, 2017 0233184022 LTR 147C

11-3312926

ISLAND HOPPER INC 330 13TH AVE S ST PETERSBURG

FL 33701-5516 306

Taxpaver Identification Number: 11-3312926

Form(s):

Dear Taxpayer:

Thank you for your telephone inquiry of January 3rd, 2017.

Your Employer Identification Number (EIN) is 11-3312926. Please keep this letter in your permanent records. Enter your name and your EIN on all business federal tax forms and on related correspondence.

If you have any questions regarding this letter, please call our Customer Service Department at 1-800-829-0115 between the hours of 7:00 AM and 10:00 PM. If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Sincerely,

Ms. Butler 1002991684 Customer Service Representative



FLORIDA DEPARTMENT OF STATE Division of Corporations

Revised
9-18-17
EMMILED TO

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DOS. MYFLOZIDA. COM

August 25, 2017

ADAMARIA MEHANI AND ROGER MEHANI ISLAND HOPPER I NC PO BOX 565 ST PETERSBURG, FL 33731

SUBJECT: ISLAND HOPPER BICYCLE MOTORS, INC.

Ref. Number: P98000061633

We have received your document for ISLAND HOPPER BICYCLE MOTORS, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You can only list 1 registered agent. Please make the appropriate changes. Please also notice that you have the name out of order. It is filed in our office as Island Hopper Bicyle Motors, Inc.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing
Senior Section Administrator

Letter Number: 217A00017562

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

ISLAND HOPPER BICYCLE MOTORS ING -

| (Name of Corporat | ion as currently filed with the Florida Dept. of State) |
|--|---|
| 7980000616133 | 3 |
| (Docur | ment Number of Corporation (if known) |
| ursuant to the provisions of section 607.1006. Florid s Articles of Incorporation: | a Statutes, this Florida Profit Corporation adopts the following amendment(|
| . If amending name, enter the new name of the c | orporation: |
| SLAND HOPPER INC | |
| | The new rd "corporation," "company," or "incorporated" or the abbreviation o," "Inc," or "Co". A professional corporation name must contain the abbreviation "P.A." |
| 3. Enter new principal office address, if applicable | e: 2995 44TH AVENUE NORTH |
| Principal office address MUST BE A STREET AD | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | |
| | ST PETERSBURG, FL 33731 |
| new registered agent and/or the new registered | ered office address in Florida, enter the name of the office address: |
| Name of New Registered Agent | M171 |
| 2995 | 44TH AVENUE NORTH |
| ₩ | (Florida street uddress) |
| New Registered Office Address: St. P | PETERSBURG , Florida 33714 |
| | (City) (Zip Code) |
| | |
| | |
| New Registered Agent's Signature, if changing Re- | <u>eistered Agent:</u> I am familiar with and accept the obligations of the position. |

| | | | letter of the office title: | ; TR= Trustee; C = Chairman or Clerk; CEO = Chief |
|-------------------------------|-------------|---------------|-----------------------------|--|
| | | | | ls more than one title, list the first letter of each office |
| held. President, Treasi | | | | |
| | | | | d as the PST and Mike Jones is listed as the V. There is |
| | | | | S. These should be noted as John Doe, PT as a Change, |
| Mike Jones, V as Remo | ove, and Sa | lly Smith, SV | 'as an Add. | |
| Example: X Change | PT | John Doe | | |
| X Remove | <u>v</u> | Mike Jone | | |
| X Add | <u>\$V</u> | Sally Smit | h 1 | |
| Type of Action (Check One) | Title | 7 | åme | <u>Address</u> |
| 1) X Change | P | R | OGER MEHANI | 2995 44TH AVENUE NORTH |
| Add | | | | ST PETERSBURG, FL 33714 |
| Remove | | | | |
| 2) Change | VPT | A | DAMARIA MEHANI | 2995 44TH AVENUE NORTH |
| X Add | | | | ST PETERSBURG, FL 33714 |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | _ - | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | <u> </u> | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

__ Remove

| E. If amending or adding additional Article | i es, enter change(s) here: |
|---|--|
| (Attach additional sheets, if necessary). | (Be specific) |
| NOT APPLICABLE | |
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| E. If an amandment unouder for an archa | nge, reclassification, or cancellation of issued shares, |
| provisions for implementing the amen- | dment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
| NOT APPLICABLE | |
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| | 1 | ANUARY 3RD, 2 | 017 | | | 10 1 1 41. |
|--|----------------|---|---------------|-------------------|-------------------|--------------------------------|
| The date of each amendment(s date this document was signed. | i) adoption: _ | <u> </u> | | | | , if other than th |
| _ | ANUARY 3R | } ED: 2017 | | | | |
| Effective date if applicable: | | | | | | |
| | | (no more than ! | 90 days afte | er amendment j | file date) | |
| Note: If the date inserted in the document's effective date on the | | | icable statu | itory filing requ | irements, this | date will not be listed as the |
| Adoption of Amendment(s) | (<u>C</u> | HECK ONE) | | | | |
| ☐ The amendment(s) was/were by the shareholders was/were | | | ne number o | of votes cast for | the amendmen | t(s) |
| ☐ The amendment(s) was/were must be separately provided | | | | | | nenl |
| "The number of votes c | ast for the am | endment(s) was/we | ere sufficien | nt for approval | | |
| by N/A | | 1 | | | | |
| <u> </u> | (ve | oting group) | | · | | |
| ☐ The amendment(s) was/were action was not required. | adopted by the | board of directors | s without sh | nareholder actio | on and sharehold | der |
| The amendment(s) was/were action was not required. | adopted by the | e incorporators with | hout shareh | older action an | d shareholder | |
| JANUA Dated | RY 3RD, 201 | 7 | | | j | |
| Signature / | Bruk | | | <u>/</u> | | |
| | | sident or other office | | | | |
| | | corporator - if in the ry by that fiduciary) | | a receiver, trus | iee, or other cor | щ |
| | ADAMAR | N <mark>A</mark> MEHANI ANI | D ROGER . | MEHANI | | |
| | | (Typed or printed | name of pe | erson signing) | - | |
| | VPT | AND | F | P | | |
| | | (Title | of person s | igning) | <u> </u> | |
| | | | | | | |
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| | | ii ii | | | | |