## FILE NOW: FILING FEE AFTER MAY 1ST IS: \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## Kather ne Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90033 034 \*\*\*150.00

## DOCUMENT # P98000059703

HARSH REALITIES, INC.

| Principal Place of Business Mailing Address |                                 |                              |                 |                 |               |  |   | 98(8) 81(18   \$1)1 188(1 |              |
|---|---------------------------------|------------------------------|-----------------|-----------------|---------------|--|---|---------------------------|--------------|
| 17907 CLEAR LAKE DRIVE                      | 17907 CLEAR LAKE DRIVE          |                              |                 |                 |               |  |   |                           |              |
| LUTZ FL 33549 LUTZ FL 33549                 |                                 |                              |                 |                 |               |  | DO NOT WRITE IN THIS SPACE  |                           |              |
|   |                                 |                              |                 |                 |               |  | 3 Date Ir corporated or Qualifed                                  | THO OF ACE                |              |
|   |                                 |                              |                 |                 |               |  | 07/01/1998  |                           |              |
| 2. Principa Place of Busines                |                                 | 2a, Mailing Address          |                 |                 |               |  | 4. FEI Number   | Ap                        | plied For    |
|   |                                 | 26                           |                 |                 |               |  | 59 - 3523519  | X No                      | t Applicable |
| Suite, Apt. #, etc.                         |                                 | Suite, Apt. #, etc.          |                 |                 |               |  | 5. Certifcate of Status Desired                                   | \$8.75 A                  |              |
| 22  |                                 | 27                           |                 |                 |               | 3. Commons of Contac Decision          | Fee Re  |                           |              |
| City & State                                |                                 | City & State                 |                 |                 |               |  | 6. Election Campaign Financing                                    | \$5.00                    | · ·          |
| 3   |                                 | 28                           | Co              | unter.          |               |  | Trust Fund Contribution   | Added t                   | c Fees       |
|   | Cour try                        | -Zip                         | 30              | uniny           |               |  | 8. This corporation owes the current year Person at Property Tax. | ar ntangible<br>∐Yes      | XNo          |
| 0 Name an                                   | d Address of Current            | 29 Registered Agent          | 30              | 1               |               |  | 10. Name and Address of New Register                              |                           |              |
| <u> </u>                                    | a Hadisəs et Galletii           |                              |                 | 81              | Name          |  |   |                           |              |
| Harsh, Michael                              | . D                             |                              |                 | 92              | Ctroot        | Arldro                                 | iss (P.O. Box Number is Not Acceptable)                           |                           |              |
| 17907 CLEAR LAI                             |                                 | 82 Street Ad                 |                 |                 | Audie         | as (F.O. Bo) Number is Not Acceptable) |   |                           |              |
| LUTZ FL 33549                               |                                 |                              |                 | 83              |               |  |   |                           |              |
|   |                                 |                              |                 | 84              | City          |  |   | 85 Zip C                  | ode          |
|   |                                 |                              |                 |                 | •             |  | ration submits this statement for the purpos                      | ┡┖┤╎                      |              |
| SIGNATURE Signature, typed or p             | rinted n. me of registered agen | and title if applicable (NO) | E: Registere    | d Agent         | t signature r | eq jired                               | when reinstating DAT  | E                         |              |
| I2. OFFICERS A                              |                                 | DIRECTORS                    | 13.             | 13.             |               |  | ADDITIONS/CHANGES TO OFFICER                                      |                           |              |
| TITLE                                       |                                 | ☐ DELETE                     |                 | ITLE            |               | 7>                                     |   | Change                    | Addition     |
| NAME  |                                 |                              |                 |                 |               |  | CHREL TJ. HARSH<br>107 CLEAR LAKE DRIVE                           |                           |              |
| STREET ADDRIESS                             |                                 |                              | 1.3 STREET ADDR |                 |               |  | TZ FLERIDA 33549  |                           | ĺ            |
| CITY-ST-ZIP                                 | ☐ DELETE                        |                              |                 | 1.4 CITY-ST-ZIP |               |  | TE FEEDON 35317   | Change                    | Addition     |
| TITLE                                       | <b>,</b>                        |                              | 2.2 NAME        |                 |               |  |   |                           |              |
| STREET ADDRESS                              |                                 |                              |                 |                 | ADDRESS       | l                                      |   |                           |              |
| CITY-ST-ZIP                                 |                                 |                              | - 1             | CITY-S          |               | ĺ                                      |   |                           |              |
| TITLE                                       | DELETE                          |                              | 3.1.T           |                 |               |  |   | Change_                   | Addition     |
| NAME  |                                 |                              | 3.2 N           | 3.2 NAME        |               |  |   |                           |              |
| STREET ADDRESS                              |                                 |                              | 3.3 5           | TREET           | ADDRESS       |  |   |                           | }            |
| CITY-ST-ZIP                                 |                                 |                              | 3.4.            | CITY-S          | T-ZIP         | L                                      |   |                           | -            |
| TITLE                                       |                                 | ☐ DELETE                     | 4.1 T           | ITLE            |               |  |   | Change                    | Addition     |
| NAME  |                                 |                              |                 | NAME            |               |  |   |                           |              |
| STREET AODRESS                              |                                 |                              |                 |                 | ADDRESS       |  |   |                           |              |
| CITY-ST-ZIP                                 |                                 | ☐ DELETE                     |                 | TTY-ST          | r-ZIP         | <del> </del>                           |   | Change                    | Addition     |
| TITLE                                       |                                 | ☐ DereiF                     | 5.1 T           | IILE<br>IAME    |               |  |   | □ onlinge                 |              |
| NAME<br>CTREET ADDI SEE                     |                                 |                              |                 |                 | ADDRESS       |  |   |                           |              |
| STREET ADDF ESS                             |                                 |                              |                 | CITY-ST         |               |  |   |                           |              |
| TITLE                                       |                                 | ☐ DELETE                     | 6.1 7           |                 |               | <del> </del>                           |   | Change                    | Addition     |

14. I here by certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.(7(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or director of the corporation or the sectiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with any address with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDF ESS

CITY-ST-ZIP

(813) 949 - 3443