# P98000058348

| (Re                     | questor's Name)   |           |
|-------------------------|-------------------|-----------|
| (Ad                     | dress)            | <u> </u>  |
| (Ad                     | dress)            |           |
| (Cit                    | y/State/Zip/Phone | ;#)       |
| PICK-UP                 |                   | MAIL      |
| (Bu                     | siness Entity Nam | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
|                         |                   |           |
|                         |                   |           |
| L                       | Office Use Onl    | у         |



10/25/04--01034--015 \*\*\*43.75

FILED 2004 OCT 25 PH 2: 21 VALLAHASSEE, FLORIDA

\* :**:**\*

C. Consilication NOV 0 2 2004

# CHAPMAN & ISOM LAW GROUP LLC

Post Office Box 6500 Vail, CO 81658

Bruce D. Chapman

Of Counsel David F. Rock (Admitted in Colorado and Georgia) Hal S. Dishler

• • •

### TRANSMITTAL

To: Division of Corporations

From: Bruce Chapman

Re: White Mountain Exclusive Retreats,

Inc.

Date: 10/21/2004

| Delivery by: 🛛 mail 🗌 courier 🔲 messenger |                                   |  |                            |
|---|-----------------------------------|--|----------------------------|
| $\boxtimes$                               | PLEASE FILE                       |  | PLEASE NOTARIZE            |
|   | FOR YOUR FILES                    |  | PLEASE RETURN ENCLOSURES   |
|   | AS YOU REQUESTED                  |  | PLEASE ACKNOWLEDGE RECEIPT |
|   | PLEASE COMPLETE                   |  | NO ACKNOWLEDGMENT NEEDED   |
|   | PLEASE SIGN                       |  | PLEASE FORWARD             |
|   | PLEASE TELEPHONE ME               |  | PLEASE READ AND ADVISE     |
|   | AS PER OUR TELEPHONE CONVERSATION |  | PLEASE RECORD              |
|   |                                   |  |                            |

Enclosed are the following:

1. Transmittal Letter

2. Articles of Amendment to Articles of Incorporation of White Mountain Exclusive Retreat, Inc.

3. Check No 3528 in the amount of \$43.75.

If you have any questions please contact me at 970-926-1100 or brucechapman@vaillaw.com

Thanks Bruce D. Chapman

# TRANSMITTAL LETTER

· · ·

| TO: Amendment Section<br>Division of Corporations  |  |   |           |
|--|--|---|-----------|
| SUBJECT: White Mountain Exclusive Retreat,   | Inc.   | <u> </u>  | <b>.</b>  |
| DOCUMENT NUMBER: P98000058348  |  |   | 24<br>2   |
| The enclosed Articles of Amendment and fee a   | re submitted for filing.   |   |           |
| Please return all correspondence concerning thi  | s matter to the following:   |   |           |
| Bruce D. Chapman   | · · · · · ·  | · · · · ·   | * -<br>-  |
| (Na  | ume of Person)   |   |           |
| Chapman & Isom Law Group LLC<br>(Name of   | of Firm/ Company)  | <u> </u>  | . *       |
| P.O. Box 6500  | (Address)  | 7   | <u></u> ب |
| Vail, CO 81658<br>(City/ St  | tate/ and Zip Code)  |   | . ; *:    |
| For further information concerning this matter,  | please call:   |   |           |
| Bruce D. Chapman<br>(Name of Person)   | at ()926-110<br>(Area Code & Daytim  |   |           |
| Enclosed is a check for the following amount:  |  |   |           |
| □ \$35 Filing Fee & Certificate of Status  | \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)                     | □ \$52.50 Filing Fee<br>Certificate of Status<br>(Additional Copy<br>is enclosed) |           |
| Mailing Address<br>Amendment Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 | Street Address<br>Amendment Sect<br>Division of Corp<br>409 E. Gaines Stu<br>Tallahassee, FL 2 | orations<br>reet  |           |



Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its articles of incorporation:

## NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

<u>AMENDMENTS ADOPTED</u>- Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

ARTICLE XI - DOMESTICATION OF CORPORATION

This corporation is authorized to domesticate the corporation as a corporation or other entity

of any of the States of the United States of America as permitted by and in accordance with the

laws of such States, provided the domestication is unanimously approved by the shareholders.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

| The date of | each | amendment( | (s) ad | loption: | September | 24, | 2004 |
|-------------|------|------------|--------|----------|-----------|-----|------|
|-------------|------|------------|--------|----------|-----------|-----|------|

Effective date, if applicable:

(no more than 90 days after amendment file date)

### Adoption of Amendment(s) (CHECK ONE)

- □ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- □ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_\_." (voting group)

/

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

| Signed this 24 | 1+4 day of <u>September</u> , 2004   |
|----------------|--|
| Signatur       | e  |
| Ū              | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                | Angel Popcev   |
| · · · ·        | (Typed or printed name of person signing)  |
|                | President  |
| ere à com      | (Title of person signing)  |