Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90061 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000058752

1. Corporation Name

GOLINO & CO., INC.

| Principal Place of Business Mailing Address  |  |                                   |                    |                                   |   | 1831 ##1 (18 18:01 1811 18811 ##11) 08:11                     | 71 <b>4418</b> 1 <b>4</b> 11 | #1 18111 18861 8 | 1119 1197 1981 |
|--|--|-----------------------------------|--------------------|-----------------------------------|---|---|------------------------------|------------------|----------------|
| 11780 U.S. HIGHWAY ONE   |  | 11780 U.S. HIGHWAY ONE            |                    | İ                                 |   |   |                              |                  |                |
| SUITE 300  |  | SUITE 300                         |                    |                                   | DO NOT WIDITE IN THIS COACE                 |   |                              |                  |                |
| NORTH PALM BEACH FL 33408 NORTH PALM BEACH FL 3340                                       |  |                                   | JK                 |                                   |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |                              |                  |                |
|  |  |                                   |                    |                                   |   | 06/30/1998  |                              |                  |                |
| 2 Principal Pl   | ace of Business  | 2a. Mailing Address               |                    |                                   |   | 4. FEI Number   |                              | Apr              | lied For       |
|  | ace of Business  | 26                                |                    |                                   | }   | 65-0853111  |                              | Not              | Applicable     |
| Suite, Apt. 1  | #. etc.  | Suite, Apt. #, etc.               |                    |                                   |   |   |                              | \$8.75 A         | dditional      |
| 22   |  | 27                                | 27                 |                                   |   | 5. Certifcate of Status Desired                               |                              | Fee Rec          | ųuired         |
| City & State   | 9  | City & State                      | City & State       |                                   |   | 6. Election Campaign Financing                                |                              | \$5.00 N         |                |
| 23   |  | 28                                |                    |                                   |   | Trust Fund Contribution                                       |                              | Added to         | Fees           |
| Zip  | Country  | Zip                               | ·                  |                                   |   | 8. This corporation owes the current ye                       |                              |                  |                |
| 24   | 9. Name and Address of Current   | 29 30                             | <u> </u>           |                                   |   | Personal Property Tax.  |                              |                  | □No            |
|  | 81   | Name                              |                    | 10. Name and Address of New Regis | felen Wi                                    | ienr.   |                              |                  |                |
| FHS CORPORATE SERVICES, INC.   |  |                                   |                    |                                   |   |   |                              |                  |                |
|  | O U.S. HIGHWAY ONE   |                                   | 82                 | Street Ac                         | Address (P.O. Box Number is Not Acceptable) |   |                              |                  |                |
|  | E 300  |                                   | 83                 | <u></u>                           |   | •   |                              |                  |                |
|  | TH PALM BEACH FL 33408   |                                   |                    |                                   |   |   |                              |                  |                |
|  |  |                                   | 84                 | City                              |   |   | FI                           | 85 Zip C         | ode            |
| 44 Dumumt  | a the provisions of Sections 607 0503  | and 607 1508. Florida Statutes    | the above          | a-named co                        | ornor                                       | ation submits this statement for the purp                     | ose of ch                    | nanging its r    | registered     |
| office or re   | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change was autho | orizea by          | tne corpora                       | ation'                                      | 's board of directors. I hereby accept the                    | appoint                      | nent as reg      | istered        |
| SIGNATURE  |  |                                   |                    |                                   |   |   |                              |                  |                |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Regi |  |                                   |                    | nt signature req                  | uired w                                     | when reinstating) D. ADDITIONS/CHANGES TO OFFICE              | DE AND                       | DIRECTO          | DS IN 12       |
| 12.  | OFFICERS AND DIRECTORS 13. P/VP/S/T DELETE 1.11TI                                  |                                   | 1.1 TITLE          |                                   |   | ADDITIONS/CHANGES TO OTTICE                                   |                              | Change           | Addition       |
| TITLE<br>NAME  | Andre Golino   | • -• -                            |                    |                                   |   |   |                              |                  |                |
| STREET ADDRESS   | 11700  |                                   |                    | 1.3 STREET ADDRESS                |   |   | •                            |                  | }              |
| =  | North Dalm Book  | way Une,#300                      | 1.4 CITY-ST-ZIP    |                                   |   |   |                              |                  | ļ              |
| CITY-ST-ZIP<br>TITLE   |  |                                   | 2.1 TITLE          |                                   |   |   |                              | Change           | Addition       |
| NAME .   | · <del>-</del>   |                                   |                    |                                   |   | ·   |                              |                  | ,              |
| STREET ADDRESS   | Joanna Elizabeth Frost Golino 11780 U.S. HWY One, Suite 300                        |                                   |                    | TADDRESS                          |   | •   | •                            |                  |                |
| CITY-ST-ZIP  | North Palm Beach, FL 1300  |                                   |                    | ST-ZIP                            |   | <u> </u>  |                              |                  |                |
| TITLE  | DECETE 3.1   |                                   | 3.1 TITLE          |                                   |   |   |                              | ☐ Change         | ☐ Addition     |
| NAME   | 32   |                                   | 3.2 NAME           |                                   |   |   |                              |                  | Ì              |
| STREET ADDRESS   | ₹ESS 3.3 3   |                                   | 3.3 STREET ADDRESS |                                   |   |   |                              |                  |                |
| CITY-ST-ZIP  |  |                                   | 3.4. CITY- 5       | ST-ZIP                            |   | ·   |                              |                  |                |
| TITLE  |  | ☐ DELETE                          | 4.1 TITLE          |                                   |   |   |                              | Change           | Addition       |
| NAME   |  |                                   | 4. 2 NAME          |                                   |   |   |                              |                  | 1              |
| STREET ADDRESS   |  |                                   | 4.3 STREE          | TADDRESS                          |   | •   |                              |                  |                |
| CITY-ST-ZIP  | ·  | ***.                              | 4.4 CITY-S         | T-ZIP                             |   |   |                              |                  |                |
| TITLE  | -  | ☐ DELETE                          | 5.1 TITLE          | 1                                 |   | ,   |                              | Change           | Addition       |
| NAME   |  |                                   | 5.2 NAME           |                                   |   |   |                              |                  |                |
| STREET ADDRESS   |  |                                   | 5.3 STREE          |                                   |   |   |                              |                  | ļ              |
| CIT-SI-ZP  |  |                                   | 5.4 CITY+S         | T-ZIP                             |   |   |                              | Chongo           | Addition       |
| TITLE  |  | ☐ DELETE i                        | 6.1 TITLE          |                                   |   |   |                              | Change           |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.2 NAME 6.3 STREET ADDRESS

**SIGNATURE:** 

STREET ADDRESS

URE REQUIRED Andre Golino