## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90050 017 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P98000057735                             |  |                                 |                         |   |   |                                |   |
|---|--|---------------------------------|-------------------------|---|---|--------------------------------|---|
| 1 '   | LDINGS, INC.   |                                 |                         |   |   |                                |   |
|   |  |                                 |                         |   |   |                                |   |
| Principal Plac                                      | e of Business  | Mailing Address                 |                         |   |   | (8) 8(1)) 1881) ( <b>496</b> ) | i ell <b>u</b> e <b>u</b> elle e <b>u</b> |
| 4183 SHELL ROAD 4183 SHELL ROAD                     |  |                                 |                         |   | 1   |                                |   |
| SARASOTA FL   | 34242  | SARASOTA FL 34242               |                         |   | DO NOT MEET IN T  | UO DD40E                       |   |
| 1   |  |                                 |                         |   | DO NOT WRITE IN TH  3. Date Incorporated or Qualifed  | IS SPACE                       |   |
| )   |  |                                 |                         |   | 06/26/1998  |                                |   |
| Principal Place of Business     2a. Mailing Address |  |                                 |                         |   | 4. FEI Number   | Ap                             | plied For                                 |
| 21  |  | 26                              |                         | 65 0851796  |   | t Applicat                     |   |
| Suite, Apt. #, etc.                                 |  | Suite, Apt. #, etc.             |                         | 5. Certifcate of Status Desired                         | \$8.75  |                                |   |
| [22]  |  | City & State                    |                         |   | Fee Re  | <del></del>                    |   |
| City & State  |  | City & State                    |                         | 6. Election Campaign Financing  Trust Fund Contribution | \$5.00<br>Added t   |                                |   |
| Zip   | Country  | Zip Country                     |                         | 8. This corporation owes the current year Intengible    |   |                                |   |
| 24 25   |  | 29 30                           |                         | Personal Property Tax.                                  |   |                                |   |
|   | 9. Name and Address of Current   | Registered Agent                |                         |   | 10. Name and Address of New Registere   | d Agent                        |   |
| ) AUDI  | MANI ALVINI  |                                 | 8                       | 1 Name  |   |                                |   |
| 1   | MAN, ALVIN<br>S SHELL BOAD   |                                 | 8:                      | 2 Street A  | Address (P.O. Box Number is Not Acceptable)   |                                |   |
| 4183 SHELL ROAD<br>SARASOTA FL 34242                |  |                                 |                         |   |   |                                |   |
|   | AOOTA LE GIETE   |                                 | 8:                      | 3   |   |                                |   |
|   |  |                                 | 84                      | 4 City  | F   | 85 Zip (                       | Code                                      |
| 11. Pursuant  | to the provisions of Sections 607 0502   | and 607 1508. Florida Statutes. | the abov                | ve-named o  |   |                                | registered                                |
| office or r   | egistered agent, or both, in the State of<br>am familiar with, and accept the obligation | f Florida. Such change was auth | orized by               | y the corpo   | corporation submits this statement for the purpose ration's board of directors. I hereby accept the app | ointment as re                 | gistered                                  |
| 1   | in raminal with and accepting obligation   |                                 | a Statute               |   | XEMAN GEON 1/6  | 199                            |   |
| SIGNATURE   | Signature, typed or printed name of registered agent                                     | <b></b>                         |                         |   | quired when reinstating) DATE   | <i></i> -                      |   |
| 12.   | OFFICERS AND   |                                 | 13.                     |   | ADDITIONS/CHANGES TO OFFICERS   |                                | RS IN 12                                  |
| TITLE   |  | ☐ DELETE                        | 1.1 TΠLE <b>ρ</b>       |   | PRESIDENT<br>MARC SIEGEL  | ☐ Change                       | الما الما                                 |
| NAME  |  |                                 | 1.2 NAME                | 1   |   | 000                            |   |
| STREET ADDRESS                                      |  |                                 | 1.3 STREET ADDRESS 9    |   | 9818 ARBER BAKS   | 25 UUG                         |   |
| TITLE   |  | DELETE                          | 1.4 CiTY-ST-ZIP IS      |   | BOCA RATON, 76<br>Chief Executive Office  | 2 P. □ Change                  | <del></del>                               |
| NAME  |  |                                 | 22 NAME                 |   | ALVIN MIRMAN  | , i = 1 = 0 -                  | _   |
| STREET ADDRESS                                      |  |                                 | i                       | ET ADDRESS  | 4183 Shell Rd   |                                |   |
| CITY-ST-ZIP   |  |                                 | 2,4 CITY-               | ST-ZIP  | 5ARASO +A 76 342  | 42                             |   |
| TITLE   |  | ☐ DELETE                        | 3.1 TITLE               |   |   | Change                         |   |
| NAME  |  |                                 | 3,2 NAME                | 1   |   |                                |   |
| STREET ADDRESS                                      |  |                                 | 3.3 STREE               | ET ADDRESS  |   |                                |   |
| CITY-ST-ZIP   |  |                                 | 3.4. CITY-ST-ZIP        |   |   |                                |   |
| TITLE   | ☐ DELETE   |                                 | 4.1 TITLE               |   |   | Change                         | $\Box$ .                                  |
| NAME .  |  |                                 | 4, 2 NAME               | Į.  |   |                                |   |
| STREET ADDRESS                                      |  |                                 |                         | TADDRESS  |   |                                |   |
| CITY-ST-ZIP<br>TITLE                                | <u> </u>   | ☐ DELETE                        | 4.4 CITY-:<br>5.1 TITLE | 51-ZIP  |   | Change                         | Г.  |
| NAME  |  |                                 | 5.2 NAME                | j   |   |                                |   |
| STREET ADDRESS                                      |  |                                 |                         | T ADDRESS   |   |                                |   |
| CITY-ST-ZIP   |  |                                 | 5.4 CITY-5              | ST-ZIP  |   |                                |   |
| TITLE   |  | ☐ DELETE                        | 6.1 TITLE               |   |   | ☐ Change                       | □.  |
| NAME  |  |                                 | 6.2 NAME                | [   |   |                                |   |
| STREET ADDRESS                                      |  |                                 | 6.3 STREE               | T ADORESS   | •   |                                |   |
| CITY-ST-ZIP   |  |                                 | 6.4 CfTY-5              | ST-ZIP  |   |                                |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNING OFFICER OR DIRECTOR DAYLING PHO