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LAZARUS CORPORATE FILING SERVICE, INC.

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LOCAL REPRESENTATIVE TALLAHASSEE

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-07/07/98--01078--022  
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OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. ALVAREZ, FINGER & GROSS, P.A.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)



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Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
98 JUL -7 PM 12:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7/7/98  
98 JUL -7 AM 11:27  
DIRECTOR OF CONSUMER PROTECTION  
Examiner's Initials

FILED

98 JUL - 7 PM 12:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**ALVAREZ, FINGER & GROSS, P.A.**

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate(s) themselves together to form a corporation under the laws of the State of Florida.

**ARTICLE I. NAME**

The name of this corporation is: **ALVAREZ, FINGER & GROSS, P.A.**

**ARTICLE II. NATURE OF BUSINESS**

The general Nature of the business to be transacted by this corporation is: **LAW OFFICE**

and any other valid and legal purposes and....

To conduct business in, have one or more officers in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchise, patents, copyrights, trademarks, and licenses, in the State of Florida, and in all other states and countries.

To conduct debts an borrow money, issue and sell or pledge bonds, debentures, notes, and other evidence of indebtedness, and execute such mortgages, transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other corporation of the State of Florida or any other state government, and while owner of such stock, to exercise all rights, power and privileged of ownership; including the right to vote such stock.

#### **ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock this corporation is authorizes to have outstanding at anytime is: 300 (three hundred) shares of common stock having a nominal of \$1.00 per value.

#### **ARTICLE IV. INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is: \$500.00 (Five hundred dollars).

#### **ARTICLE V. TERM OF EXISTENCE**

This corporation is to exist perpetually.

#### **ARTICLE VI. ADDRESS**

The initial post office address of the initial office of this corporation in the State of Florida is:

3191 Coral Way, Suite 1010, Miami, Florida 33145

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

## **ARTICLE VII. DIRECTORS & OFFICERS**

### **Directors**

The corporation shall have 3 Director initially.

The number of Directors may be increased or diminished from time to time, by-laws adopted by the stockholders, but shall never be less than one.

### **Officers**

PRESIDENT, FRANK H. ALVAREZ, 8520 S.W. 74<sup>th</sup> Terrace  
Miami, FL 33143

VICE-PRESIDENT, DAVID J. FINGER, 3191 Coral Way, Suite 1010  
Miami, FL 33145

SECRETARY, ROBERT C. GROSS, 6480 S.W. 128<sup>th</sup> Street  
Miami, FL 33156

TREASURER, FRANK H. ALVAREZ, 8520 S.W. 74<sup>th</sup> Terrace  
Miami, FL 33143

## **ARTICLE IX. SUBSCRIBERS**

The name and post office address of each subscriber to these Article of Incorporation is:

<u>NAME</u>	<u>ADDRESS</u>
FRANK H. ALVAREZ,	8520 S. W. 74 <sup>th</sup> Terrace Miami, FL 33143
DAVID J. FINGER,	3191 Coral Way, Suite 1010 Miami, FL 33145
ROBERT C. GROSS,	6480 S. W. 128 <sup>th</sup> Street Miami, FL 33156
JAY L. LEVINE,	3191 Coral Way, Suite 1010 Miami, FL 33145

**ARTICLE X. REGISTERED OFFICE AND REGISTERED AGENT**

The registered office shall be: 3191 Coral Way, Suite 1010, Miami,  
FL 33145, and the resident agent shall be: FRANK H. ALVAREZ

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE.

  
REGISTERED AGENT

**ARTICLE XI. AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon.

  
FRANK H. ALVAREZ


**NOTARY CERTIFICATE**

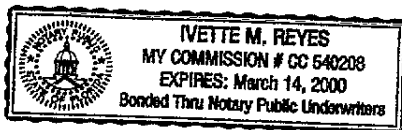
STATE OF FLORIDA     )  
                                  )  
COUNTY OF DADE     )

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments, personally appeared **FRANK H. ALVAREZ**,

to me known to be the person described as subscriber in an who executed the foregoing described Articles of Incorporation, and he acknowledged before me that he subscribed his name hereto for the purpose therein expressed.

WITNESS my hand and official seal at Miami, Dade County, Florida, this 1<sup>st</sup> of July, 1998.  
My commission expires:

  
NOTARY PUBLIC  
State of Florida at Large



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA