# 8000058622

7/01/98

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING CONFIRMATION 10:30

YOU HAVE REQUESTED TO SUBMIT THE FOLLOWING DOCUMENT:

TYPE: EFILO1

CORPORATE NAME: MITCH'S DELI & MARKET, INC.

SUB-ACCOUNT NUMBER:

METHOD OF DELIVERY: F

FAX PHONE NUMBER: (954)776-3825

MATLING NAME/ADDRESS: THOMAS M. CLARK, P.A.

2400 E COMMERCIAL BLVD

SULTE 820

FT. LAUDERDALE

FL 33308-

US

CERTIFICATE(S) REQUESTED: NO

ESTIMATED CHARGES: \$122.50

IF THE ABOVE INFORMATION IS CORRECT, AND YOU WOULD LIKE TO HAVE THE ACCOUNT CHARGED, PLEASE ENTER YOUR PASSWORD. TO ABANDON THIS PROCESS, ENTER 'N'.

7/01/98

FLORIDA DIVISION OF CORPORATIONS

10:30

PUBLIC ACCESS SYSTEM

ELECTRONIC FILING COVER SHEET

(((H98000012206 2)))

DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: THOMAS M. CLARK, P.A.

CONTACT: PAM CLARK

ACCT#: 072100000445

PHONE: (954)776-3800

FAX #: (954)776-3825

NAME: MITCH'S DELI & MARKET, INC.

AUDIT NUMBER..... H98000012206

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...

PAGES.....4

CERT. COPIES.....1

DEL.METHOD.. FAX

\$122.50 EST.CHARGE..

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

11:29 FAX 1 954 776 3825 nu 7/1

CLARK & SCHOLNIK

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98 JUL - 1 PM 12: 46

Fax Audit Number H98000012206

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# ARTICLES OF INCORPORATION OF

# MITCH'S DELI & MARKET, INC.

#### ARTICLE I - NAME

The name of this corporation is MITCH'S DELI & MARKET, INC.

#### ARTICLE II - DURATION

This corporation shall have perpetual existence.

#### ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any or all legal business.

# ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 7,500 shares of One Dollar (\$1.00) par value stock.

#### ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof, (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

# ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial principal office of this corporation is 3100 N. Ocean Blvd., #2008, Ft. Lauderdale, FL 33308 and the name of the initial registered agent of this corporation

Fax Audit Number: H98000012206 Prepared by: Thomas M. Clark, Esq. Thomas M. Clark, P.A.

2400 E. Commercial Blvd. #820 Ft. Lauderdale, Florida 33308

(954) 776-3800

Florida Bar No. 141497

Fax Audit Number H98000012206

is Thomas M. Clark, Esq., at 2400 E. Commercial Boulevard, Suite 820, Fort Lauderdale, Florida, 33308.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one. The name and address of the initial Director of this corporation is:

Allen Singer 3100 N. Ocean Blvd., #2008 Ft. Lauderdale, FL 33308

## ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is:

Allen Singer 3100 N. Ocean Blvd., #2008 Ft. Lauderdale, FL 33308

#### ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former Officer or Director, to the full extent permitted by law.

#### ARTICLE X - AMENDMENT

Fax Audit Number: H98000012206
Prepared by: Thomas M. Clark, Esq.
Thomas M. Clark, P.A.

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This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed this Articles of Incorporation on Sulf 1998.

ALLEN SINGER

STATE OF FLORIDA

COUNTY OF BROWARD

BEFORE ME personally appeared ALLEN SINGER, to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal this

 $\frac{\int \int day \, ds}{\int ds}$ 

1998.

MOTARY DITELLO

My commission Expires: (Seal)

OFFICIAL NOTARY SEAL THOMAS IN CLARK COMMISSION NUMBER C C 666364

WY COMMISSION EXPIRES JUNE 28,2000

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#### Fax Audit Number H98000012206

## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT MITCH'S DELI & MARKET, INC. DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT THE CITY OF FORT LAUDERDALE, STATE OF FLORIDA, HAS NAMED THOMAS M. CLARK, ESQ., AT 2400 E. COMMERCIAL BOULEVARD, SUITE 820, FORT LAUDERDALE, FLORIDA, 33308, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA

**SIGNATURE** 

ALLEN SINGER

TITLE

Incorporator

**DATE:** July 1, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER ACCEPT TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

**SIGNATURE** 

REGISTERED AGENT

DATE:

July 1, 1998

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