## SECONÓ NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMÓUNT DUE TO REFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

|                         | 1999            |                                       | WE THE                   | DIVISION OF             | CORPOR   | VATIONS           |  | TABY OF   | STATE                     |  |
|-------------------------|-----------------|---------------------------------------|--------------------------|-------------------------|--|-------------------|--|---|---------------------------|--|
| DOCUMENT # P98000060176 |                 |                                       |                          |                         |  |                   |  | SECRETARY OF STATE TABLEMHASSEE, FLORIDA  |                           |  |
| GOODFE                  | <b>ELLAS OF</b> | ORLANDO, INC                          | ·<br>·                   | •                       |  |                   |  |   |                           |  |
|                         |                 |                                       |                          | <u></u>                 |  |                   |  |   |                           |  |
| Principal #lac          | e of Busines    | S                                     | Mailing                  | g Address               |  |                   |  |   | $\sim$                    |  |
| 11865 E. COLO           | NIAL DRIVE,     |                                       |                          | 11865 E. COLONIAL DRIVE |  |                   |  | TO THE COMPANY OF THE COMPANY   | 18 tresse / / )           |  |
| 3A<br>ORLANDO FL 3      | none            |                                       | 3A<br>ODLAND             | 3A<br>ORLANDO FL 32826  |  |                   |  | REINSTATEME   |                           |  |
| ORLANDO FE S            | <b>202</b> 0    |                                       | UNLANL                   | JU FL 32020             |  |                   |  | 3. Date Incorporated or Qualified   | II ODDINGE 1              |  |
|                         |                 |                                       |                          |                         |  |                   | •  | 07/07/1998  |                           |  |
| 2. Principal P          | Place of Busin  | less                                  | <b>2a.</b> Ma            | 2a. Mailing Address     |  |                   |  | 4. FEI Number   | Applied For               |  |
| 21                      |                 |                                       | 26                       | h                       |  |                   | 1  | 59-3523020  | Not Applicable            |  |
| Suite, Apt.             | #, etc.         |                                       | Sui                      | Suite, Apt. #, etc.     |  |                   |  |   | \$8.75 Additional         |  |
| 22                      |                 | · <u> </u>                            | 27                       | 27                      |  |                   |  | 5. Certificate of Status Desired  | Fee Required              |  |
| City & Stat             | te /            |                                       | ~~ Cit                   | City & State 1 Comments |  |                   |  | 6: Election Campaign Financing  | - \$5.00 May Be           |  |
| 23                      |                 |                                       | 28                       | <u> </u>                |  |                   |  | Trust Fund Contribution   | Added to Fees             |  |
| Zip                     |                 | Country                               | Zip                      |                         | Cou  | intry             |  | 8. This corporation owes the current year   |                           |  |
| 24                      |                 | 30                                    |                          |                         | Intangible Personal Property. Yes No  10. Name and Address of New Registered Agent |                   |  |   |                           |  |
|                         | 9. Name         | and Address of Cur                    | rent Registere           | a Agent                 |  | 81 Name           |  | 10. Name and Address of New Register  | ea Agent                  |  |
| MOLLER, GEORGE          |                 |                                       |                          |                         |  | - Name            |  |   | <u> </u>                  |  |
|                         | ARCHER A        |                                       |                          | •                       |  | 82 Street         | Addres   | ss (P.O. Box Number is Not Acceptable)  |                           |  |
| ORLANDO FL 32833        |                 |                                       |                          |                         |  | 83                |  |   | <del></del> -             |  |
| -                       |                 |                                       |                          |                         |  |                   |  |   |                           |  |
|                         |                 |                                       |                          |                         |  | 84 City           |  |   | Zip Code                  |  |
| 11. Pursuan             | t to the provis | ions of sections 607 0                | 502 and 607 15           | 508 Florida Statute     | os the ah  | Overnamed (       | romora   | tion submits this statement for the purpose of  | f changing its registered |  |
