99

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

- Secretary of State

DIVISION OF CORPORATIONS

## FILED Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90013 001 \*\*\*300.00 08-19-1999 90009 019 \*\*\*400.00

|   |                          |                       |                                  |                      |   | <b>~</b>   |                             |  |
|---|--------------------------|-----------------------|----------------------------------|----------------------|---|--|-----------------------------|--|
| DOCU!   | MENT<br>Name             | # P98000              | 0057950 🗸                        |                      | /   | 1  |                             |  |
| •   | N UTTER                  | INC.                  | ·                                |                      |   |  |                             |  |
| )   |                          | , 1110-               | •                                |                      |   |  |                             |  |
|   |                          | -                     | Mailing Addrson                  |                      |   |  | (A) 6(1)) 61() 184)         |  |
| Principal Place of Business Mailing Address   |                          |                       |                                  |                      |   | ·  |                             |  |
| 235 S. U.S. HWY. ONE 235 S. U.S. HWY. ONE TEQUESTA FL 33469 TEQUESTA FL 33469   |                          |                       |                                  |                      |   |  |                             |  |
|   |                          |                       |                                  |                      |   | DO NOT WRITE IN THIS SPACE   |                             |  |
|   |                          |                       |                                  |                      |   | 3. Date Incorporated or Qualified 06/29/1998                                       |                             |  |
| 2. Principal Place of Business<br>21  |                          |                       | 2a. Malling Address<br>26        |                      |   |  | pplied For<br>ot Applicable |  |
| Suite, Apt.   | #, etc.                  |                       | Suite, Apt. #, etc.              | Suite, Apt. #, etc.  |   |  | Additional<br>equired       |  |
| City & State  |                          |                       | City & State                     |                      |   | 6. Election Campaign Financing \$5.00 May Be                                       |                             |  |
| 23  |                          |                       | 28                               |                      |   | Trust Fund Contribution Added to Fees  |                             |  |
| Zip   |                          | Country               | Zip                              | Country              |   | 8. This corporation owes the current year total property.                          |                             |  |
| 24  |                          | 25 /                  | 29                               | 30                   |   | intangible Personal Property. Yes No  10. Name and Address of New Registered Agent |                             |  |
|   | g, Name                  | and Address of Currer | nt Registered Agent              |                      | 81 Name   | 10. Maine and Address of New Cognetion Agent                                       |                             |  |
| RRAMS DANIFI J ESQ.   |                          |                       |                                  |                      |   |  |                             |  |
| 1645 PALM BEACH LAKES BLVD.   |                          |                       |                                  |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  | ì                           |  |
| STE. 1050   |                          |                       |                                  |                      | 83  |  |                             |  |
| W. PALM BEACH FL 33401  |                          |                       |                                  | ļ                    | 84 City   | ss Zip   | Code                        |  |
| <u> </u>  |                          |                       | •                                | i                    | ·   | <u>FL   1   1   1   1   1   1   1   1   1   </u>                                   |                             |  |
| 11. Pursuant to the provisions of sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |                          |                       |                                  |                      |   |  |                             |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-ramed corporation submits this statement for the pulpose of cataloging its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |                          |                       |                                  |                      |   |  |                             |  |
| SIGNATURE   |                          |                       |                                  |                      |   |  |                             |  |
|   |                          |                       |                                  |                      | d Agent Eightnise n                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |                             |  |
| TITLE   | PSTD OELETE 1.1 TITS     |                       | E                                | Change               | Addition C  |  |                             |  |
| NAME  | 1 TTTO 144 DO 1/01       |                       |                                  | 1.2 NAX              | Œ   | _  | CR2E034 (5/89)              |  |
| STREET ADDRESS 235 S. U.S. HWY. ONE   |                          |                       |                                  | 1.3 STREET ADDRESS   |   |  | 19                          |  |
| CITY ST-ZIP   | YST-ZP TEQUESTA FL 33469 |                       |                                  | 1.4 CITY             |   |  |                             |  |
| TITLE   |                          |                       | OELETE                           | 2.1 TM               | -   | Change   | Addition                    |  |
| NAME  | Æ.                       |                       |                                  | 22 NA                | 1   |  | ļ                           |  |
| STREET ADDRESS  | ET ADDRESS               |                       |                                  |                      | EET ADDRESS   |  | ł                           |  |
| CITY-ST-ZIP   |                          |                       | - DELETE                         | 2.4 C/Th<br>3.1 Tift |   | Change   | Addition                    |  |
| NAME  | DELETE                   |                       |                                  | 3.2 NAME             |   |  |                             |  |
| - STREET ADDRESS  |                          |                       |                                  |                      | EET ADDRESS .   |  |                             |  |
| CITY-ST-ZIP   |                          |                       |                                  | 3.4 CIT              | r-ST-ZIP  |  |                             |  |
| TITLE   |                          |                       | DELETE                           | 4.1 TITL             | E   | Change   | Addition                    |  |
| NAME  |                          | •                     |                                  | 4.2 NA               | Æ   |  | 1                           |  |
| STREET ADDRESS  |                          |                       |                                  | 4.3 STR              | EET ADORESS   |  |                             |  |
| CITY-ST-ZIP   |                          |                       |                                  | _                    | r-ST-ZIP  |  | <del></del>                 |  |
| ππε   |                          |                       | ☐ DELETE                         | 5.1 TITL             | l l   | Change   | Addition                    |  |
| NAME .  |                          |                       |                                  | 5.2 NAA              |   |  |                             |  |
| STREET ADDRESS  |                          |                       |                                  |                      | EET ADDRESS   |  | ]                           |  |
| TITLE   | DELETE 6.1 TITL          |                       |                                  | Change               | Addition  |  |                             |  |
| NAME  | l                        |                       | CT DETE 16                       | 62 NAM               |   |  |                             |  |
| STREET ADDRESS  | ,                        |                       |                                  |                      | EET ADORESS   |  | 1                           |  |
| CITY-ST-ZIP   |                          |                       |                                  | 8.4 CETY             | 4ST-ZIP   |  |                             |  |
| 14. I hareby ce   |                          |                       |                                  |                      |   | ction 119.07(3)(i), Florida Statutes. I further certify that the infor             |                             |  |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or injustee empowered to execute this report as required by Chapter, 607, Floride Statutes; and that my name appears   |                          |                       |                                  |                      |   |  |                             |  |
| in Block 12 or Block 18 inchanged, or on enlattachment withyan address.   |                          |                       |                                  |                      |   |  |                             |  |
| SIGNAT  | IIRE.                    |                       | <b>NATIONALY SELECTION</b>       | 13                   |   | 7115144 861-736  | ا 7 کام                     |  |
| CIGITAL   | JIZE                     | SIGNATURE AND TYPED D | R PRINTED HAME OF SIGNING OFFICE | OR DERECTO           | DR .  | Date Dayting Phone #   |                             |  |