## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## P98000058488 **DOCUMENT #**

1. Entity Name

Principal Place of Business

SANFILIPPO HOLDINGS, INC.



DII DD

| riled                                |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|
| Aug 25, 2003 8:00 am                 |  |  |  |  |  |  |  |  |  |
| Aug 25, 2005 0.00 am                 |  |  |  |  |  |  |  |  |  |
| Secretary of State                   |  |  |  |  |  |  |  |  |  |
| e/<br>∩8-25-20∩3 9∩1∩2 ∩∩2 ***550 ∩∩ |  |  |  |  |  |  |  |  |  |

| JACKSONVILLE FL 32256<br>US   |                  |   |                       | JACKSONVILLE FL 32256<br>US |           |   |              |  |                 |              |                |  |
|---|------------------|---|-----------------------|-----------------------------|-----------|---|--------------|--|-----------------|--------------|----------------|--|
| 2. Principal F  | Place of Busin   | ess   | 3. Mailir             | 3. Mailing Address          |           |   |              | 1   10   14   10   14   15   16   17   18   18   18   19   19   19   19   19 |                 | 6)           | 1145 1611 500L |  |
| Suite, Apt.   | #, etc.          |   | Suite,                | Suite, Apt. #, etc.         |           |   |              | CHECK HERE IF MAKING CHANGES   |                 |              |                |  |
| City & Stat   | te               |   | City 8                | City & State                |           |   |              | 4. FEI Number 59-3521437 Applied For Not Applied For                         |                 |              |                |  |
| Zip   |                  | Country Zip                                       |                       |                             | Coun      | try   | 5.           | Certificate of Status Desired  |                 | 8.75 Add     | ditional       |  |
| 6. Name and Address of Current Registered Agent   |                  |   |                       |                             |           |   | 7,-          | 7. Name and Address of New Registered Agent                                  |                 |              |                |  |
| SANFILIPPO, ANDREW P<br>11135 CHESTER LAKE ROAD EAST  |                  |   |                       |                             |           | Name Street Address (P.O. Box Number is Not Acceptable) |              |  |                 |              |                |  |
|   | VILLE FL 32      |   |                       |                             |           | · · · · · · · · · · · · · · · · · · ·                   | -            | <del></del>  |                 |              |                |  |
|   |                  |   |                       |                             |           | City  |              |  | FL              | Zip Cod      | e              |  |
|   | tions of regist  | ered agent.                                       |                       |                             |           |   |              | gent, or both; in the State of Florid  |                 | miliar with, | and accept     |  |
|   | Signature, typed | or printed name of registered ager                | t and title if apolic | able. (NOTE:                | Registere | d Agent signature requ                                  | uired when i | reinstating)   | DATE            |              |                |  |
| FILE NOW!!! FEE IS \$550.00 After September 10, 2003 Fee will be \$750.00 Make Check Payable to Florida Department of State |                  |   |                       |                             |           |   |              | Election Campaign Finance     Trust Fund Contribution.                       | cing            |              | May Be to Fees |  |
| 10.   |                  | OFFICERS AND                                      | DIRECTOR              | S                           | 11.       |   | Al           | DDITIONS/CHANGES TO OFFICE   | RS AND I        | DIRECTOR     | S IN 11        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  | O, JUDY<br>STER LAKE ROAD E<br>/ILLE FL 32256     | AST                   | ☐ Delete                    |           | - 1   |              |  |                 | Change       | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   | 11135 CHE        | O, ANDREW P<br>STER LAKE ROAD E<br>/ILLE FL 32256 | AST                   | ☐ Delete                    | 1         | I .   |              |  |                 | Change       | ☐ Addition     |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |                  |   |                       | ☐ Delete                    |           | I .   |              | · • • • • • • • • • • • • • • • • • • •                                      | . <del></del> . | Change       | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |   |                       | ☐ Delete                    |           |   |              |  | (               | Change       | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |   |                       | ☐ Delete                    |           | II  | \ <u>.</u>   |  | ]               | Change       | ☐ Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·                |   |                       | · Delete                    |           |   |              |  | [               | ☐ Change     | ☐ Addition     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_



8-18-03

Daytime Phone #