


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 05, 2007 08:00 AM
Secretary of State

DOCUMENT # P98000059399 1. Entity Name PAUL A. STRASKE, P.A.	
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Principal Place of Business 442 W. KENNEDY BLVD., SUITE 340 TAMPA, FL 33606 US	Mailing Address 442 W. KENNEDY BLVD., SUITE 340 TAMPA, FL 33606 US
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DO NOT WRITE IN THIS SPACE



03022007 No Chg-P CR2E034 (11/05)

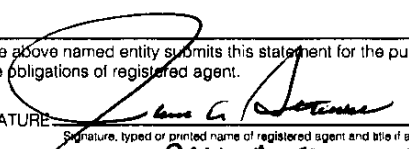
4. FEI Number 59-3521565	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent STRASKE, PAUL A 442 W. KENNEDY BLVD., SUITE 340 TAMPA, FL 33606
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  Signature, typed or printed name of registered agent and title if applicable PAUL A. STRASKE	DATE 03/02/07
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FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D STRASKE, PAUL A 5105 EVELYN DRIVE TAMPA, FL 33609
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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03/13/07-80075-001 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered.

SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR PAUL A. STRASKE	Date 03/02/07	Daytime Phone # 813-258-6660
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