## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P98000061311

 Entity Name SEMINOLE LAKES REALTY, INC.



FILED May 02, 2007 08:00 A Secretary of State

Principal Place of Business

24420 SANDHILL BLVD PUNTA GORDA, FL 33983 Mailing Address

24420 SANDHILL BLVD Punta Gorda, Fl. 33983



01162007

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3523147

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

JOHNS, ALFRED M 24420 SANDHILL BLVD 103 PUNTA GORDA, FL 33983

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Electron Campaign Finance Trust Fund Contribution.			cing	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIRECTORS				
TITLE	DP				· + 16
NAME .	JOHNS, ALFRED M				· ***
STREET ADDRESS	24420 SANDHILL BLVD 103				
CITY-ST-ZIP	PUNTA GORDA, FL 33983				
TITLE	DVP				H00000755150
NAME	STEPHENSON, JACK F				000000755159 05/22/07-80086-017 150.00
STREET ADDRESS	24420 SANDHILL BLVD 103				03/22/01-00000-011 130.00
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliamental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusts empowered to expect this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactment with a true that the changed of the contract of the contract of the changed of t

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/07

Daytime Phone #