| office or               | registered at   | ent, or both, in the St               | ate of Florida           | Such change was         | authorize  | d by the corp     | oration  | tion submits this statement for the purpose on's board of directors. I hereby accept the ap | pointment as registered   |  |
|                         | ستسل            | nun, and accept the of                | rigations of, s          |                         | iorida Star  | ujes .            |  | 17-20   | -98                       |  |
| SIGNATURE               | Signature typed | or printed purple of registered       | agent and title if appli | icable. (N              | OTE: Registe   | red Agent signate | ure require                                      | ed when reinstating) DAT  | E                         |  |
| 12.                     |                 |                                       | AND DIRECTO              |                         | 13.  |                   |  | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTORS IN 12       |  |
| TITLE                   |                 |                                       |                          | DELETE                  | 1,1 TI   | ΓLE               | P  | resident  | Change X Addition         |  |
| NAME                    |                 |                                       |                          |                         | 1.2 NA   | ME                | S  | alvatore Ciacco   |                           |  |
| STREET ADDRESS          | 1               |                                       |                          |                         | 1.3 ST   | REET ADDRESS,     | 1  | 9-36_Monterev Dr.   |                           |  |
| CITY-ST-ZIP             |                 |                                       |                          |                         | 1,4 Cl   | TY-ST-ZIP         | <u>T</u>   | eltona, FL 32738  |                           |  |
| TÜLTE                   | ~               | / _                                   |                          | DELETE==                | == 2:1 TII   | ILE,              |  | ecretary  | Change X Addition         |  |
| NAME                    | Ì               | · · · · · · · · · · · · · · · · · · · |                          |                         | 2.2 NA   | L                 | G  | eorge Moller &  | ,                         |  |
| STREET ADDRESS          |                 |                                       |                          |                         |  | REET ADDRESS      | 3  | 303 Archer Ave<br>rlando;=FL32853   | _                         |  |
| CITY-ST-ZIP             |                 |                                       |                          |                         |  | TY-ST-ZIP         | <del></del>                                      |   |                           |  |
| TITLE                   | <del></del>     |                                       |                          | DELETE                  | 3.1 TIT  |                   |  | reasurer  | Change K Addition         |  |
| NAME                    |                 |                                       |                          |                         | 3.2 NA   |                   |  | ichael Moller<br>9465 Ma <b>r</b> di Gras   |                           |  |
| STREET ADDRESS          |                 |                                       |                          |                         |  | REET ADDRESS      |  | rlando, FL 32833  |                           |  |
| CITY-ST-ZIP             | ļ. —            |                                       | ·                        |                         | 3,4 CF   | TY-ST-ZIP         |  | 7.Ado   |                           |  |
| TITLE                   |                 |                                       |                          | DELETE                  |  |                   |  |   | Change Addition           |  |
| NAME                    | ļ               |                                       |                          |                         | 4.2 NA   |                   |  | 10000309  | 54811                     |  |
| STREET ADDRESS          |                 |                                       |                          |                         | •  | REET ADDRESS      |  | 10000309<br>-01/12/00-  | 01013005                  |  |
| CITY-ST-ZIP<br>TITLE    |                 |                                       | , <u></u>                | Desert                  | 4,4 CIT  | TY-ST-ZIP         | <del>                                     </del> | ****750.0   | 00 - **** 750             |  |
| NAME                    |                 |                                       |                          | DELETE                  | 5.1 III  |                   |  | ^~  | La Change . El Addition   |  |
| STREET ADDRESS          | }               |                                       |                          |                         |  | REET ADDRESS      | 1  |   |                           |  |
| 1                       | }               |                                       |                          |                         |  | TY-ST-ZIP         |  |   |                           |  |
| CITY-ST-ZIP             |                 |                                       |                          | DELETE                  | 5.4 CI   |                   |  |   | Charre Addition           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver on trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE

NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

FILED

00 JAN -3 PM 2: 40

Daytime Phone #