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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DCCUMENT # P98000058627

SIGNATURE:

## FILED May 10, 1999 8:00 am Secretary of State 05-10-1999 90265 029 \*\*\*158.75

308-153-4335

| 1. Corporation Name  |  |                                |  |   |                    |              |
|--|--|--------------------------------|--|---|--------------------|--------------|
| EXPRESS PAPER COMPANY, INC.  |  |                                |  |   |                    |              |
| 9110 N.W. 106 STREET   |  |                                |  |   |                    | _            |
| MIAMI FLORIDA 33178  |  |                                |  |   |                    |              |
| Principal Place of Business Mailing Address  |  |                                |  |   |                    | •            |
|  | <del>-</del>   |                                |  |   |                    |              |
|  |  |                                |  |   |                    |              |
|  |  |                                |  | DO NOT WRITE IN TH  | IIS SPACE          |              |
|  |  |                                |  | Date.Incorporated or Qualifed   |                    | į            |
|  |  |                                |  | 06-29-98  |                    |              |
| Principal Place of Business     2a. Mailing Address  |  |                                |  | 4. FEI Number   | Ap                 | plied For    |
| 26   |  |                                |  | 65-0850447  | No                 | t Applicable |
| Suite Apt. #, etc. Suite, Apt. #, etc  |  |                                |  | 5. Certificate of Status Desired  | \$8.75 A           | Additional   |
| 221  | 27   |                                |  | 5. Certificate of Status Desired  | Fee Re             | quired       |
| City & State   | City & State   |                                |  | 6. Election Campaign Financing  | \$5.00             | May Be :     |
| 23   | 28   |                                |  | Trust Fund Contribution   | Added to           | o Fees       |
| Zip Country  | Zip  | Country                        | /  | 8. This corporation owes the current year   |                    | ĺ            |
| 24 25  | 29   | 30                             |  | Personal Property Tax.  | Yes                | □No          |
| 9. Name and Address of Curi  | ent Registered Agent   |                                |  | 10. Name and Address of New Register  | ed Agent           |              |
| THAN E CODZO   |  | 81                             | Name   |   |                    | 1            |
| JUAN E. CORZO  |  | 82                             |  |   |                    | ئــــــ      |
| 9110 N.W. 106 STREET   |  |                                | Street Addr                                  | ress (P.O. Box Number is Not Acceptable)  |                    | į            |
| MIAMI FLORIDA 33178  |  | 83                             | <u> </u>                                     |   |                    |              |
|  |  | •                              |  |   |                    |              |
|  |  | 84                             | City   |   | [_ 85 Zip C        | Code         |
|  |  |                                | <u>.                                    </u> | -   |                    | sonistared   |
| 11. Pursuant to the provisions of Sections 607.0   | 502 and 607.1508, Florida Statute<br>te of Florida, Such change was at | es, the above of the street by | e-named corp                                 | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the ap | pointment as re    | gistered     |
| agent. I am familiar with, and accept the obli   | gations of, Section 607.0505, Flor                                     | ida Statutes                   | 3.   | , , ,   |                    |              |
| SIGNATURE  |  |                                |  |   |                    |              |
| Signature, typed or printed name of registered   | agent and title if applicable. (NOTE:                                  | Registered Age                 | nt signature require                         | d when reinstating) DATE  |                    |              |
| 12. OFFICERS   | OFFICERS AND DIRECTORS   |                                |  | ADDITIONS/CHANGES TO OFFICERS   |                    |              |
| TITLE P'S'T  | P;S;T □ DELETE   |                                | 1.   |   | ☐ Change           | Addition .   |
| NAME JUAN E. CORZO   |  | 1.2 NAME                       |  |   |                    | 1            |
| STREET ADDRESS 9725 N.W. 52 ST. #501   |  | 1.3 STREET ADDRESS             |  |   |                    | }            |
|  | MIAMI FLORIDA 33102  |                                | ST-ZIP                                       |   |                    |              |
| TITLE TITLE  | DELETE 2   |                                |  |   | Change             | ☐ Addition   |
| NAME   |  | 2.2 NAME                       |  |   |                    | Ì            |
| STREET ADDRESS   |  | 23 STREE                       | TADORESS                                     |   |                    | }            |
|  |  | 2.4 CITY-                      |  |   |                    | i            |
| CITY-ST-ZIP TITLE  | DELETE   |                                |  |   | [ ] Change         | Addition     |
|  |  | 3.1 TITLE                      |  |   | •                  |              |
| NAME   |  | 3.2 NAME                       |  |   |                    |              |
| STREET ADDRESS   |  |                                | TADDRESS                                     |   |                    | 1            |
| CITY-ST-ZIP  |  | 3.4. CITY-                     | ST-ZIP                                       |   | Change             | [ ] Addition |
| TITLE  | ☐ DELETE   | 4.1 TITLE                      |  |   | Change             | Addition     |
| NAME   |  | 4 2 NAME                       |  |   |                    |              |
| STREET ADDRESS   |  | 4.3 STREE                      | TADDRESS                                     |   |                    |              |
| CITY-ST-ZIP  | <u> </u>   | 4.4 CITY-S                     | T-ZIP  |   |                    |              |
| TITLE  | ☐ DELETE   | 5.1 TITLE                      |  |   | Change             | ☐ Addition   |
| NAME   |  | 5.2 NAME                       |  |   |                    |              |
| STREET ADDRESS   |  | 53STREE                        | T ADDRESS                                    |   |                    |              |
| CITY-ST-ZIP  |  | 5.4 CITY-5                     | ST-ZIP                                       |   |                    | į            |
| TITLE  | DELETE   | 6.1 TITLE                      | <del></del>                                  |   | ☐ Change           | Addition     |
| NAME   | <u></u>  | 6.2 NAME                       |  |   | <u>-</u>           |              |
| · ·  |  |                                | T ADORESS                                    |   |                    |              |
| STREET ADDRESS .   |  |                                |  |   |                    |              |
| CITY-ST-ZIP  | with this files does not such  | 6.4 CiTY-S                     |  | Section 119 07(2)(i) Florida Statutos I further   | certify that the i | nformation   |
| 14. I hereby certify that the information supplied indicated on this annual report or supplement | ital annual report is true and a <i>er</i> fu                          | rate and the                   | at my sionature                              | e shall have the same legal effect as it mage u   | inder oatn; that i | i am an      |
| officer or director of the effenceation or the re  | coluge of tructon ompetioned to a                                      | vacuta thic i                  | CODAT SE TORUE                               | ired by Chapter 607. Florida Statutes; and that   | it my name appe    | ears in      |
| Block 12 or Block 13 if changed, or on an at   | tachment with an address, with all                                     | other like e                   | mpowered.                                    | / /   |                    |              |