#### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

# **APPLICATION** FOR REINSTATEMENT



### FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State DIVISION OF CORPORATIONS

#### P98000059883 **DOCUMENT #**

1. Corporation Name

## NEWEUROPE ENTERTAINMENT, INC.

FILED

03 JUL 28 AM 8: 28

SECRETARY OF STATE TALLAHASSEE. FLORIDA

| Principal Place of Business Mailing Add        |                                   |                      | ress  |  | 1  |  |                         |  |
|--|-----------------------------------|----------------------|---|--|--|--|-------------------------|--|
|  |                                   |                      | 7149 N. FRONTAGE RD.<br>ORLANDO FL 32812                      |  |  | Being Patement 92-03                         |                         |  |
|  |                                   | /                    | /   |  | BEMISTATICINENT OF -03   |  |                         |  |
| If above addresses                             | are incorrect in any way, line    | through incorrect i  | nformation and e  | inter correction below   |  |  |                         |  |
|  |                                   |                      | ling Office Address, If Applicable                            |  | Date Incorporated or Qualified   |  |                         |  |
| Suite, Apt. #, etc. Suite, Apt.                |                                   | Suite, Apt. #        | ŧ etc   |  | To Do Business in Florida 07/06/1998   |  |                         |  |
|  |                                   |                      |   | 5. FEI Number Applied For  |  |  |                         |  |
|  |                                   | City & State         | te  |  | <b>59-3538655</b> Not Applicable   |  |                         |  |
| p Country Zip                                  |                                   | Zip                  | Country   |  | 6. CERTIFICATE OF STATUS DESIRED   S8.75 Additional Fee required for a Certificate of Status |  |                         |  |
| 7. Names and Street                            | Addresses of Each Officer         | and/or Director (Flo | rida nonprofit co   | rporations must list at lea  | ast 3 directors)   |  |                         |  |
| Title(s)                                       | Name of Officers and/or Directors |                      |   | Street Address of Each<br>Officer and/or Director                        |  | City / State / Zip                           |                         |  |
| PD PREMATE, DRAZEN E  STD WINSCHEL, MARGARET M |                                   |                      | 7149 N. FRONTAGE RD.  480 ROOSEVELT AVE- 4732 SILVER HERON DR |  |  | SATELLITE BEACH FL 32937 MELBOURNE, FL 32934 |                         |  |
|  |                                   |                      |   |  |  |  |                         |  |
|  |                                   |                      |   |  | 800021737998   |  |                         |  |
|  |                                   |                      |   |  | <del>07/23/0301016005 **300.00</del>   |  |                         |  |
|  |                                   |                      | <u> </u>  | · · · · · · · · · · · · · · · · · · ·                                    |  |  |                         |  |
| المناه المعلوبين المعلوب                       |                                   |                      |   |  |  |  |                         |  |
| 8. 1   | Name and Address of Curr          | ent .                | Name and Address of New Registered Agent     Name             |  |  |  |                         |  |
| WINSCHEL, MA                                   | ARGARET M                         |                      |   |  |  |  |                         |  |
| 460-ROOSEVELT AVE                              |                                   |                      | •   | Street Address (P.O. Box Number is Not Acceptable)  4732 SILVER HERON DR |  |  |                         |  |
| SATELLITE BE                                   | A <del>CH-FL 3293</del> 7-        |                      |   | Suite, Apt. #, Etc   |  |  |                         |  |
|  |                                   |                      | •   | MELBOL   | RNE  | 9  | State Zip Code<br>54934 |  |
| 10. I, being appointed                         | d the registered agent of the     | above named corpo    | oration, am famil   |  |  | tion 607.0505, F.S. or 617.                  | · ,                     |  |
|  | -                                 | ·                    |   | ·  |  |  |                         |  |
| 1  | 4 @1@rn                           |                      |   |  |  |  |                         |  |
| Signature of                                   | ASIGN!                            |                      | - 50 DO   |  |  | Data 7/20                                    | 103                     |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

REGISTERED AGENT MUST SIGN

DE. PREMATE 07/20/03 407-854-3393 **SIGNATURE**