## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000059487

1. Corporation Name

A & F B.B.Q., INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

Mailing Address

709 OLD ENGLAND AVE. WINTER PARK FL 32789 709 OLD ENGLAND AVE. WINTER PARK FL 32789

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90003 027 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| 1   |   |                                  |             |                      | 001011111111111  | 017102         |              |  |  |  |
|---|---|----------------------------------|-------------|----------------------|--|----------------|--------------|--|--|--|
|   |   |                                  |             |                      | Date Incorporated or Qualifed  |                |              |  |  |  |
|   |   |                                  |             |                      | 07/02/1998   |                |              |  |  |  |
| Principal Place of Business 2a. Mailing Address |   |                                  |             |                      | 4, FEI Number  |                | olied For    |  |  |  |
| 21 26   |   | 26                               |             |                      | 59-3521800   |                | t Applicable |  |  |  |
| Suite Apt.                                      | #, etc.   | Suite, Apt. #, etc.              |             |                      | 5. Certificate of Status Desired   | \$8.75 A       |              |  |  |  |
| 27  |   |                                  |             | J. Columbia (1)      | Fee Red  | quired         |              |  |  |  |
| City & State City & State                       |   |                                  |             |                      | 6. Election Campaign Financing   | \$5.00         |              |  |  |  |
| 23  |   | 28                               |             |                      | Trust Fund Contribution  | Added to       | Fees         |  |  |  |
| Zip   | Country   | Zip                              | Country     |                      | 8. This corporation owes the current year In   |                |              |  |  |  |
| 24  | 25  | 29 30                            |             |                      |  |                |              |  |  |  |
| ,   | 9. Name and Address of Curre  | nt Registered Agent              |             |                      | 10. Name and Address of New Registered   | Agent          |              |  |  |  |
|   |   |                                  |             | 81 Name              |  |                |              |  |  |  |
| REINERT, PETER E                                |   |                                  | 82          | Street Addre         | Street Address (P.O. Box Number is Not Acceptable)   |                |              |  |  |  |
|   | WEST COMSTOCK AVE., STE.  | 101                              |             | ,                    |  |                |              |  |  |  |
| WINTER PARK FL 32789                            |   |                                  | 83          |                      |  |                |              |  |  |  |
|   |   |                                  | 84          | City                 | FL   | 85 Zip C       | ode          |  |  |  |
|   |   |                                  |             |                      |  |                | mintage of   |  |  |  |
| office or r                                     | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was auth | orized by   | the corporatio       | oration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appo | intment as reç | jistered     |  |  |  |
| SIGNATURE                                       |   |                                  |             |                      |  |                |              |  |  |  |
| CIGITATOTAL                                     | Signature, typed or printed name of registered ago  |                                  |             | t signature required |  |                |              |  |  |  |
| 12.   |   | ND DIRECTORS                     | 13.         |                      | ADDITIONS/CHANGES TO OFFICERS A  |                | RS IN 12     |  |  |  |
| TITLE   | D   | ☐ DELETE                         | 1.1 TITLE   |                      |  | ☐ Change       | Addition     |  |  |  |
| NAME  | MCCAMMON, ASHLEY  |                                  | 1.2 NAME    |                      |  |                |              |  |  |  |
| STREET ADDRESS                                  | 414 DELANEY PARK DR.  |                                  | 1.3 STREE   | ADDRESS              |  |                | İ            |  |  |  |
| CITY-ST-ZIP                                     | ORLANDO FL 32806  |                                  | 1.4 CITY-S  | T-ZIP                |  |                |              |  |  |  |
| TITLE   | D   | ☐ DELETE                         | 2.1 TITLE   |                      |  | Change         | Addition     |  |  |  |
| NAME  | HAMBY, FRANK  |                                  | 2.2 NAME    |                      |  |                |              |  |  |  |
| STREET ADDRESS                                  | 907 OLD ENGLAND AVE.  |                                  | 2.3 STREE   | ADDRESS              |  |                |              |  |  |  |
| CITY-ST-ZIP                                     | WINTER PARK FL 32789  |                                  | 2. 4 CITY-5 | ST-ZIP               |  |                |              |  |  |  |
| TITLE   |   | ☐ DELETE                         | 3.1 TITLE   |                      |  | Change         | ☐ Addition   |  |  |  |
| NAME  |   |                                  | 3.2 NAME    |                      |  |                |              |  |  |  |
| STREET ADDRESS                                  |   |                                  | 3.3 STREE   | ADDRESS              |  |                |              |  |  |  |
| CITY-ST-ZIP                                     |   | •                                | 3.4. CITY-5 | T-ZIP                |  |                |              |  |  |  |
| TITLE   |   | ☐ DELETE                         | 4.1 TITLE   |                      |  | ☐ Change       | Addition     |  |  |  |
| NAME  |   |                                  | 4. 2 NAMÉ   |                      |  |                |              |  |  |  |
| STREET ADDRESS                                  |   |                                  | 4.3 STREE   | T ADDRESS            |  |                | 1            |  |  |  |
| CITY-ST-ZIP                                     |   |                                  | 4.4 CITY-S  |                      |  |                |              |  |  |  |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE   |                      |  | Change         | Addition     |  |  |  |
| NAME  |   |                                  | 5.2 NAME    |                      |  |                |              |  |  |  |
| STREET ADDRESS                                  |   |                                  | 5.3 STREE   | T ADDRESS            |  |                |              |  |  |  |
| 1 SIVEEL WOODESS                                | i   |                                  |             | i                    |  |                | 1            |  |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

□ DELETE

**SIGNATURE** 

Change

Addition