**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 22, 1999 8:00 am Secretary of State 04-22-1999 90182 016 \*\*\*150.00

	1999				
DOCUMENT # P98000060515					
JOHNNY	C. PUGH ENTERPRISES, I	NC.			
					R CORTIGOR THE COURT LOWER BOWN BORNE BOTTLE BOTTLE DITAY LOWER BEING BIRES COURT OF THE
<u>`</u>					
Principal Place of Business Mailing Address				L talltridet tra testet tatti bette batte bette gette gette geter detter tras trast trast	
3163 SANDERLING COURT 3163 SANDERLING COURT					
MIDDLEBURG F		MIDDLEBURG FL 32068			DO NOT WRITE IN THIS SPACE
	•				3. Date Incorporated or Qualified
					07/06/1998
2. Principal P	Tace of Business	2a. Mailing Address			4. FEI Number Applied For
21		26			59-35 94 / Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired 5. Security Sta
22		27			- Fee Roquired
City & Stat	ie .	City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
23 Zin	Country	28 Zip	Cou	intry	8. This corporation owes the current year Intangible
Zip 24	25	29 3	_	,	Personal Property Tax.
64	9. Name and Address of Current	<u> </u>			10. Name and Address of New Registered Agent
				81 Name	
PUGH, JOHNNY C				idress (P.O. Box Number is Not Acceptable)  ,	
	S SANDERLING COURT				
	DLEBURG FL 32068	. 83		83	A December 19 Secretary of the Control of the second
	。17、6年6月 节日建筑设施设施	•		84 City	85 Zip Code
					FL 33 20 0000
11. Pursuant office or a	to the provisions of Sections 607.0502 registered agent, or both, in the State of	: and 607.1508, Florida Statutes of Florida. Such change was auth	, the a norized	pove-named co by the corpora	rporation submits this statement for the purpose of changing its registered alon's board of directors. I hereby accept the appointment as registered
agent, I a	im familiar with, and accept the obligati	ions of, Section 607.0505, Florid	a Stat	utes.	
SIGNATURE	Signature, typed or printed name of registered agent	and title if spolicable. (NOTF: Fit	agissereri	Agent signature recu	uled when reinstating) DATE
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	☐ OELETE	1.1 77	TLE	☐ Change ☐ Addition
NAME	PUGH, JOHNNY C		1.2 N	WE	
STREET ADDRESS	3163 SANDERLING COURT		1.3 51	REET ADDRESS	
CITY-ST-ZIP	MIDDLEBURG FL 32068			TY-ST-ZIP	
TITLE		☐ DELETE		TLE ,	☐ Change ☐ Addition
NAME			2.2 N		
STREET ADDRESS				REET ADDRESS	A Committee to the
CITY-ST-ZIP		□ OELETE.	2.4 C	TTY-ST-ZEP	☐ Change ☐ Addition
TITLE			3.7 II 3.2 N		
NAME CTOCET ADDOCES				REET ADDRESS	
STREET ADDRESS				TTY-ST-ZIP	
CITY-ST-ZDP		DELETE	4.1 11		Change Addition
NAME			4.2 N	1	•
STREET ADDRESS			4.3 51	REET ADDRESS	
CITY-ST-ZIP			4.4 CT	TY-ST-ZIP	
TITLE		☐ DELETE	5.1 TI		Change Addition
NAME		-	52 N		
STREET ADDRESS				TREET ADDRESS	
CITY-ST-ZIP				TY-ST-ZIP	
TITLE		☐ DELETE	6.1 Tr		Change Addition
NAME			6.2 NA		
STREET ADDRESS		• •	1	REETADORESS	
CITY-ST-ZIP			6.4 CT	TY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual legion or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under osth; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged/or on an authorized with an address, with all other like empowered.

SIGNATURE: