## **2008 FOR PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Mar 14, 2008 8:00 am Secretary of State 03-14-2008 90044 001 \*\*\*150.00

## **DOCUMENT # P98000059481**

| RAVEN (                                                                          | OF TAMPA, INC.                                                            |                            |                                                          |                                             | \ <b>r</b> 0             |          |                       |                         |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|---------------------------------------------|--------------------------|----------|-----------------------|-------------------------|
| Principal Place of Business Mailing Address                                      |                                                                           |                            | •                                                        | 40046                                       | Jou                      |          |                       |                         |
| 2360 WOODLAWN CIRCLE EAST SAINT PETERSBURG, FL 33704 US SAINT PETERSBURG, FL 337 |                                                                           |                            |                                                          |                                             |                          |          | 2002 (CIO) NO         |                         |
| 2. Principal F                                                                   | Place of Business - No P.O. Box #                                         | 3. Mailing Address         | Mailing Address                                          |                                             |                          |          |                       |                         |
| Suite, Apt. #, etc.                                                              |                                                                           | Suite, Apt. #, etc.        |                                                          | 02152008                                    | Chg-P CR                 | 2E034    | (12/06)               |                         |
| City & State                                                                     |                                                                           | City & State               |                                                          | 4. FEI Number 59-35263                      | 305                      |          | <del></del>           | plied For<br>at Applica |
| Zip                                                                              | Country                                                                   | Zip                        | Country                                                  | 5. Certificate of                           | Status Desired           |          | .75 Add<br>e Required |                         |
|                                                                                  | 6. Name and Address of Current Re                                         | egistered Agent            | ,                                                        | 7. Name and Address of New Registered Agent |                          |          |                       |                         |
|                                                                                  | ODŁAWN CIRCLE EAST<br>TERSBURG, FL 33704                                  |                            | City                                                     | Address (P.O. Box Number i                  |                          | FL       | Zip Code              | <del></del>             |
| 8. The above<br>the obliga                                                       | e named entity submits this statement for t<br>tions of registered agent. | he purpose of changing its | s registered office o                                    | or registered agent, or both,               | in the State of Florida. | am fam   | iliar with,           | and acce                |
| SIGNATURE.                                                                       | Signature, typed or printed name of registered agent and                  | ditte if applicable. (NOT  | TE: Registered Agent signa                               | ture required when reinstating)             | 0/                       | ATE      |                       |                         |
|                                                                                  | LE NOWIII FEE IS \$150.000<br>lay 1, 2008 Fee will be \$550.00            | '                          | Election Campaign Financing \$5 Trust Fund Contribution. |                                             |                          |          |                       |                         |
| 10.                                                                              | OFFICERS AND D                                                            | IRECTORS                   | 11.                                                      | ADDITIONS/CI                                | ANGES TO OFFICERS        | AND DI   | RECTOR!               | 5 IN 11                 |
| TITLE                                                                            | P                                                                         | ☐ Delete                   | TITLE                                                    |                                             |                          | <b>□</b> | Change                | ☐ Addi                  |
| NAME                                                                             | MAROTTO, ROBERT                                                           |                            | NAME                                                     |                                             | 100 E                    |          |                       |                         |
| STREET ADDRESS                                                                   |                                                                           |                            | STREET ADDRESS                                           |                                             |                          |          |                       |                         |
| CITY-ST-ZIP                                                                      | SAINT PETERSBURG, FL 33711                                                |                            | CITY-ST-ZIP                                              |                                             | 33704                    |          |                       |                         |
| . IIITE                                                                          | VP                                                                        | Delete                     | TITLE                                                    |                                             |                          |          | Change                | ☐ Addi                  |
| NAME                                                                             | MAROTTO, HOPE C                                                           |                            | NAME                                                     | 2 860 WOODLA                                | WAY AIR. E               |          |                       |                         |
| STREET ADDRESS                                                                   | 322 11TH AVE N.                                                           |                            | STREET ADDRESS                                           | HE SEED WOOD WIT                            | an Circi Di              |          |                       |                         |

lion CITY-ST-ZIP SAINT PETERSBURG, FL 33701 CITY-ST-ZIP 33704 TITLE ☐ Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete TITLE ☐ Change Addition STREET ADDRESS STREET ADORESS CITY-ST-ZIP CITY-ST-ZIP ☐ Delete TITLE ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ Delete TITLE ☐ Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted that powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a plantage with all other like empowered.