## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000060342

1. Corporation Name

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90122 029 \*\*\*150.00

| YALE IN   | ANSPORT, INC.   |                     |            |            |  |             |              |
|---|---|---------------------|------------|------------|--|-------------|--------------|
| Principal Place   | e of Business   | Mailing Address     |            |            | 1 100(100) 144 (013) 14311 20111 00111 00111           |             |              |
| 1920 EAST HALLANDALE BEACH BLVD SUITE 624 1920 EAST HALLANDALE BE HALLANDALE FL 33009 |   |                     |            | SUITE 624  |  |             |              |
|   |   |                     |            |            | DO NOT WOITE IN THE                                    | CCDACE      |              |
|   |   |                     |            |            | DO NOT WRITE IN THI  3. Date Incorporated or Qualified | S SPACE     |              |
|   |   |                     |            |            | 07/08/1998   |             | ]            |
| B. Direital Diagraf Dunings   |   |                     |            |            | 4. FEI Number  | And         | plied For    |
| 2. Principal Place of Business 2a. Mailing Address                                    |   |                     |            |            | 65-0850410   | <del></del> | t Applicable |
| 21  | H ato   | Suite, Apt. #, etc. |            |            | •  | \$8.75 A    |              |
| Suite, Apt.   | #, etc.   | 27                  |            |            | 5. Certifcate of Status Desired                        | Fee Re      |              |
| City & State  |   | City & State        |            |            | 6 Election Campaign Financing                          | \$5.00      | May Ro       |
| ·   | •   | 28                  |            |            | Trust Fund Contribution                                | Added to    | •            |
| <b>23</b> Zip   | Country   | Zip                 | Countr     | ·····      | 8. This corporation owes the current year In           | ntangible   | ••••         |
| 24  | 25  |                     | 30         | •          | Personal Property Tax.                                 |             | □No          |
| 24  | 9. Name and Address of Currer                                 |                     | -          |            | 10. Name and Address of New Registered                 | d Agent     |              |
|   | J. Walle and J. Company                                       |                     | 81         | Name       |  |             |              |
| MARMOR, SETH A  |   |                     |            | 2 04       | (D.O. Day Mumber in Not Acceptable)                    |             |              |
| 100 WEST CYPRESS CREEK ROAD SUITE 700   |   |                     | 82         | Street Add | ress (P.O. Box Number is Not Acceptable)               |             | -            |
| FOR   | T LAUDERDALE FL 33309   |                     | 8:         | 3          |  |             |              |
|   |   |                     | <u> </u> _ |            |  |             |              |
|   |   |                     | 84         | 4 City     | F  | 85   Zip C  | Jode [       |
| agent. I a<br>SIGNATURE   | m familiar with, and accept the obligation of registered age. |                     |            |            | ed when reinstating) DATE                              |             |              |
| 12.   |   | ID DIRECTORS        | 13.        |            | ADDITIONS/CHANGES TO OFFICERS A                        | AND DIRECTO | RS IN 12     |
| TITLE   | D   | ☐ DELETE            | 1.1 TITLE  |            |  | ☐ Change    | ☐ Addition   |
| NAME  | WEITZ, EMANUEL  |                     | 1.2 NAME   |            |  |             |              |
| STREET ADDRESS  | 1000 PARKVIEW DRIVE   |                     | 1.3 STRE   | ET ADDRESS |  |             |              |
| CITY-ST-ZIP   | HALLANDALE FL 33009   |                     | 1.4 CITY-  | ST-ZIP     |  |             |              |
| TITLE   | D DELETE  |                     | 2.1 TITLE  |            |  | ☐ Change    | ☐ Addition   |
| NAME  | SCHUBERT, IRWIN   |                     | 2.2 NAME   | :          |  |             |              |
| STREET ADDRESS  | 300 THREE ISLANDS BLVD  |                     | 2.3 STRE   | ET ADDRESS |  |             |              |
| CITY-ST-ZIP   | HALLANDALE FL 33009   |                     | 2. 4 CITY- | ·ST-ZIP    |  |             |              |
| TITLE   |   | ☐ DELETE            | 3.1 TITLE  |            |  | Change      | ☐ Addition   |
| NAME  |   | `                   | 3.2 NAME   |            |  |             |              |
| STREET ADDRESS  |   |                     | 3.3 STRE   | ET ADDRESS |  |             | ļ            |
| CITY-ST-ZIP   |   |                     | 3.4. CITY- | -ST-ZIP    | <u> </u>   |             |              |
| TITLE   |   | ☐ DELETE            | 4.1 TITLE  |            |  | Change      | Addition     |
| NAME  |   |                     | 4. 2 NAMI  | <u> </u>   |  |             |              |
| STREET ADDRESS  |   |                     | 4.3 STRE   | ET ADDRESS |  |             |              |
| CITY-ST-ZIP   |   |                     | 4.4 CITY-  | ST-ZIP     |  |             |              |
| TITLE   |   | ☐ DELETE            | 5.1 TITLE  |            |  | ☐ Change    | ☐ Addition   |
| NAME  |   |                     | 5.2 NAME   | :          |  |             |              |
| STREET ADDRESS  |   |                     | 5.3 STRE   | ET ADDRESS |  |             |              |
| CITY-ST-ZIP   |   |                     | 5.4 CITY-  | ST-ZIP     |  |             |              |
| TITLE   |   | ☐ DELETÉ            | 6.1 TITLE  |            |  | ☐ Change    | ☐ Addition   |
| NAME  |   |                     | 6.2 NAME   | :          |  |             |              |
|   |   |                     | 63 STRE    | ET ADDRESS |  |             | ļ            |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

SIGNATURE: