

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 19, 1999 8:00 am
Secretary of State

04-19-1999 90004 031 ***150.00

DOCUMENT # P98000061466

1. Corporation Name
FISH THE WORLD.COM, INC.



Principal Place of Business
2190 NE 68TH STREET #532
FORT LAUDERDALE FL 33308

Mailing Address
2190 NE 68TH STREET #532
FORT LAUDERDALE FL 33308

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
07/13/1998

4. FEI Number
65-0851845
Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 2190 NE 68ST. #532

Suite, Apt. #, etc.

22 532

City & State

23 Ft. Lauderdale, FL

Zip

24 33308

Country

25 USA

2a. Mailing Address

26 2190 NE 68ST

Suite, Apt. #, etc.

27 532

City & State

28 Ft. Lauderdale, FL

Zip

29 33308

Country

30 USA

9. Name and Address of Current Registered Agent

MARK SKIPPER, P.A.
THE ADVOCATE BUILDING
315 SOUTHEAST 7TH STREET #200
FORT LAUDERDALE FL 33301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Paul Anselmo*
Signature, typed or printed name of registered agent and title if applicable.

Vice President/Secretary
(NOTE: Registered Agent signature required when reinstating)

4/12/99
DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE

NAME DONOVAN, DAVID J
STREET ADDRESS 2190 NE 68TH STREET #532
CITY-ST-ZIP FORT LAUDERDALE FL 33308

TITLE VSD ☐ DELETE

NAME ANSELMO, PAUL V
STREET ADDRESS 2190 NE 68TH STREET #532
CITY-ST-ZIP FORT LAUDERDALE FL 33308

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13. If changed, on an attachment with an address with all other like empowered.

SIGNATURE: *Paul Anselmo*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/99
Date
954-491-1935
Daytime Phone #

CR2E034 (11/98)