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TROPHY HUNTERS OF MICCO, INC.
PO BOX 1347
ROSELAND, FL 32957
(561) 589-6566

June 23, 1998

State of Florida
Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

re: Articles of Incorporation

Gentlemen:

Please find the enclosed Articles of Incorporation and check in the amount of \$122.50 to cover filing fees and designation of registered agent for Trophy Hunters of Micco, Inc.

Thank you.

Very truly yours,

Burton H. Lehman, Jr.
Burton H. Lehman, Jr.

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****122.50 ****122.50

Burt Lehman GAVE
AUTHORIZATION BY PHONE TO
CORRECT *RA address* -
DATE *7/8*
DOC. EXAM *BB*

*9797 Fleming Grant Rd.
Micco, FL 32976*

APPROVED
AND
FILED
98 JUL -2 PM 1:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

B. BROCK JUL 08 1998

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AND
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
TROPHY HUNTERS OF MICCO, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

The name of the corporation shall be Trophy Hunters of Micco, Inc. hereinafter referred to as the "corporation".

ARTICLE II

This corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III

This corporation shall have all such powers as may be permissible to corporations under the laws of the State of Florida, and all powers necessary or desirable to accomplish the purposes and business of the corporation as hereinabove set forth in Article II.

ARTICLE IV

This corporation has the authority to issue one thousand shares of common stock with a par value of one Dollars (\$1.00) per share.

ARTICLE V

This corporation is to exist perpetually.

ARTICLE VI

The initial street address of the principal office of this corporation in the State of Florida is: 11628 High Street, Sebastian, FL 32958. The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time, as provided in the By-Laws.

ARTICLE VIII

The name and address of the members of the first Board of Directors is:

Burton H. Lehman, Jr. PO Box 1093, Roseland, FL 32957
This director shall hold office until the first annual meeting or until her successors are elected or appointed and qualified as provided in the By-Laws.

ARTICLE IX

The name and address of the incorporator is:
Burton H. Lehman, Jr. PO Box 1093, Roseland, FL 32957

ARTICLE X

Unless otherwise provided in the By-Laws, every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others. The By-Laws may provide that every stockholder is not to have the right to so purchase. The By-Laws may provide for cumulative voting for directors and may make provisions governing the issuance of stock certificates to replace lost or destroyed certificates. These directors shall be elected by the shareholder at each annual meeting and the officers shall be elected by the director at each annual meeting. The date of the annual meeting shall be fixed by the By-Laws.

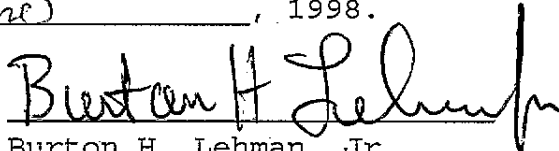
ARTICLE XI

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by the majority of the stock entitled to vote thereon, unless all of the directors and all of the stockholders sign a written statement manifesting their intentions that a certain amendment of these Articles of Incorporation may be made.

ARTICLE XII

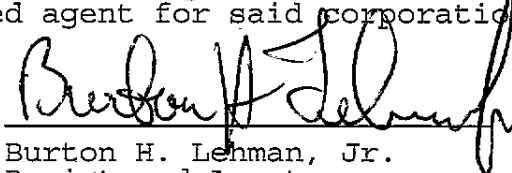
The registered agent for service of process within this state shall be Burton H. Lehman, Jr. of 9797 Fleming Grant Rd., Micco, FL 32976.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of June, 1998.



Burton H. Lehman, Jr.
Subscriber/Incorporator

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

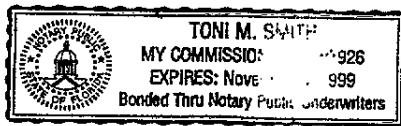


Burton H. Lehman, Jr.
Registered Agent

STATE OF FLORIDA
COUNTY OF INDIAN RIVER

BEFORE ME, A Notary Public in and for the State of Florida, duly qualified and acting as an officer aforesaid to take acknowledgments, personally appeared Burton H. Lehman, Jr. to me well known and known to me to be the person who executed the foregoing Articles of Incorporation of Trophy Hunters of Micco, Inc. and acknowledged that he executed the same for the purposes therein set forth.

WITNESS my hand and official seal at Indian River County, Florida this 24th day of June, 1998.



Toni M. Smith

Notary Public, State at Large

(Notary Seal)

APPROVED
AND
FILED

98 JUL -2 PM 1:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA