ND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. UNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750);

**PROFIT** CORPORATION ANNUAL REPORT

DORESS



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| 1999                     | COD WE INS | DIVISION OF CORPORATIONS   |  |
|--------------------------|------------|----------------------------|--|
| CUMENT # poration Name   | P98000061  | 503 /                      |  |
| SSIAN ROSE INC.          |            |                            |  |
| al Place of Business     | Maili      | ng Address                 |  |
| ICE LANE<br>RGO FL 33037 |            | ANCE LANE<br>ARGO FL 33037 |  |
|                          |            |                            |  |

**FILED** Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90012 024 \*\*\*550.00

|  | .000   | <u> </u>                          |          |                          |               |   |  |  |
|--|--|-----------------------------------|----------|--------------------------|---------------|---|--|--|
| CU   | MENT # P9800   | 00061503 1                        |          |                          |               |   |  |  |
|  | N ROSE INC.  | •                                 |          |                          |               | 02000   |  |  |
| יואויטכ  | THOSE MAG.   |                                   |          |                          |               |   |  |  |
| al Plac  | e of Business  | Mailing Address                   |          |                          |               | I SONISON HE PARALLENIS AND STATE OF THE SOURCE OF THE PARALLENIS |  |  |
| ICE LAI  | NE   | 306 LANCE LANE                    |          |                          |               | · >^  |  |  |
| RGO FL   | . 33037  | KEY LARGO FL 3303                 | 37       |                          |               | DO NOT MIDITE IN THIS SDACE   |  |  |
|  |  |                                   |          |                          |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |  |  |
|  |  |                                   |          |                          |               | 07/13/1998  |  |  |
| ncipal Place of Business - 2a. Mailing Address |  |                                   | \$       |                          | - *           | - 4. FEI Number Applied For   |  |  |
|  |  | 26                                |          |                          |               | 65-0852065 Not Applicat   |  |  |
| te, Apt.                                       | #, etc.  | Suite, Apt. #, et                 | c.       |                          |               | 5. Certificate of Status Desired \$8.75 Additional Fee Required   |  |  |
| & Stat   | te   | City & State                      |          | -                        |               | 6. Election Campaign Financing \$5.00 May Be  |  |  |
|  |  | 28                                |          |                          |               | Trust Fund Contribution Added to Fees   |  |  |
|  | Country  | Zip                               | -        | Country                  | _             | 8. This corporation owes the current year Intangible Personal Property. Yes No  |  |  |
|  | 25 25 C  | 29                                | 30       | <u>'L</u>                |               | 10. Name and Address of New Registered Agent  |  |  |
|  | 9. Name and Address of C   | ntient vehistelen wheut           |          | 81                       | Name          | 141 Millio Wille Createdo et men collinatas   |  |  |
| MILL   | ER, DAVID J  |                                   |          |                          |               |   |  |  |
|  | LANCE LANE   |                                   |          | 82                       | Street        | Address (P.O. Box Number is Not Acceptable)   |  |  |
|  | LARGO FL 33037   |                                   |          | 83                       |               |   |  |  |
|  |  |                                   |          |                          | L             |   |  |  |
|  |  |                                   |          | 84                       | City          | FL 85 Zip Code  |  |  |
| ffire or                                       | t to the provisions of sections 607 registered agent, or both, in the am familiar with, and accept the | State of Florida, Such change     | was auth | iorizea dy               | the corpo     | orporation submits this statement for the purpose of changing its registered<br>oration's board of directors. I hereby accept the appointment as registered   |  |  |
| HUKE   | Signature, typed or printed name of registers  | ed agent and title if applicable. | (NOTE    |                          | gent signatuı | re required when reinstating) DATE  |  |  |
|  |  | S AND DIRECTORS                   |          | 13.                      |               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
|  | PD   | DELE                              | TE       | 1.1 TITLE                |               | Change Addit  |  |  |
|  | MILLER, DAVID J  |                                   |          | 1.2 NAME                 | ĺ             |   |  |  |
| DORESS   | 306 LANCE LANE   |                                   |          | 1.3 STREET               | ADDRESS       |   |  |  |
| ZIP  | KEY LARGO FL 33037   |                                   |          | 1.4 CITY-ST              | -ZIP          |   |  |  |
|  | √VD  | ☐ DELE                            | TE       | 2.1 TITLE                | 1             | Change Addit  |  |  |
|  | -MILLER, RAISA   | No. of Contract                   |          | 2.2 NAME                 | 1             | · · · · · · · · · · · · · · · · · · ·   |  |  |
| <b>DDRESS</b>                                  | 306 LANCE LANE   |                                   |          | 2.3 STREET               |               |   |  |  |
| <u>ZIP</u>                                     | KEY LARGO FL 33037   |                                   |          | 2.4 CITY-ST              | r-ZiP         |   |  |  |
|  |  | L DELE                            | TE       | 3.1 TITLE                |               | Change Addit  |  |  |
|  | ,  |                                   |          | 3.2 NAME                 |               |   |  |  |
| DDRESS   |  |                                   |          | 3.3 STREET               |               |   |  |  |
| ile<br>91:                                     | <u> </u>   | · · ·                             |          | 3.4 CITY-ST              | 7-219         |   |  |  |
|  |  | DELE                              | TE       | 4.1 TITLE                |               | Change \ Addit  |  |  |
|  |  |                                   |          | 4.2 NAME                 |               |   |  |  |
|  | 1  |                                   |          |                          |               | 1   |  |  |
| Odress   | 1  |                                   | 1        | 4.3 STREET               | ADDRESS       |   |  |  |
| Odress<br>Cip                                  |  |                                   |          | 4.4 CITY-S1              |               |   |  |  |
|  |  | DELE                              | TE.      | 4.4 CITY-S1<br>5.1 TITLE |               | Change Addit  |  |  |
|  |  | DELE                              | TE.      | 4.4 CITY-S1              |               | Change Addit  |  |  |

|                | DELETE | 3.1 TITLE          | Change Addition |
|----------------|--------|--------------------|-----------------|
|                |        | 3.2 NAME           |                 |
| DDRESS         |        | 3.3 STREET ADDRESS |                 |
| :iP {          | •      | 3.4 CITY-ST-ZIP    |                 |
|                | DELETE | 4.1 TITLE          | Change Addition |
|                |        | 4.2 NAME           |                 |
| ODRESS         |        | 4.3 STREET ADDRESS |                 |
| q <sub>i</sub> |        | 4.4 CITY-ST-ZIP    |                 |
| _              | DELETE | 5.1 TITLE          | Change Addition |
| Ì              |        | 5.2 NAME           |                 |
| ODRESS         | ·      | 5.3 STREET ADDRESS |                 |
| ZIP            |        | 5.4 CITY-ST-ZIP    |                 |
|                | DELETE | 6.1 TITLE          | Change Addition |
|                |        | 6.2 NAME           |                 |

6.4 CITY-ST-ZIP bereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information licated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed, or open attachment with an address.

6.3 STREET ADDRESS

NATURE:

305-451-2 999