**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

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Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90014 036 \*\*\*150.00

| DOCUMENT # | P98000059019   |
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| 1. Corporation  | TECH DESIGNS, INC.  |                                   |              |                  |            |  |                                       |              |                 |
|-----------------|---|-----------------------------------|--------------|------------------|------------|--|---------------------------------------|--------------|-----------------|
| V/02/1          | TECH BEGIEVE, III.  |                                   |              |                  |            | ( (  | AND ARK <b>Fri</b>                    |              |                 |
|                 |   |                                   |              |                  |            |  | <u> </u>                              |              |                 |
| Principal Place | e of Business   | Mailing Address                   |              |                  |            |  |                                       |              |                 |
| 11515 S.W. 439  |   | 11515 S.W. 43RD TERRACE           |              |                  |            |  |                                       |              |                 |
| MIAMI FL 3316   | \$  | MIAMI FL 33165                    |              |                  |            | DO NOT WRITE IN THIS   | SPACE                                 |              |                 |
|                 |   |                                   |              |                  |            | 3. Date Incorporated or Qualifed   | · · · · · · · · · · · · · · · · · · · |              | 1               |
|                 |   |                                   |              |                  |            | 07/02/1998   |                                       |              | ì               |
| 2. Principal P  | lace of Business  | 2a. Mailing Address               | -            |                  |            | 4. FEI Number  | Ar                                    | plied For    | ]               |
| 21              |   | 26                                |              |                  |            | 65-0847463   | No                                    | t Applicable | ]               |
| Suite, Apt.     | #, etc.   | Suite, Apt. #, etc.               |              |                  |            | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re                    |              |                 |
| 22              | <u> </u>  | 27.                               | ·            |                  |            |  |                                       |              | <del> </del>    |
| City & Stat     | de:   | City & State                      |              |                  |            | Election Campaign Financing Trust Fund Contribution  | \$5.00<br>Added                       |              |                 |
| Zip             | Country   | Zip                               | Coun         | ry               |            | 8. This corporation owes the current year in   | itangible                             |              | }               |
| 24              | 25  | 29                                | 0            |                  | ، نستند    | Personal Property Tax.   | ~~ Yes                                | -□No         | حضت             |
|                 | 9. Name and Address of Current  | Registered Agent                  |              |                  |            | 10. Name and Address of New Registered   | Agent                                 |              | -               |
|                 |   |                                   | - 1          | 11 Name          |            |  |                                       |              |                 |
|                 | LUSNIAK, VERNON L ;   |                                   | 1            | 2 Street         | Addres     | ss (P.O. Box Number is Not Acceptable)   |                                       |              | 1               |
|                 | 15 S.W. 43RD TERRACE<br>MI FL 33165   |                                   | ١,           | 13               |            |  |                                       | ·            | 1               |
| ·               | NII 1 E 30 100  |                                   | `            | ٦                |            | ·  |                                       |              | 1               |
|                 |   |                                   | 1            | 4 City           |            | FL   | _   85   Zip 1                        | Code         |                 |
| 11 Purguant     | to the provisions of Sections 607 0502  | and 607.1508. Florida Statutes    | the abo      | ve-named         | corpor     | ration submits this statement for the purpose of   | changing Its                          | registered   | 1               |
| office or r     | registered agent, or both, in the State or<br>im familiar with, and accept the obligation | f Florida. Such change was aut    | horized I    | by the corp      | oration    | ration submits this statement for the purpose of is board of directors. I hereby accept the appo | intment as re                         | gistered     | 1               |
|                 | in iznikar with, and accept the congain   | ons on Decimin der 1930s, From    | Ja 010101    |                  |            |  |                                       |              | ĺ               |
| SIGNATURE       | Signature, typed or printed name of registered agent                                      | end title if applicable. (NOTE: R | legistered A | pent signature   | required v | when reinstating) DATE   |                                       |              | ୍ଚିଚ୍ଚ          |
| 12.             | OFFICERS AND  |                                   | 13.          |                  |            | ADDITIONS/CHANGES TO OFFICERS A  |                                       | RS IN 12     | CR2E034 (11/98) |
| TITLE           | BIRECTOR  | ☐ DELETE                          | 1.1 TITL     |                  |            |  | Change                                | ☐ Addition   | =               |
| NAME            | DR. VERNONI L. C  | 284052175                         | 1.2 NAM      | _                |            |  |                                       |              | 영               |
| STREET ADDRESS  | 11515 SW 43 TR  |                                   | 1            | EET AODRESS      | 1          |  |                                       |              | 12              |
| CITY-ST-ZIP     | MIAMI, FL 3316  | 5                                 | 1.4 C/TY     |                  | <b>↓</b>   |  | ☐ Change                              | Addition     | 18              |
| TITLE           | OFFICER   | ☐ DELETE                          | 2.1 1111     |                  | Į          |  | □ ∧www.No.                            |              | -               |
| NAME            | NIURICA CZELUS<br>NSISSW 43 TRI   | 12 IAK                            | 2.2 NAM      |                  |            |  |                                       |              |                 |
| STREET ADDRESS  | MIAMI I FL 3316   | س                                 | 4            | ET ADDRESS       | 1          | ساه استان  |                                       |              | {               |
| CITY-ST-ZIP     | M(1111 ( + 2 3370)  | ☐ DELETE                          | 3.1 TITL     | '-ST-ZIP         | ╁          |  | Change                                | ☐ Addition   | 1               |
| TITLE           |   | □ nere is                         | 3.1 IIIU     |                  |            |  |                                       | _            | 1               |
| NAME            |   |                                   |              | E<br>EET ADDRESS |            |  |                                       |              |                 |
| STREET ADDRESS  |   |                                   |              | -ST-ZIP          |            |  |                                       |              |                 |
| CITY-ST-ZIP     |   | 3.4.0<br>DELETE                   |              |                  | <u> </u>   |  | ☐ Change                              | Addition     | 1               |
| NAME            | 1   |                                   | 4, 2 NAS     |                  | 1          |  |                                       |              |                 |
| STREET ADDRESS  |   |                                   |              | ET ADDRESS       |            |  |                                       |              | 1               |
| CITY-ST-ZIP     |   |                                   | 4.4 CITY     |                  |            | _  |                                       |              |                 |
| TITLE           | 1   | ☐ DELETE                          | 5.1 TTU      | _                |            |  | ☐ Change                              | ☐ Addition   | 1               |
| NAME            |   |                                   | 5.2 NAM      | E                |            |  |                                       |              | 1               |
| STREET ADDRESS  | 5.3.5   |                                   | 5.3 STR      | ET ADDRESS       | i          |  |                                       |              | ,               |
| CITY-ST-ZIP     |   |                                   | 5.4 CITY     | -ST-ZIP          |            |  |                                       |              | ]               |
| TITLE           |   | ☐ DELETE                          | 61 TITU      | i                |            |  | ☐ Change                              | Addition     | 1               |
| ľ               | I   | 49.44                             |              | -                | 1          |  |                                       |              | ı               |

CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report agreequired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS