**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90075 047 \*\*\*150.00

## DOCUMENT # P98000061459

1, Corporation Name

DANCE WORLD, INC.

| Principal Place of Business           |   | Mailing Address  |                             |                                 | 14141 50111 AA111 BB111 BB111                      |                         | 1119 1911 1991    |            |
|---------------------------------------|---|--|-----------------------------|---------------------------------|--|-------------------------|-------------------|------------|
| 20527 NE 8TH PLACE 20527 NE 8TH PLACE |   |  |                             |                                 |  |                         |                   |            |
| C/O LUIGI DORANZO                     |   | C/O LUIGI DORANZO  |                             |                                 |  |                         |                   |            |
| NORTH MIAMI BEACH FL 33179            |   | NORTH MIAMI BEACH FL 331   | 79                          |                                 | DO NOT WRITE IN THIS SPACE                         |                         |                   |            |
|                                       |   |  |                             |                                 | 3. Date Incorporat                                 | ted or Qualifed         |                   |            |
|                                       |   |  |                             |                                 | 07/10/1998   |                         |                   |            |
| 2. Principal P                        | lace of Business  | 2a. Mailing Address  |                             |                                 | 4. FEI Number                                      |                         |                   | lied For   |
| 21                                    |   | 26   | _                           |                                 |  |                         |                   | Applicable |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.  |                             | 5. Certifcate of St             | atus Desired                                       | <b>\$8.75</b> ∧         |                   |            |
| 22                                    |   | 27   |                             | 3. Certificate of ou            | 9403 Desired                                       | - Fee Rec               | quired 🖺          |            |
| City & State                          |   | City & State   |                             | 6. Election Campa               | aign Financing                                     | \$5.00                  | May Be            |            |
|                                       |   | 28   |                             | Trust Fund Cor                  | ntribution   | Added to                | Fees              |            |
| Zip                                   | Country   | Zip  | Country                     |                                 | 8. This corporation                                | n owes the current yea  | ar Intangible     |            |
| 24                                    | 25  | 29 . 3   | 0                           |                                 | Personal Prope                                     | erty Tax.               | Yes               | □No        |
|                                       | 9. Name and Address of Current  | Registered Agent   |                             |                                 | 10. Name and Add                                   | dress of New Registe    | red Agent         |            |
|                                       |   |  | 81                          | Name                            |  | LA4/7 1                 |                   |            |
| { Dan                                 | iels, B.J.  |  | -                           | C                               |  | BRANZ C                 | <u>'a</u> —       |            |
| 300                                   | 71ST STREET, STE. 545   |  | 82 Street Add               |                                 | ess (P.O. Box Numbe                                | r is Not Accentable)    | MACE              | v •.       |
| MIAN                                  | AI BEACH FL 33141   |  | 83                          |                                 | <del>4 6 / //</del>                                |                         | <u> </u>          |            |
|                                       |   |  |                             |                                 |  |                         |                   |            |
| 1                                     |   |  | 84                          | City X                          | · // / / / /                                       | 2.41                    | FL 85 Zip C       | ode (Car   |
|                                       |   | 1500 51 11 61 11   |                             | INOK                            | 14 /7/1941   | / )C////                | o of changing its | registered |
| 11. Pursuant                          | to the provisions of Sections 607.050<br>egistered agent, or both, in the State of<br>mamiliar with, and accept the obligat | 2 and 607.1508, Florida Statutes<br>of Florida, Such change was auti | , the above<br>horized by t | -named corpo<br>the corporation | oration submits this st<br>on's board of directors | . I hereby accept the g | ppointment as reg | istered    |
| agent. I a                            | m familiar with, and accept the obligat   | ions of, Section 607.0505, Florid                                    | la Statutes.                |                                 |  |                         | 1.100             |            |
| SIGNATURE                             | Mayor Wor   | n  |                             |                                 |  | <i>y 1</i>              | <i>Y/ Y</i>       |            |
| J. Grown and A.                       | Signature, typed or printed name of registered agen   |  | _                           | signature required              | d when reinstating)                                | / DAT                   | <del></del>       |            |
| 12.                                   | OFFICERS AN   |  | 13.                         |                                 | ADDITIONS/CH                                       | ANGES TO OFFICER        |                   |            |
| TITLE                                 | D   | ☐ DELETE   | 1.1 TITLE                   |                                 |  |                         | ☐ Change          | ☐ Addition |
| NAME                                  | PERI, CLAIRE  |  | 1.2 NAME                    |                                 |  |                         |                   |            |
| STREET ADDRESS                        | 20527 NE 8TH PLACE  |  | 1.3 STREET                  | ADDRESS                         |  |                         |                   |            |
| CITY-ST-ZIP                           | NORTH MIAMI BEACH FL 3317   | 9  | 1.4 CITY-ST                 | -ZIP                            |  |                         |                   |            |
| TITLE                                 | D   | ☐ DELETE   | 2.1 TITLE                   |                                 |  |                         | Change            | ☐ Addition |
| NAME                                  | DORANZO, LUIGI  |  | 2.2 NAME                    |                                 |  |                         |                   |            |
| STREET ADDRESS                        | 20527 NE 8TH PLACE  |  | 2.3 STREET                  | ADORESS                         |  |                         |                   |            |
| CITY-ST-ZIP-~ -                       | NORTH MIAMI BEACH FL 3317   | 9 - ~/   | 2.4 CITY-S1                 | i                               |  |                         | · • ·             | <b>→</b>   |
| TITLE                                 | D   | DELETE   | 3.1 TITLE                   |                                 |  |                         | ☐ Change          | Addition   |
| NAME                                  | DANIELS, B.J.   |  | 3.2 NAME                    |                                 |  |                         |                   |            |
|                                       | 300 71ST ST., STE. 545  |  | 3.3 STREET                  | ADODESS                         |  |                         |                   |            |
| STREET ADDRESS                        | ,   | •  |                             |                                 |  |                         |                   |            |
| CITY-ST-ZIP                           | MIAMI BEACH FL 33141  | ☐ DELETE   | 3.4. CITY-ST                | 1-ZIP                           | <del></del>  |                         | ☐ Change          | Addition   |
| TITLE                                 |   | □ becele   | 4.1 TITLE                   |                                 |  |                         | Gridinge          |            |
| NAME                                  |   |  | 4. 2 NAME                   |                                 |  |                         |                   |            |
| STREET ADDRESS                        |   |  | 4.3 STREET                  | ADDRESS                         |  |                         |                   |            |
| CITY-ST-ZIP                           |   |  | 4.4 CITY-ST                 | -ZIP                            |  |                         |                   |            |
| TITLE                                 | 1   | ☐ DELETE   | 5.1 TITLE                   | )                               |  |                         | ☐ Change          | ☐ Addition |
| NAME                                  | :   |  | 5.2 NAME                    |                                 |  |                         |                   |            |
| STREET ADDRESS                        | -   |  | 5.3 STREET                  | ADDRESS                         |  |                         |                   |            |
| CITY-ST-ZIP                           |   |  | 5.4 CITY-ST                 | -ZIP                            |  |                         |                   | 1          |
| TITLE                                 |   | ☐ DELETE   | 6.1 TITLE                   |                                 |  |                         | · 🔲 Change        | Addition   |
| NAME                                  |   |  | 6.2 NAME                    |                                 |  | • ‡                     | Section 2         |            |
| STREET ADDRESS                        |   |  | 6.3 STREET                  | ADDRESS                         |  |                         |                   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP