## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000059982 1. Corporation Name

SLAVES OF BEAUTY SALON, INC.

Principal Place of Business 1388 S.E. 17TH STREET FT LAUDERDALE FL 33316

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

SIGNATURE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP TITLE

CITY-ST-ZIP TITLE

12. TITLE

NAME

NAME

NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

TITLE NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

22

23

DELETE

## FILED Jul 26, 1999 8:00 am Secrétary of State

07-26-1999 90008 010 \*\*\*150.00

ipal Place	e of Business	Mailing Address		( 1201)005 114 30101 10111 00111 00111 00101 01111 10110 10110 10110 10110 1	401 1601
S.E. 171	TH STREET	1388 S.E. 17TH STREET			
LAUDERDALE FL 33316 FT LAUDERDALE FL 33316				DO NOT WRITE IN THIS SPACE	
				3. Date Incorporated or Qualified	<del></del> -
				07/07/1998	
rincinal P	face of Business	2a. Mailing Address		4. FEI Number / 3 7 Applied F	or
901 Progresso Dr#5 26 901 Progr			ACCO DY	65-0863261 Not Appli	
uite, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired \$8.75 Addition Fee Required	
ity & Stat	e	City & State		6. Election Campaign Financing \$5.00 May B	e
_	LAUDEDALE +1	28 FT. LAWD er	DALE FI	Trust Fund Contribution Added to Fees	
ip	Country	Zip	Country	8. This corporation owes the current year	
3 330		29 33304 30	BIOWAS		
	9. Name and Address of Current I	Registered Agent		10. Name and Address of New Registered Agent	
UE	DMANDEZ LUIC C		81 Name	Same	
	RNANDEZ, LUIS C		82 Street Ag	dress (P.O. Box Number is Not Acceptable)	
1388 S.E. 17TH STREET FT LAUDERDALE FL 33316			90	1 71091850 Dr 45	
г	LAUDENDALE FL 33310		83	<b>*</b>	
	,		84 City	LAUDOVDALE FL 85 ZID COOLE	4
office or	to the provisions of sections 607.0502 a registered agent, or both, in the State of am familiar with, and accept the obligation	Florida. Such change was autl	horized by the corpora	oration submits this statement for the purpose of changing its registere- tion's board of directors. I hereby accept the appointment as registere	d d
NATURE					_
	Signature, typed or printed name of registered agent a		Registered Agent signature	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	<del>12  </del> हि
	OFFICERS AND	DELETE	13.		CR2E034 (5/99)
	HERNANDEZ, LUIS C	Derese	1.2 NAME	•	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
T ADDRESS	1988 S.E. 17TH STREET			101 Progresso D. \$5	18
T-ZIP	FT-LAUDERDALE FL 33316		1.4 CITY-ST-ZIP	FT. LANDENDALE FI 3330	4 2
1-219	SVD	DELETE	2.1 TITLE		ddition
	HERNANDEZ, SUSAN G	(A) DELEVE	2.2 NAME		
TADDRESS	1388 S.E. 17TH STREET		2.3 STREET ADDRESS		}
T-ZIP	FT LAUDERDALE FL 33316		2.4 CITY-ST-ZIP		
1-215	SVD	DELETE	3.1 TITLE	Change L	ddition
	CAMBRA SONIA		3.2 NAME		
TADDRESS	1971 NW 9	rsay ZD	3.3 STREET ADDRESS		
T-ZIP			CITY-ST-ZIP		
	TT. LAVD	5 5 5	TITLE	Change A	ddition
			4.2 NAME	_ • •	Į
TADDRESS			4.3 STREET ADDRESS		}
T-ZIP	}		4.4 CITY-ST-ZIP		
		DELETE	5.1 TITLE	Change A	ddition
		<del></del>	5.2 NAME		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

Change Addition

July 19, 1999.

Florida Dept. of STATE. KATherine Harris Secretary of STATE

Division of Corporations

Ms Harris

Address A MATTER VERY IMPORTANT TO MY
COMPORATION TO HAVE VECEIVED a SECOND

ANNUAL REPORT PACKET. TO HAVE MAILED

The oxiginal formbefore may 13T.

The oxiginal formbefore may 13T.

The check which I Kept The Check

hasn't been cashed. I can only
Assume IT has been hot delivered

AND my Mistake has been to not

TAM enclosing ANOTher check for \$150 - and expect your cooperation as well as understand.

> Hanks Lins & Sternandy