**FILED** Feb 27, 1999 8:00 am

Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000057599

1. Corporation Name

IN THE SPIRIT MUSIC, INC.

| Principal Place of Business Mailing Addr |   |                     | ress                               |           |        |                              |   |  |                                |                              |                        |
|--|---|---------------------|------------------------------------|-----------|--------|------------------------------|---|--|--------------------------------|------------------------------|------------------------|
| 7890 SW 147TH                            | I ST  | 7890 SW 147T        | 'H \$T                             |           |        |                              |   | •  |                                |                              |                        |
| MIAMI FL 33158                           | 3   | MIAMI FL 3315       | 58                                 |           |        |                              | DO NOT WRITE IN THIS SPACE              |  |                                |                              |                        |
|  |   |                     |                                    |           |        |                              | 2 Data I                                | ncorporated or Qualifed                                |                                | SFACE                        | <del></del>            |
|  |   |                     |                                    |           |        |                              | 06/2                                    | 6/1998   | ,                              |                              |                        |
| 2. Principal Pl                          | ace of Business   | 2a. Mailing A       | ddress                             |           |        |                              | 4. FEI N                                |  |                                | _ <del>  `</del>             | plied For              |
| 21                                       |   | 26                  |                                    |           |        |                              |   | 65-085 <b>-</b> 98                                     | 362                            | <del></del>                  | t Applicable           |
| Suite, Apt. #, etc.                      |   | Suite, Apt. #, etc. |                                    |           |        | 5. Certifo                   | cate of Status Desired                  |  | \$8.75                         |                              |                        |
| 22                                       |   | 27                  |                                    |           |        |                              |   |  |                                | Fee Re                       | equired                |
| City & State                             | e   | City & Sta          | ate                                |           |        |                              | 6. Election                             | on Campaign Financing                                  |                                | \$5.00                       |                        |
| 23                                       |   | 28                  |                                    |           |        |                              | Trust                                   | Fund Contribution                                      |                                | Added                        | to Fees                |
| Zip                                      | Country   | Zip                 | <b>_</b>                           | Count     | try    |                              |   | corporation owes the cu                                | rent year Int                  |                              |                        |
| 24                                       | 25  | 29                  | 30                                 | <u></u>   |        |                              | <del></del>                             | nal Property Tax.                                      |                                | Yes                          | □No                    |
|  | 9. Name and Address of Currer   | nt Registered Age   | nt                                 |           | 1      |                              | 10. Name                                | and Address of New                                     | Registered                     | Agent                        | <del></del>            |
| AIT (                                    | PON DACHELLE  |                     |                                    | 3         | 31     | Name                         |   |  | •                              |                              |                        |
| NELSON, RACHELLE                         |   |                     |                                    | 1         | 32     | Street A                     | ddress (P.O. Bo                         | x Number is Not Accep                                  | table)                         |                              |                        |
| 1  | SW 147TH ST   |                     |                                    |           |        |                              | ·                                       |  |                                |                              |                        |
| MIAN                                     | /II FL 33158  |                     |                                    | 8         | 33     |                              |   | ,  |                                |                              |                        |
|  |   |                     |                                    | -         | 84     | City                         |   |  |                                | 85 Zip                       | Code                   |
|  |   |                     |                                    | Ι,        | ,      | City                         |   |  | . FL                           | .   33   2.5                 | • •••                  |
| office or re                             | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such ch | nange was auth                     | orized I  | by t   | -named of<br>he corpo        | orporation subm<br>ration's board of    | its this statement for the<br>directors. I hereby acce | e purpose of<br>ept the appoin | changing its<br>ntment as re | registered<br>gistered |
| SIGNATURE                                |   |                     | ALOTE -                            |           |        |                              | uired when reinstating                  |  | DATE                           |                              |                        |
| 12.                                      | Signature, typed or printed name of registered age  | ND DIRECTORS        | (NOTE: Re                          | 13.       | geni   | signature re                 |   | ONS/CHANGES TO O                                       |                                | D DIRECTO                    | PRS IN 12              |
| TITLE                                    | OFFICERS AI   |                     | DELETE                             | 1.1 TITLE |        | President<br>Rachelle Nelson |   |  | Change                         | Addition                     |                        |
|  |   | DELETE              |                                    | 1.2 NAME  |        | Rachel                       | Ĭë Nelson                               |  |                                | ~                            |                        |
| NAME                                     |   |                     |                                    |           |        |                              | 7000 0                                  | ₩ 147+b C+   |                                |                              |                        |
| STREET ADDRESS                           |   |                     | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP |           | Miami. | W 147th St<br>Fla, 3315      | 8                                       |  |                                |                              |                        |
| CITY-ST-ZIP                              |   |                     | DELETE                             | 2.1 TITU  |        | -ZIP                         |   |  |                                | Change                       | Addition               |
| TITLE                                    |   | L                   | ] DCLLL                            |           |        |                              | Secy/T                                  | Bookman  |                                |                              | A                      |
| NAME                                     |   |                     |                                    | 2.2 NAM   |        |                              |   |  |                                |                              |                        |
| STREET ADDRESS                           |   |                     |                                    | 2.3 STR   | EET    | ADDRESS                      | Miami.                                  | SW 81 Ayen<br>Fla, 3315                                | ue<br>7                        |                              |                        |
| CITY-ST-ZIP                              |   |                     | 1                                  | 2. 4 CIT  |        | -ZIP                         |   |  | <u> </u>                       | Charac                       | - Addition             |
| TITLE                                    |   | L                   | DELETE                             | 3.1 TITL  | E      | ~ '                          | - · · · · · · · · · · · · · · · · · · · |  | •                              | ☐ Change                     | ☐ Addition             |
| NAME                                     |   |                     | ı                                  | 3.2 NAM   | Æ      | J                            |   |  |                                |                              |                        |
| STREET ADDRESS                           |   |                     |                                    | 3.3 STR   | EET.   | ADDRESS                      |   |  |                                |                              |                        |
| CITY-ST-ZIP                              |   |                     |                                    | 3.4. CIT  | Y-ST   | -ZIP                         |   |  |                                |                              |                        |
| TITLE                                    |   |                     | DELETE                             | 4.1 TITU  | E      |                              |   |  |                                | Change                       | Addition               |
| NAME                                     |   |                     |                                    | 4. 2 NAN  | ИE     |                              |   |  |                                |                              |                        |
| STREET ADDRESS                           |   |                     |                                    | 4.3 STR   | EET    | ADDRESS                      |   |  |                                |                              |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

☐ DELETE

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|-----|---|-----|-----|

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZiP

CITY-ST-ZIP

NAME

TITLE

NAME

☐ Change

☐ Change

Addition

Addition